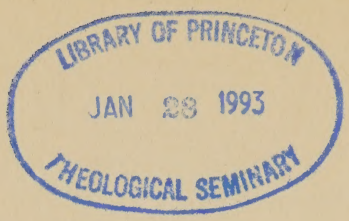
THE BIBLE SONGS HYMNAL



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THE BIBLE SONGS HYMNAL

A SELECTION OF PSALMS AND HYMNS FOR USE IN THE CHURCH, THE BIBLE SCHOOL, THE YOUNG PEOPLE'S SOCIETY, AND THE HOME

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THE UNITED PRESBYTERIAN BOARD OF PUBLICATION
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PITTSBURGH

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L. H. Jenkins, Inc.
Richmond, Virginia

PREFACE

THE Bible Songs Hymnal contains a broad range of popular Psalm selections. As provided for by overture, and under the direction of the General Assembly of the United Presbyterian Church, approved hymns are added, multiplying the value of this manual of worship for Christian use. A notable feature of the book is the inclusion of fifty responsive readings from Scripture. Necessary indexes are furnished.

In the paging and in all musical detail Mr. Charles N. Boyd, of the Faculty of The Pittsburgh Musical Institute, was charged with responsibility. To his skill and painstaking care much is owing. The Editorial Committee expresses its appreciation of the courtesy of those who have given permission to use copyright material. If there is any infringement of copyright, it has been undesigned, and kind forbearance is asked.

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WILLARD H. PATTERSON
WILLIAM J. REID
WILLIAM I. WISHART

PITTSBURGH, *August*, 1927

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1 That Man is Blest

PSALM 1 C. HAROLD LOWDEN

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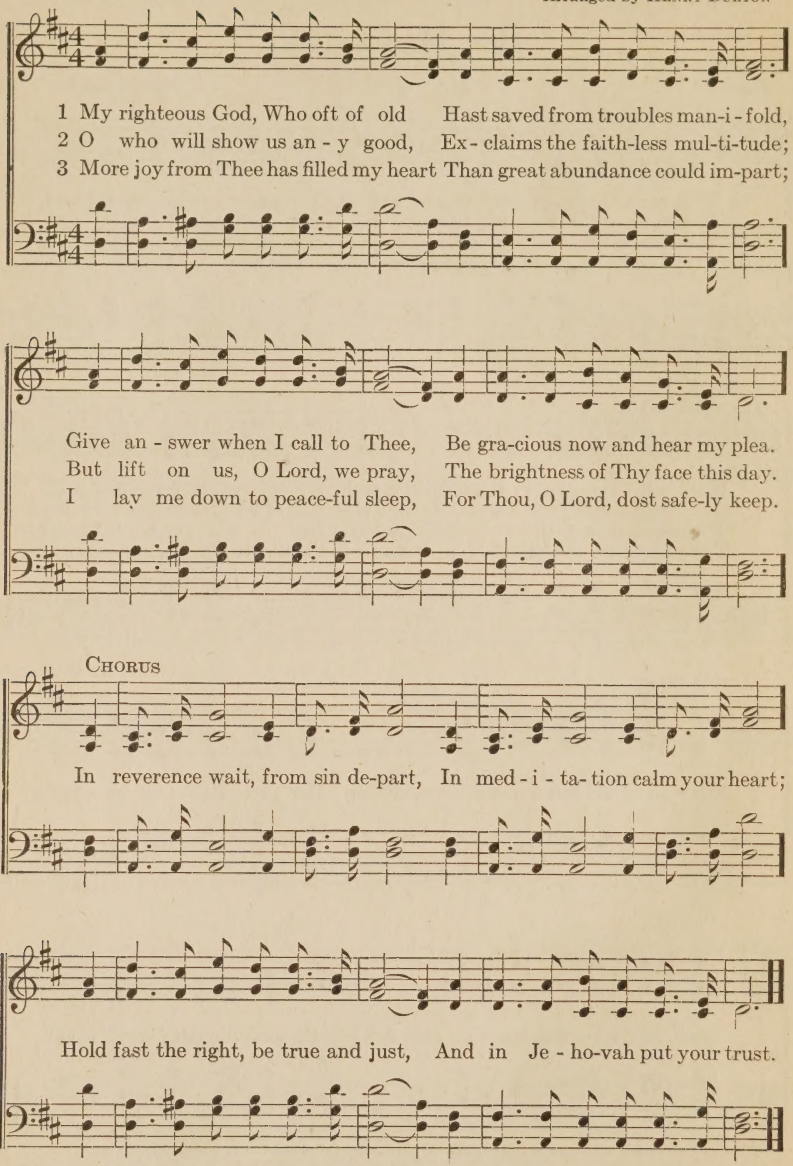
2 In Reverence Wait

PSALM 4 Arranged by HENRY BURTON



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On the Good and Faithful

PSALM 4 — SPENCER LANE

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4 With the Morning Light

PSALM 5 J. W. BISCHOFF

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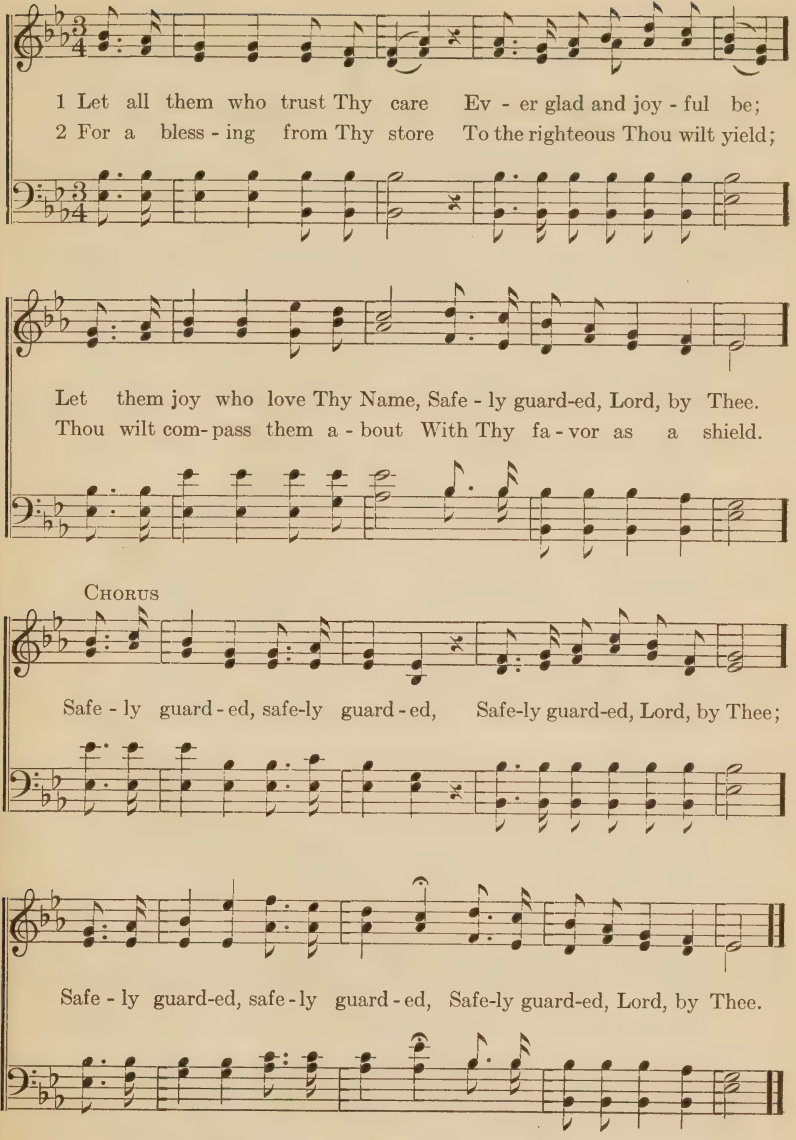
5 Safely Guarded

PSALM 5

D. A. DUFF



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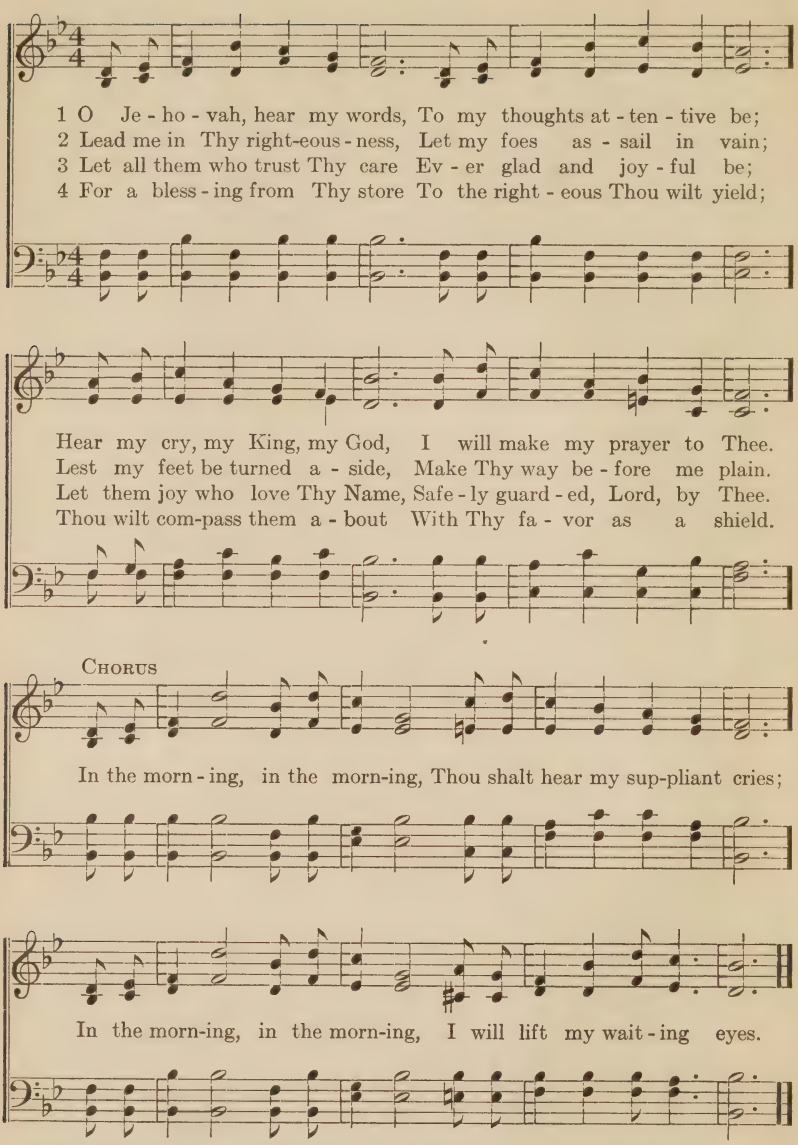
6 In the Morning

PSALM 5 — ROGER M. HICKMAN



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7 How Great Thy Name

PSALM 8 — WILLIAM F. SHERWIN

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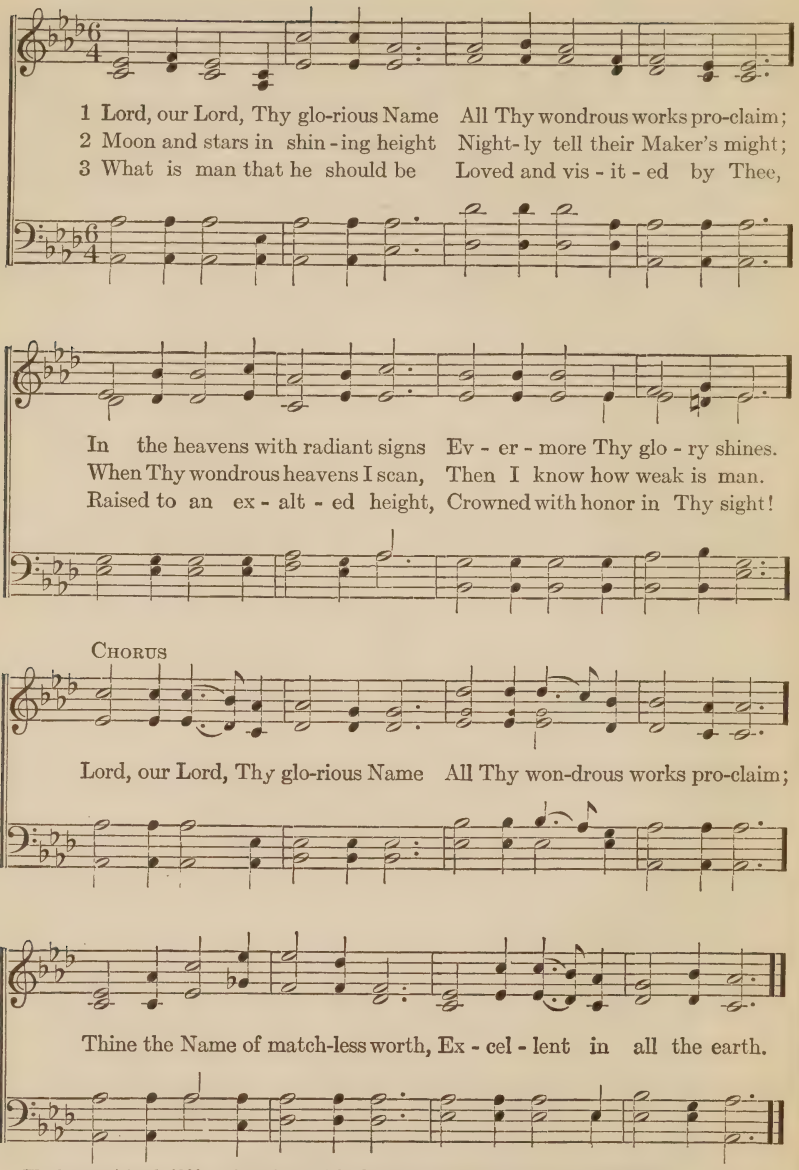
8 Thy Glorious Name

PSALM 8

CHAS. H. GABRIEL



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9 Come unto Me

PSALMS 9 AND 145 — GEO. C. STEBBINS

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10 Whom I Have Believed

PSALM 16 JAMES MCGRANAHAN

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11 He Helped Us

PSALM 16 — J. LINCOLN HALL

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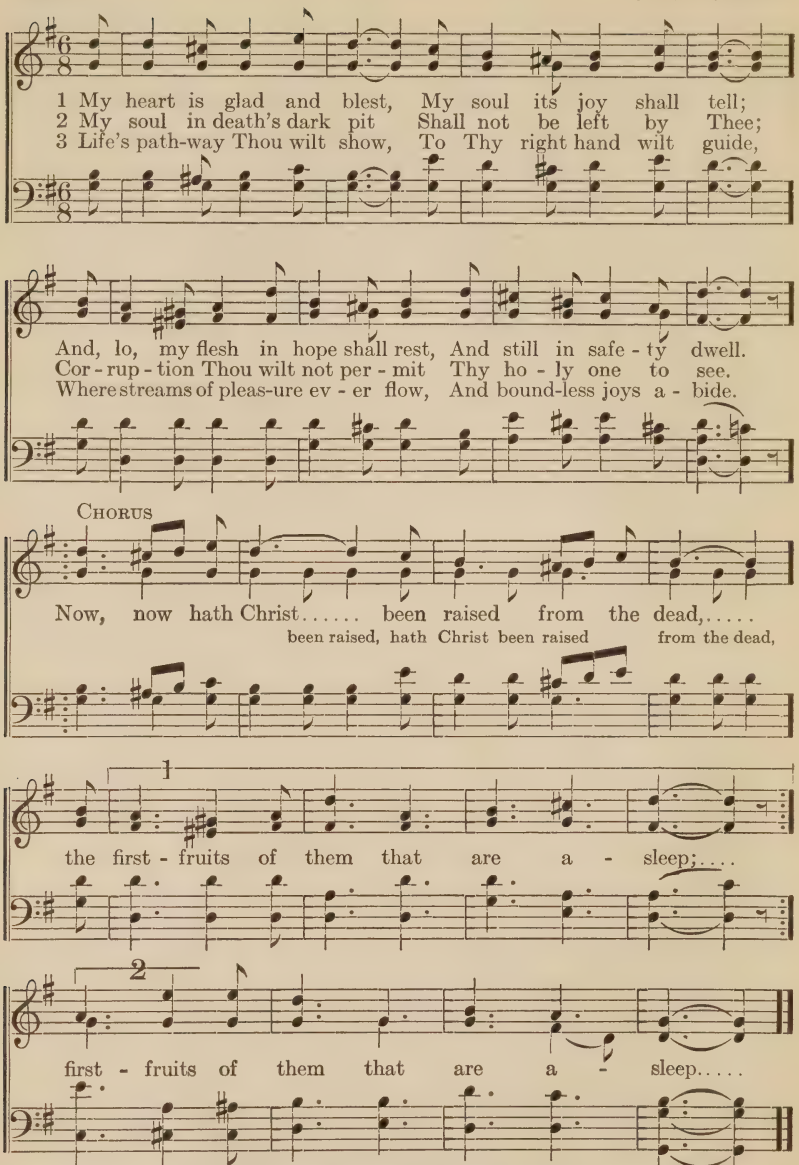
12 My Heart is Glad

PSALM 16 — CHAS. H. GABRIEL



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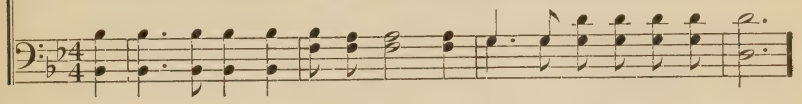
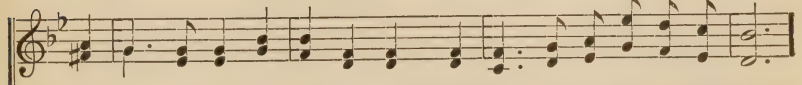
13 My Trustful Thought

PSALM 16 ROBT. H. WILSON

1 For - ev - er in my trustful thought The Lord be-fore my face shall stand;
2 My in - most be-ing thrills with joy And glad-ness ev - er fills my breast;
3 I know that I shall not be left By Thee for-got-ten in the grave,
4 The path of life Thou showest me; Of joy and peace a bound-less store



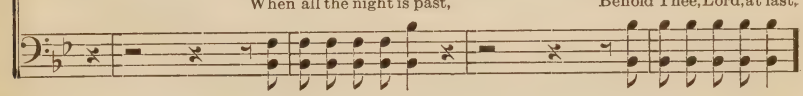


Se - cure, un-moved, I shall re - main, With Him so near at my right hand.
Be - cause on Him my trust is stayed, My flesh in hope shall safe-ly rest.
And from cor-rup-tion Thou, O Lord, Thy ho - ly one wilt sure-ly save.
Is ev - er found at Thy right hand, And pleas-ures there for ev-er-more.

CHORUS

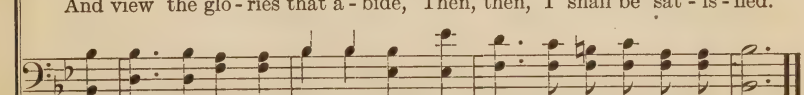
When all the weary night is past,..... When I behold Thee, Lord, at last,

When all the night is past, Behold Thee, Lord, at last,



rit.

And view the glo - ries that a - bide, Then, then, I shall be sat - is - fied.



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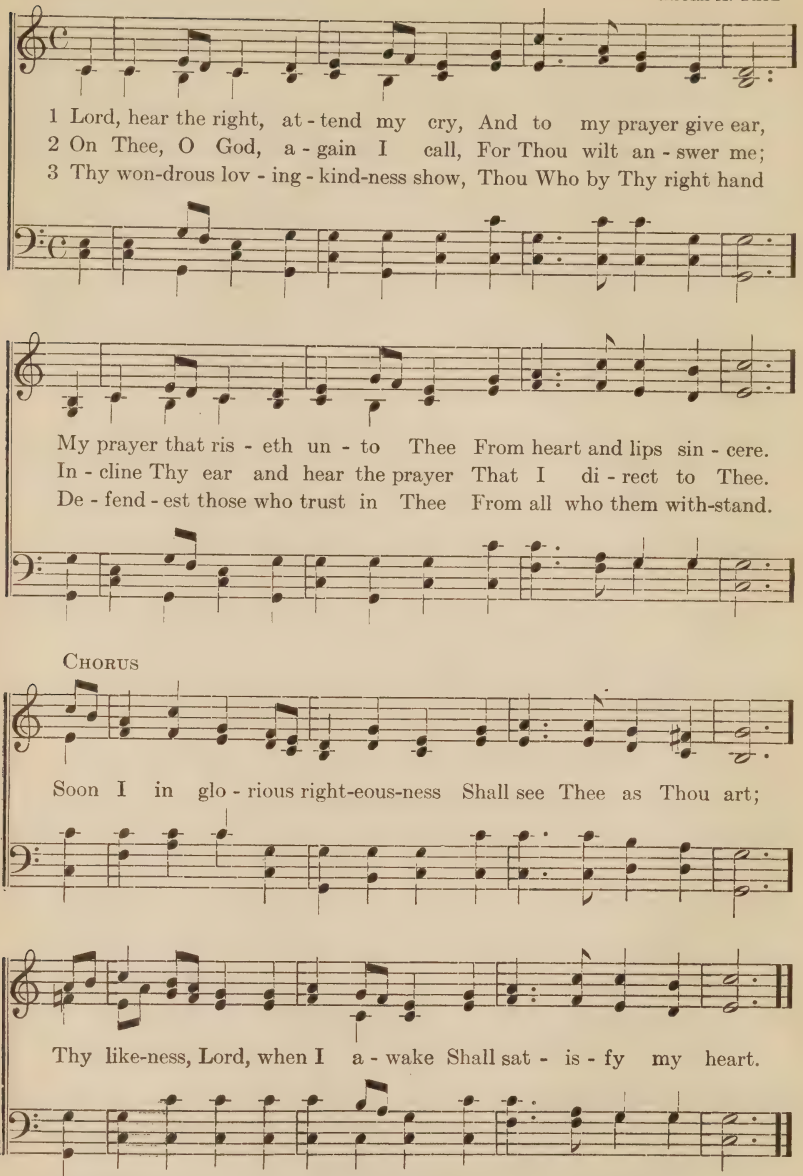
14 Thy Wondrous Loving-Kindness

PSALM 17

LAURA A. TATE



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15 My Fortress High

PSALM 18 — W. STILLMAN MARTIN

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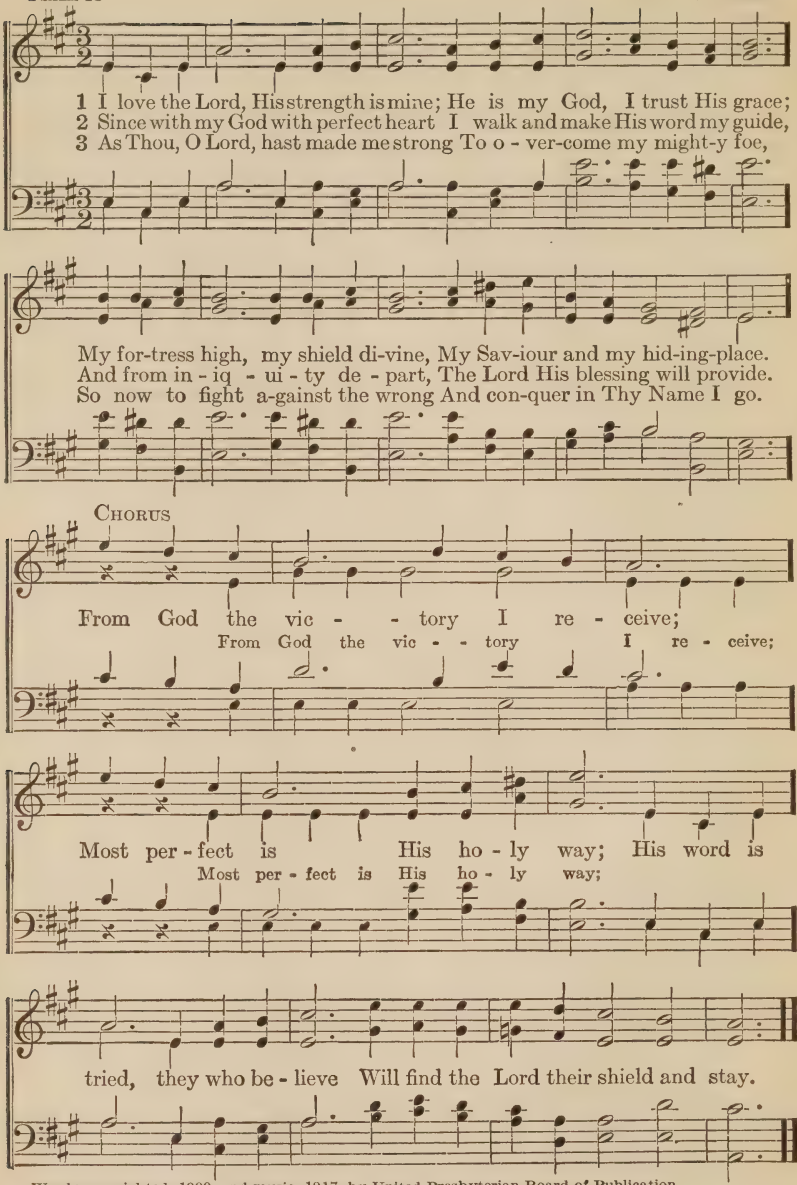
16 I Love the Lord

PSALM 18 CHAS. H. GABRIEL



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17 The Heavens Declare

PSALM 19 CHAS. H. GABRIEL

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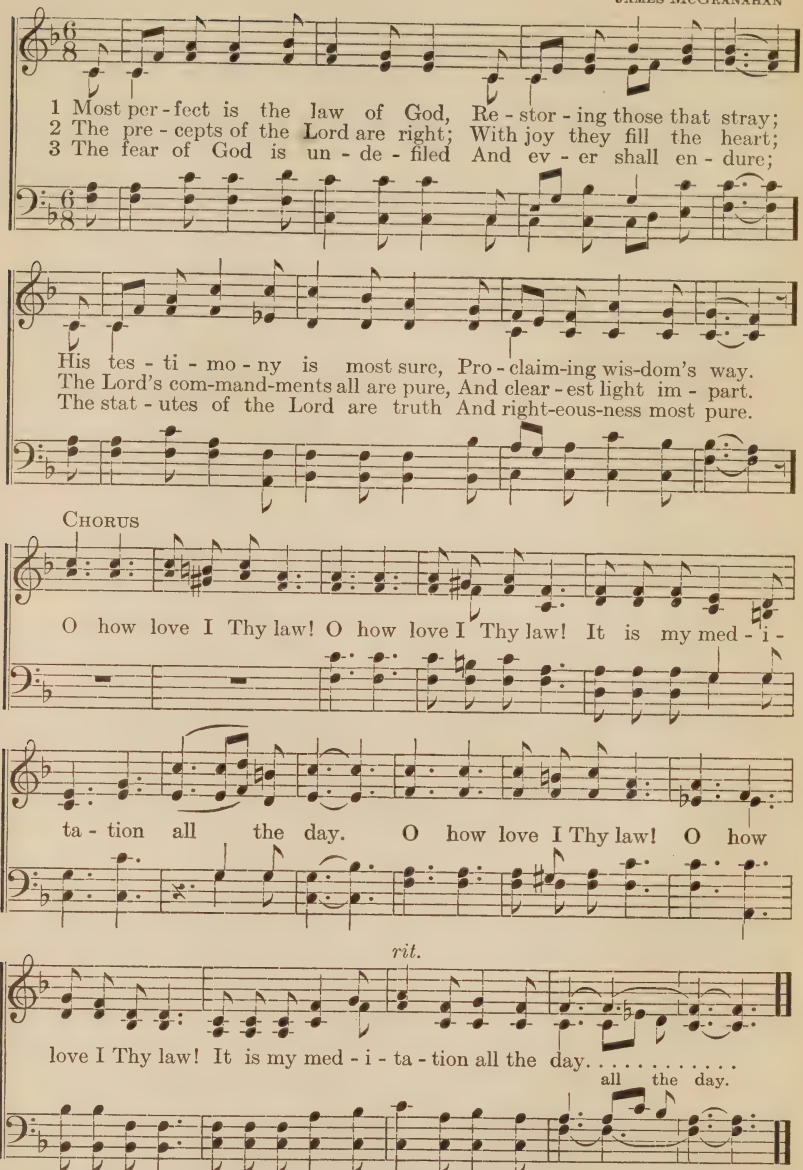
18 How Love I Thy Law

PSALM 19

JAMES MCGRANAHAN



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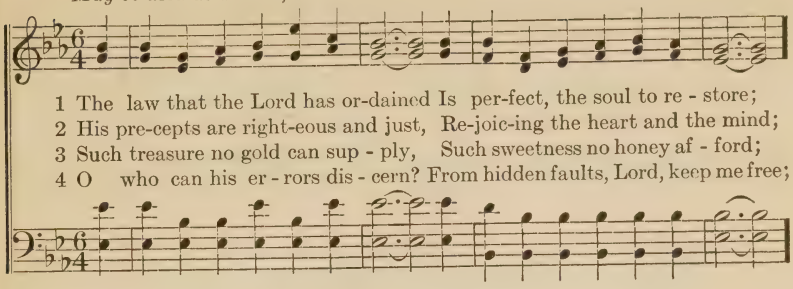
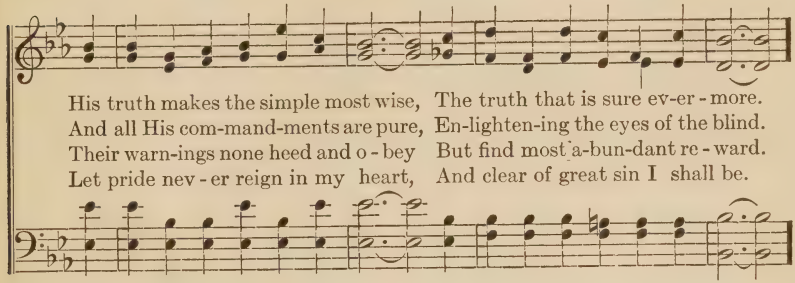
19 My Words and My Thoughts

PSALM 19

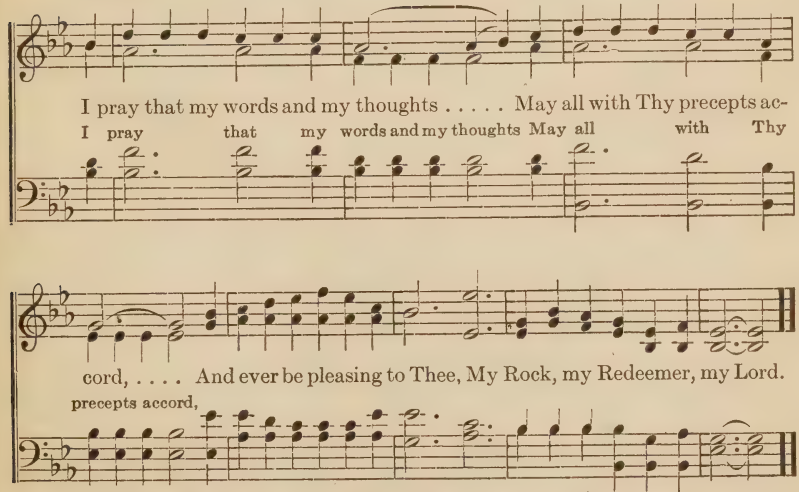
CHAS. H. GABRIEL

May be used as a Duet, with Chorus





CHORUS



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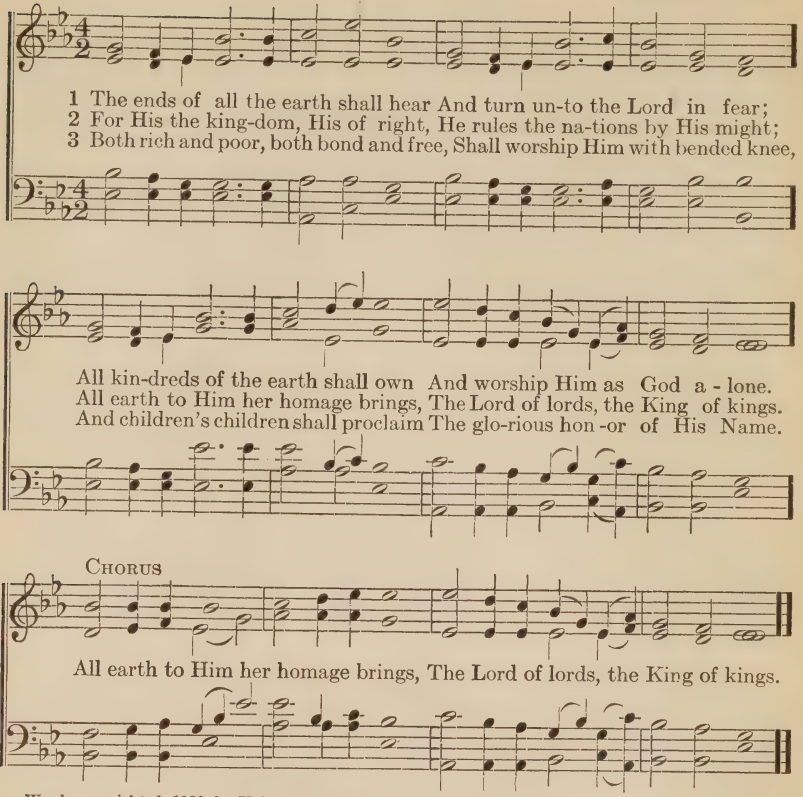
20 The Ends of All the Earth

PSALM 22

WILLIAM H. DOANE



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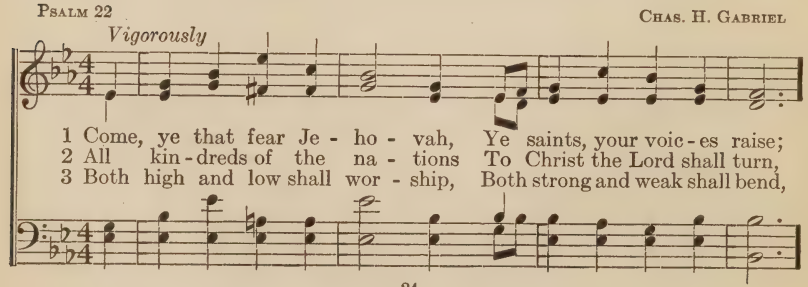
21 His Altar-fires

PSALM 22

CHAS. H. GABRIEL



His Altar-fires

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22 Grace and Loving-Kindness

PSALM 23 — WILLIAM H. MONK

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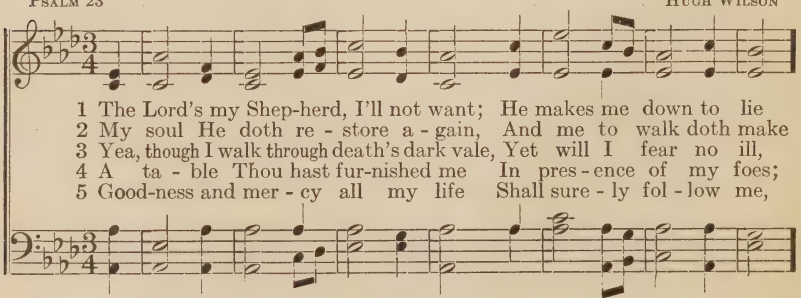
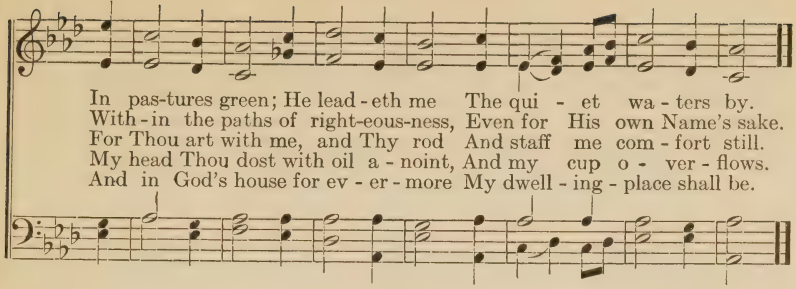
23 Goodness and Mercy

PSALM 23 — HUGH WILSON

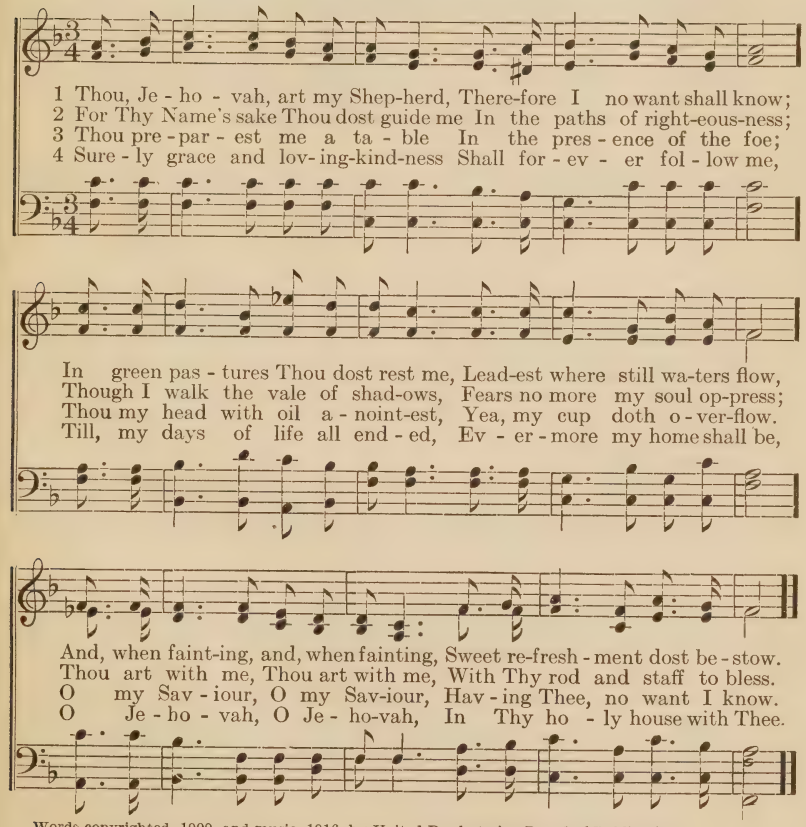




24 In Green Pastures

PSALM 23

J. B. HERBERT



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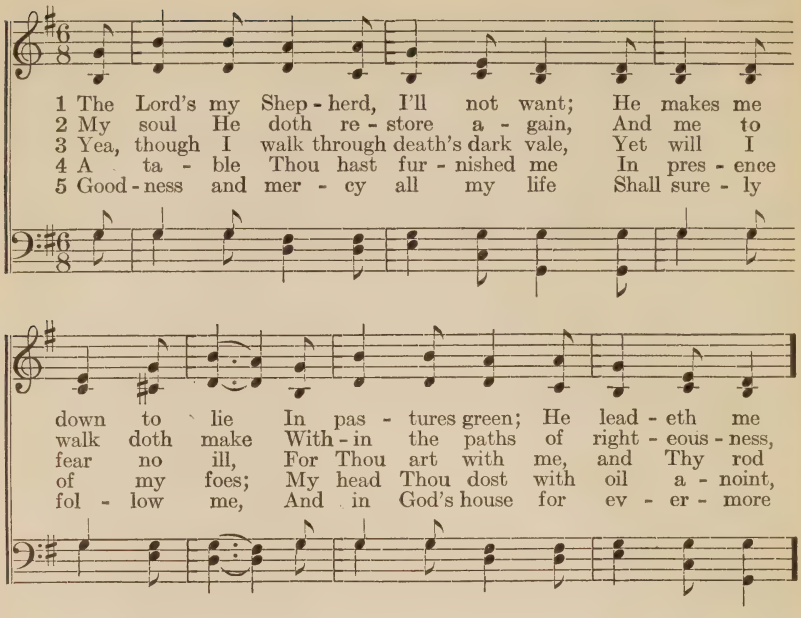
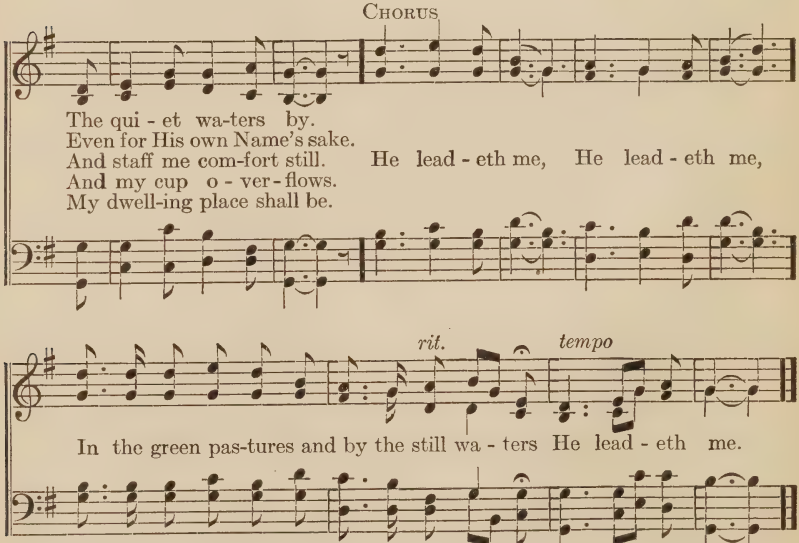
25 He Leadeth Me

PSALM 23 — ROBT. H. WILSON



CHORUS



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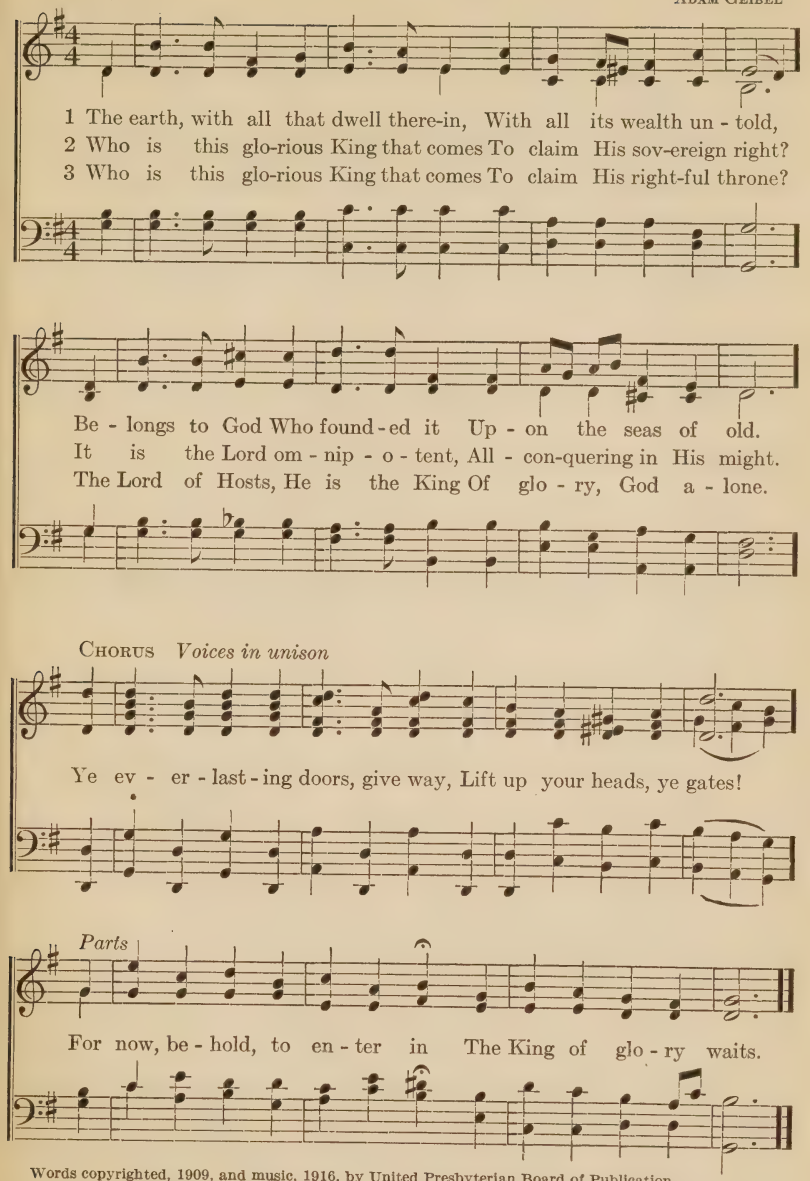
Ye Everlasting Doors

PSALM 24

ADAM GEIBEL



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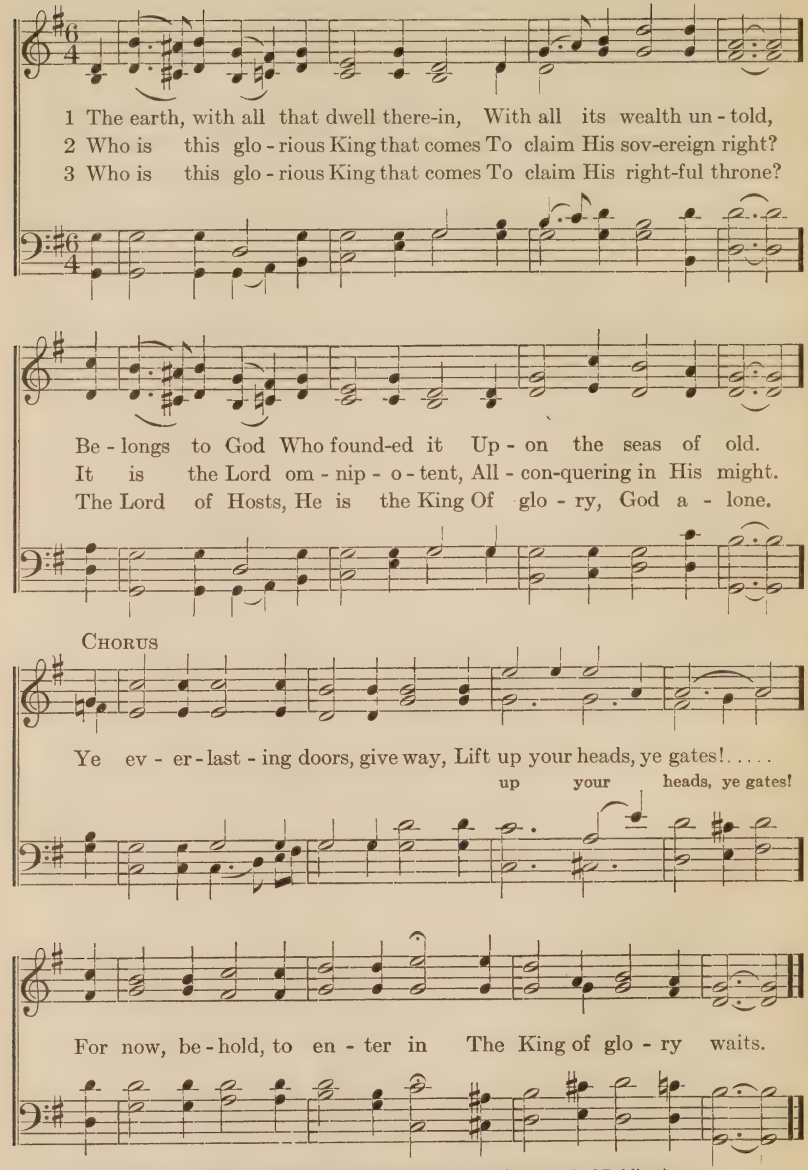
The King of Glory

PSALM 24 — CHAS. H. GABRIEL



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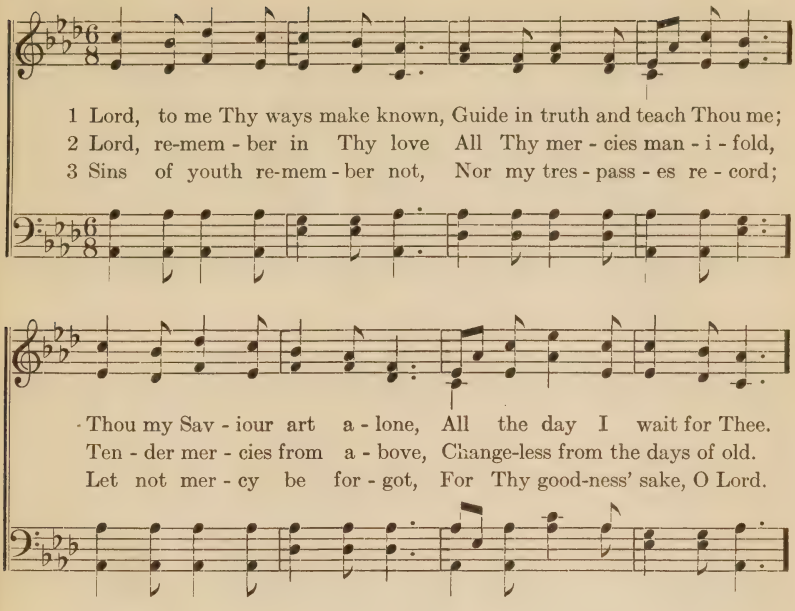
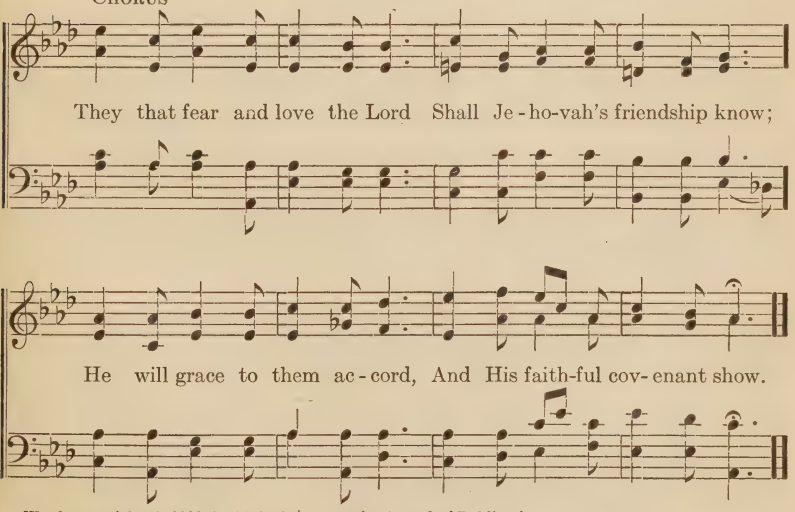
His Faithful Covenant

PSALM 25 — IRA D. SANKEY



CHORUS



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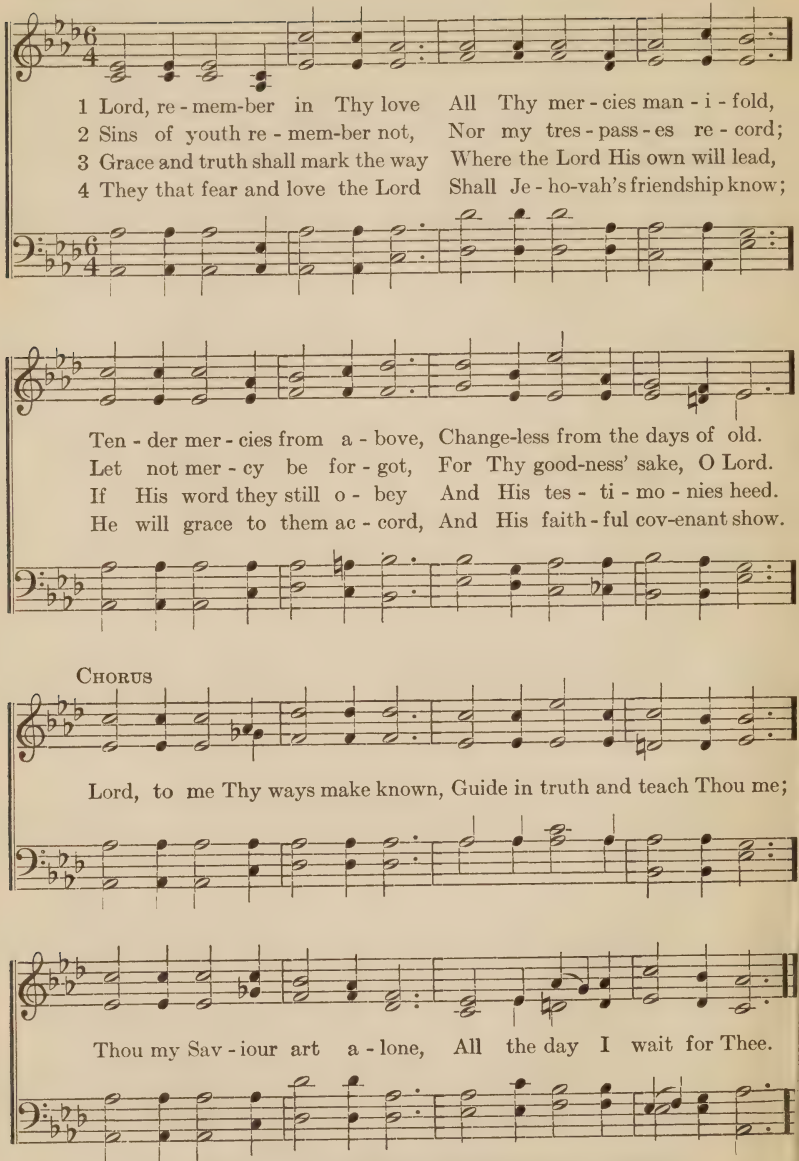
Guide in Truth

PSALM 25

CHAS. H. GABRIEL



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Redeeming Love

PSALM SELECTIONS — CHAS. H. GABRIEL

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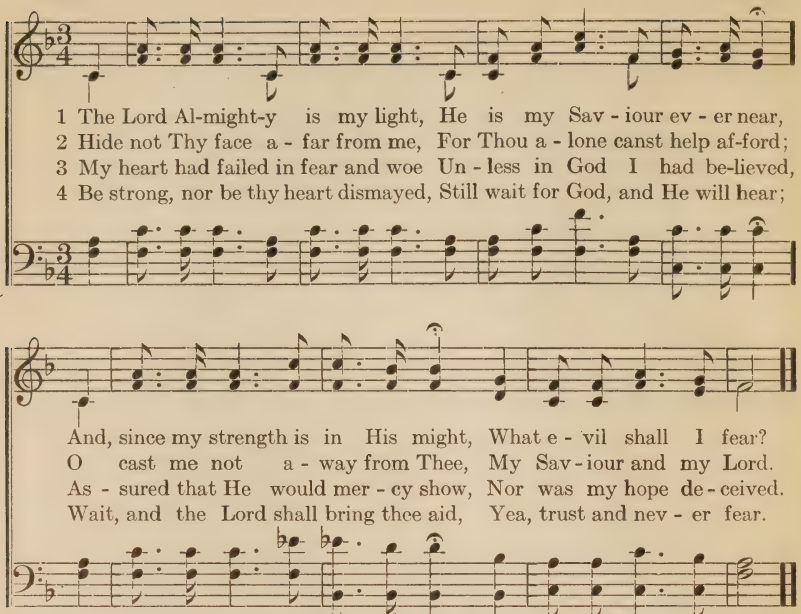
31 Trust and Never Fear

PSALM 27 C. R. DUNBAR



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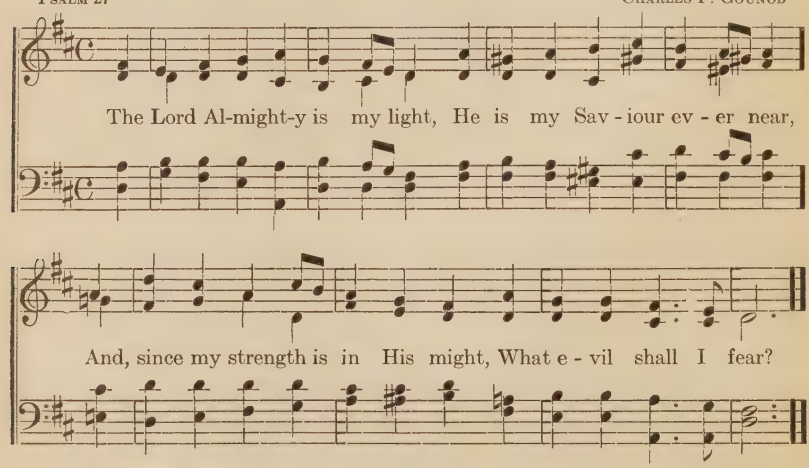
SECOND TUNE

PSALM 27 CHARLES F. GOUNOD



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32 Thou Hast Set Me Free

PSALM 27 — CHAS. H. GABRIEL

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33 Thy Mercy Seat

PSALM 28 — CHAS. H. GABRIEL

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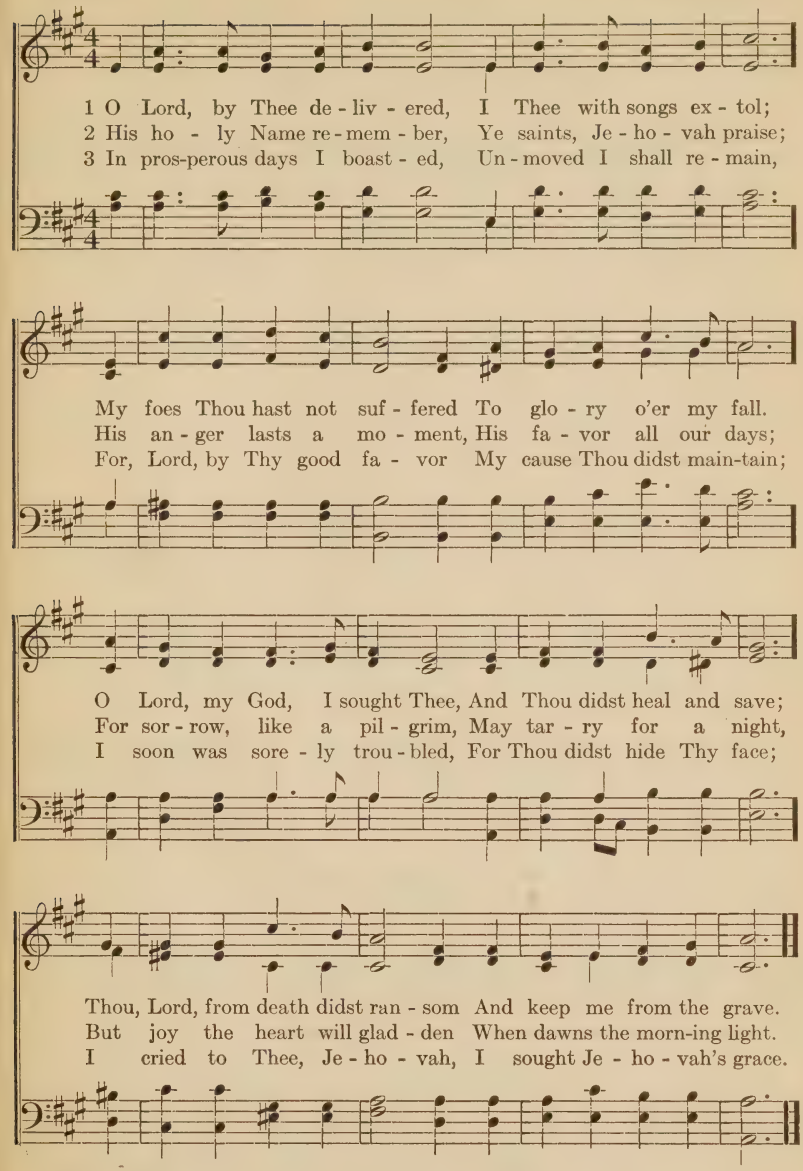
By Thee Delivered

PSALM 30 — HENRI F. HEMY



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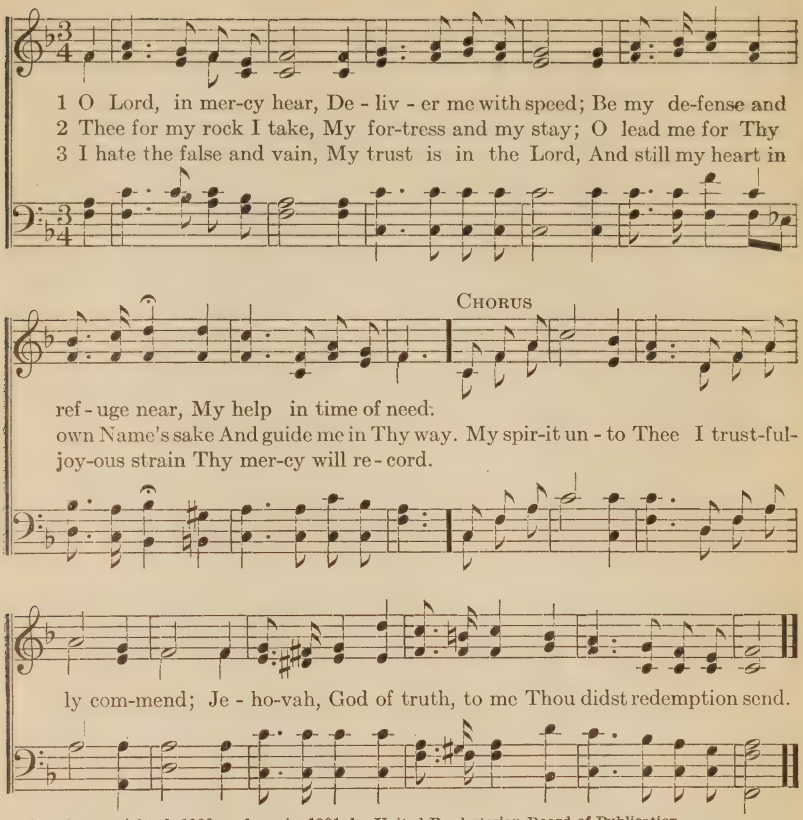
35 My Help in Time of Need

PSALM 31 HENRY A. LEWIS



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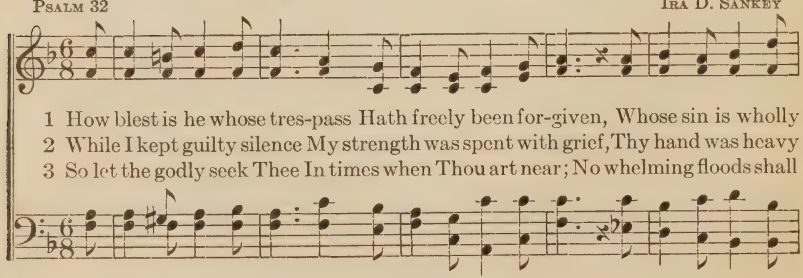
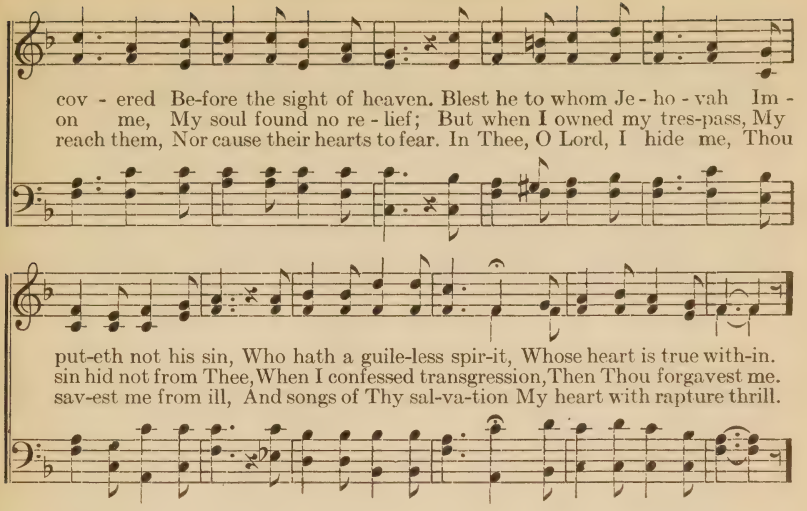
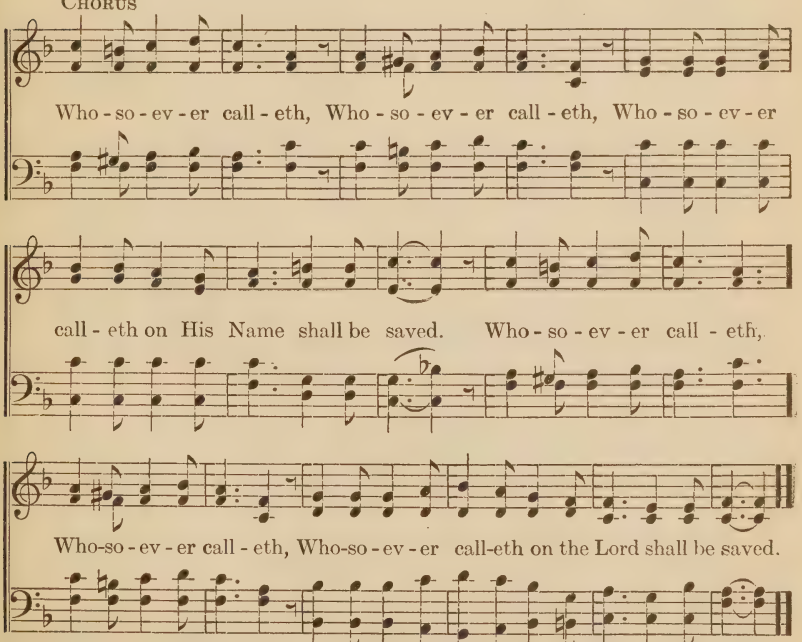
36 Whosoever Calleth

PSALM 32 IRA D. SANKEY



Whosoever Calleth





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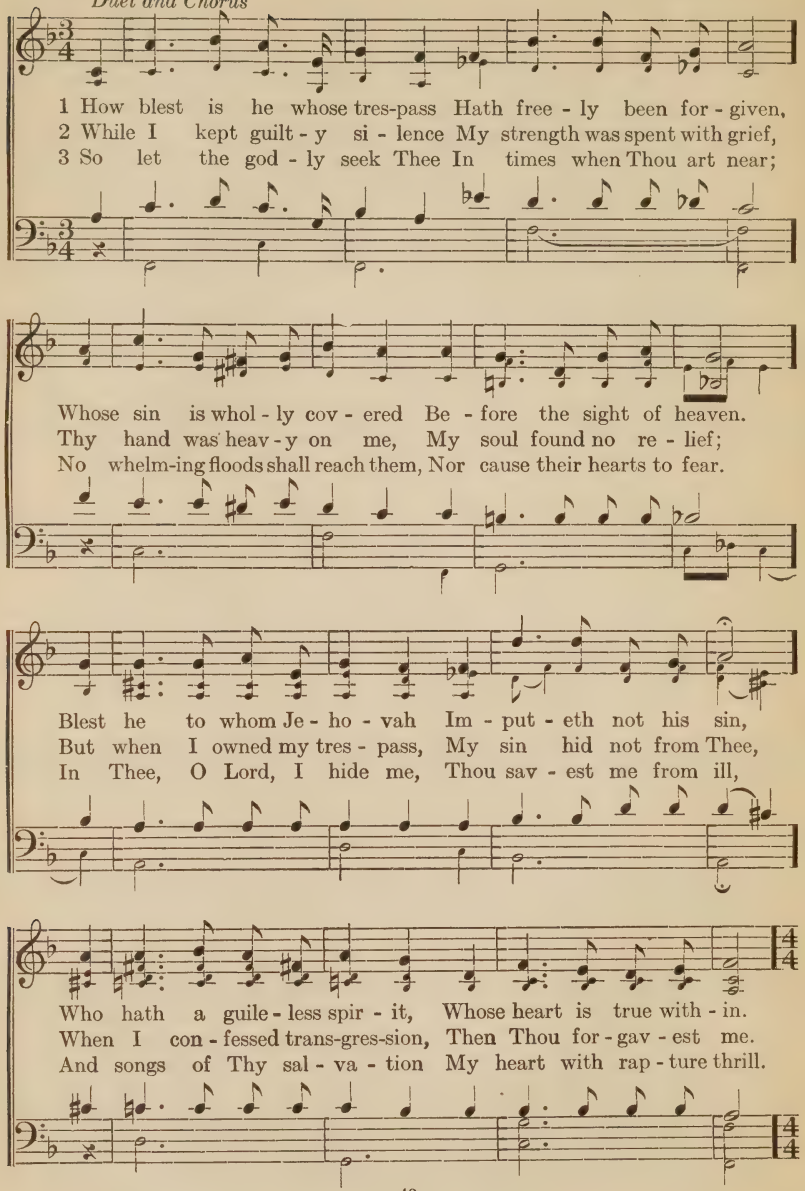
37 Everlasting is His Love

PSALM 32 — CHAS. H. GABRIEL

Duet and Chorus



Everlasting is His Love

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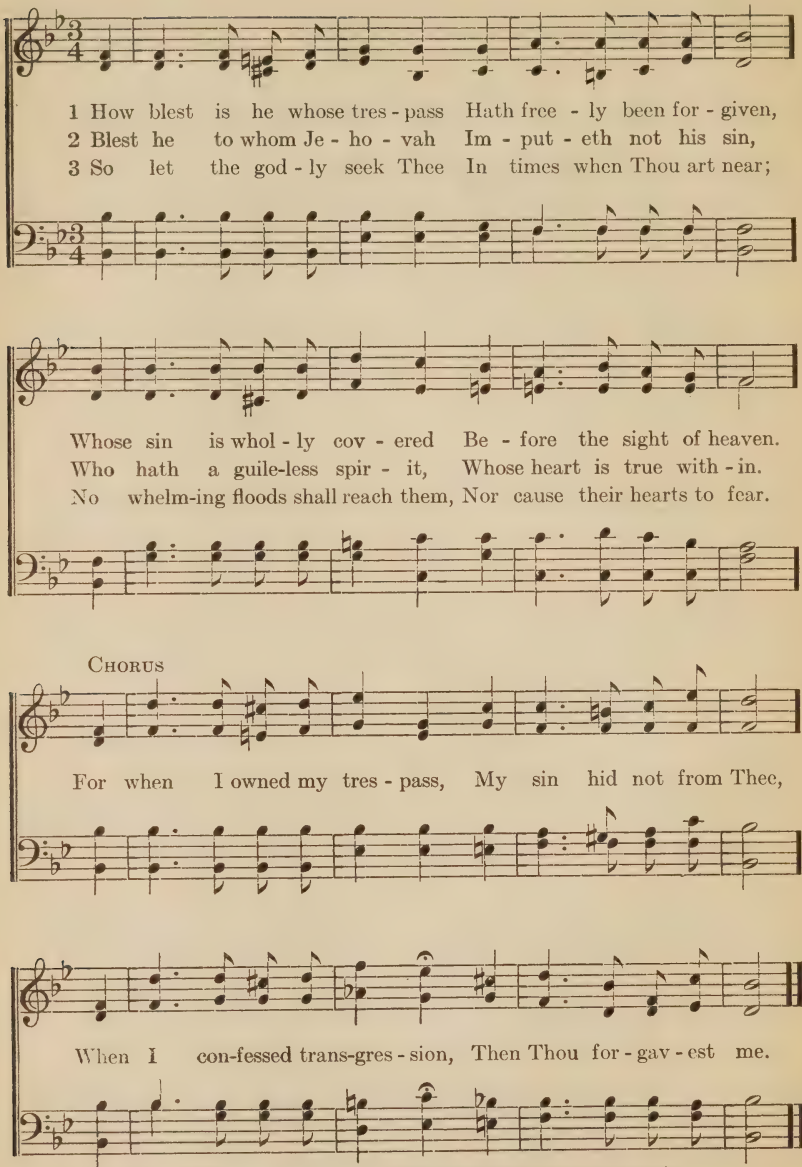
When I Confessed

PSALM 32 — J. B. HERBERT



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Your Gift of Sweetest Music

PSALM 33 — C. HAROLD LOWDEN

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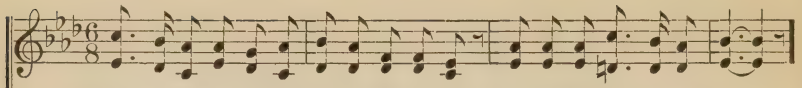
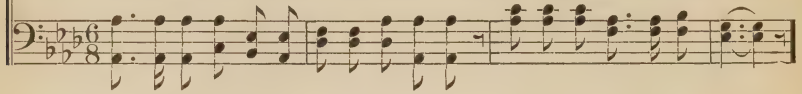
40 Hear His Voice Calling You

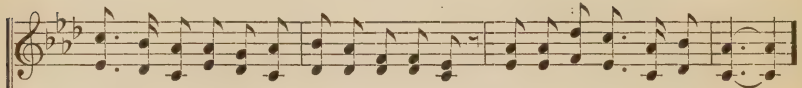
PSALM 34 — WILL L. THOMPSON

Slow



1 Helpless, I cried to the Lord and He heard me, Light in the darkness He gave,
2 Come to the Lord, ye that labor and sorrow, Come, and your soul shall find rest;
3 Choose not your own way but trust in His wisdom, Make His commands your delight;
4 Near is the Lord to the hum-ble and con-trite, Joy and sal-va-tion to give;

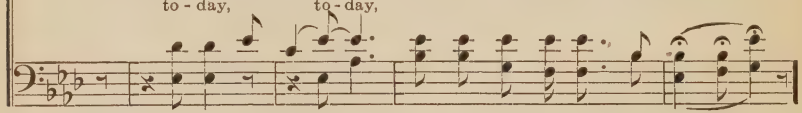




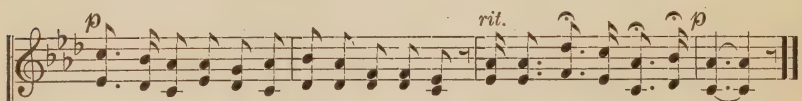
Out of my troubles and fears He de-liv-ered, Mighty and gracious to save.
Trust in His mercy and taste of His goodness: None trust in Him but are blest.
He will watch over you, hear you and answer, You shall be saved in His might.
Yes, He redeemeth the soul of His servants, Make Him your refuge and live.

CHORUS *cres.*

To - day, ... to - day, ... Heark-en, oh heark-en, to - day! . . . .
to - day, to - day,



p *rit.* *p*



Hear His voice calling you, tenderly calling! Do not re-sist Him to - day!

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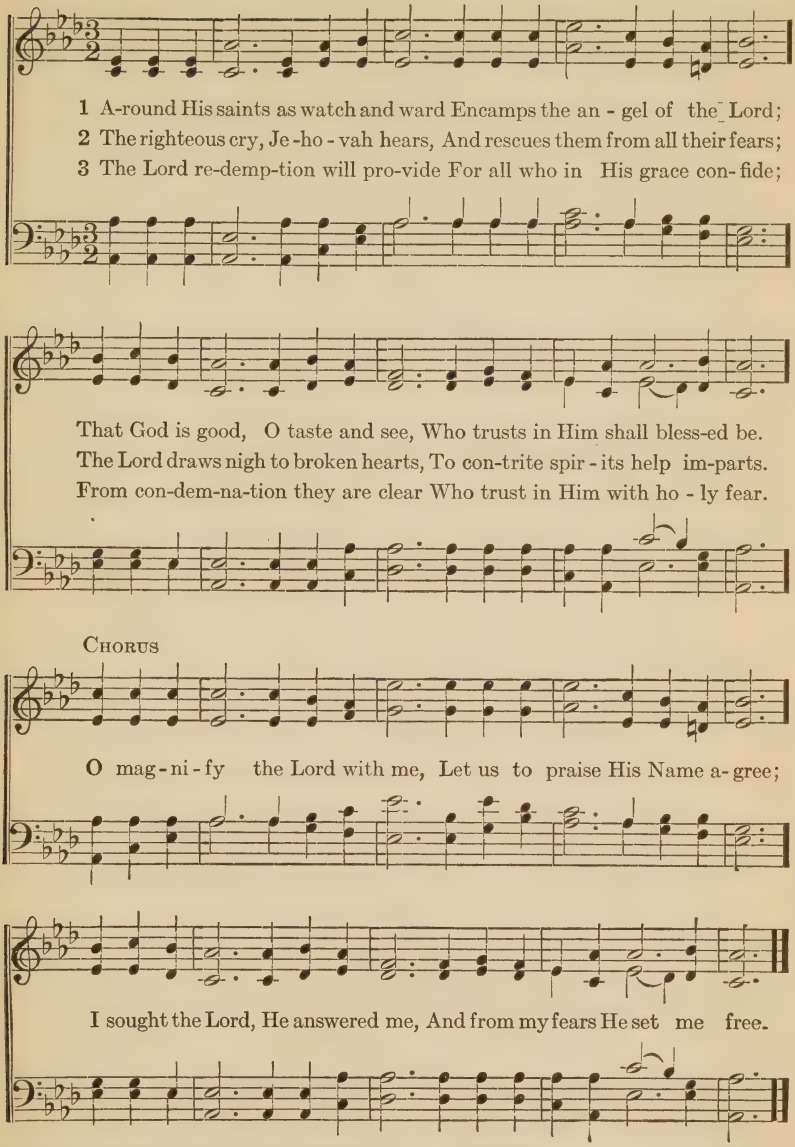
41 O Magnify the Lord

PSALM 34 — GEO. C. STEBBINS



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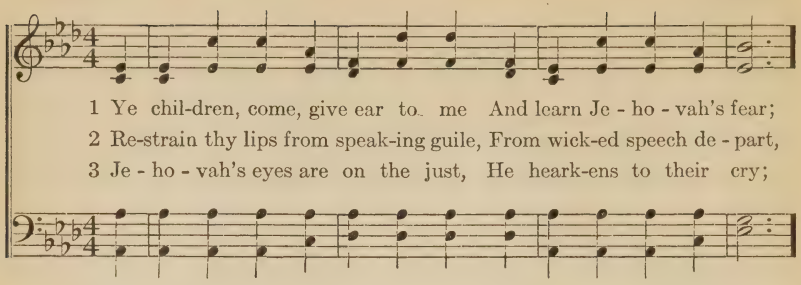
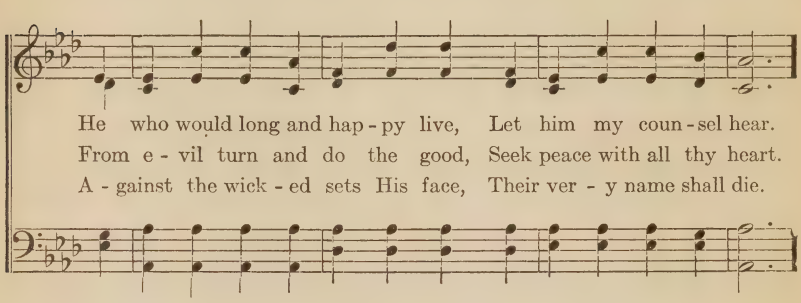
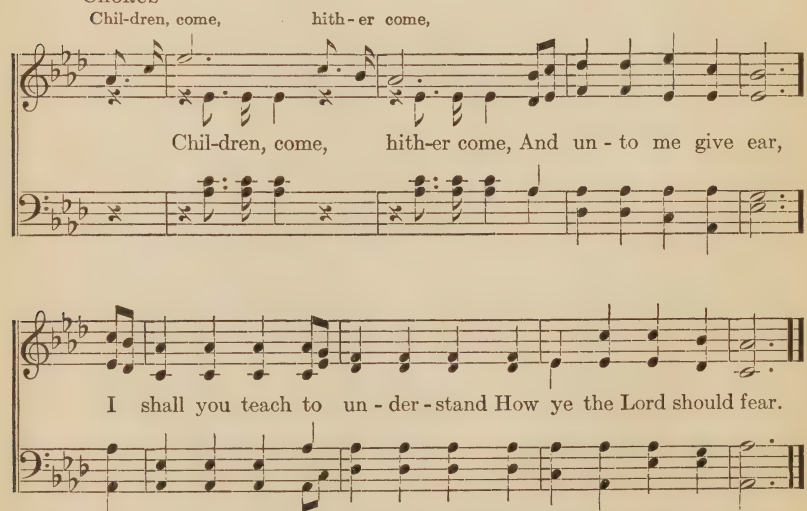
Children, Come

PSALM 34 — P. J. SPRAGUE





CHORUS



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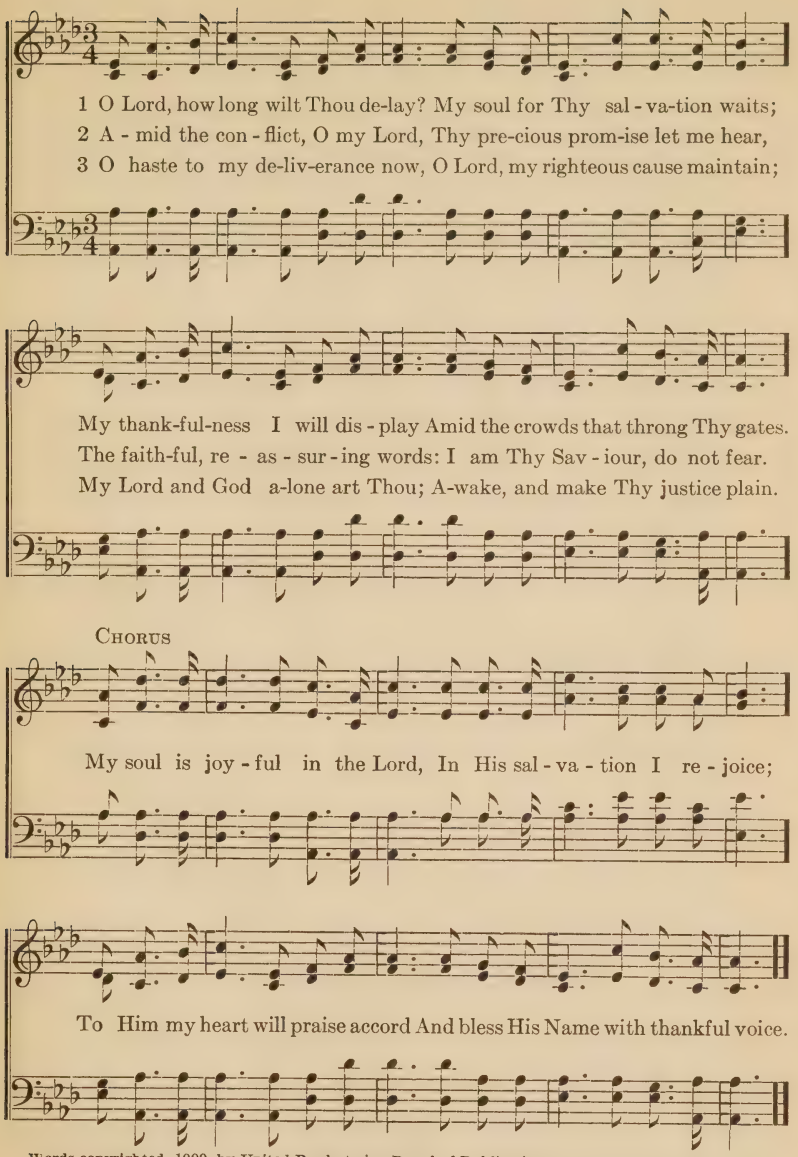
43 My Soul is Joyful

PSALM 35 J. M. BLACK



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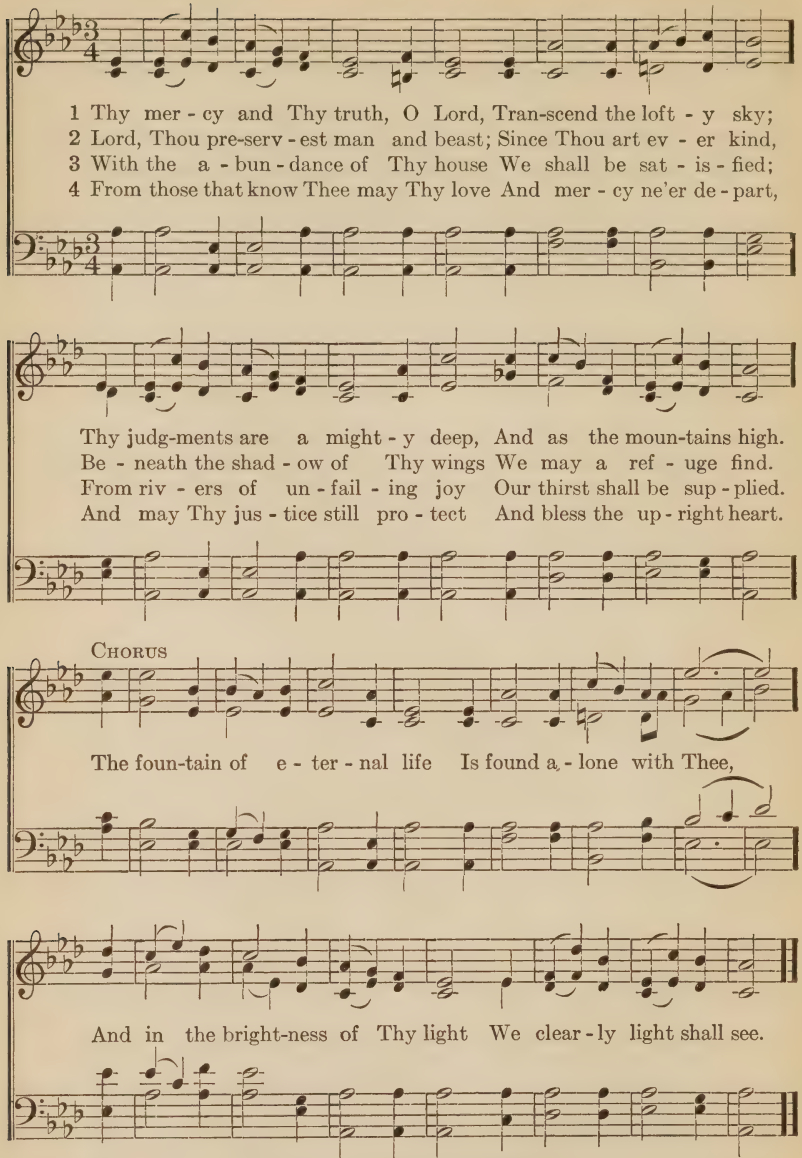
The Fountain of Life

PSALM 36 — WM. J. KIRKPATRICK



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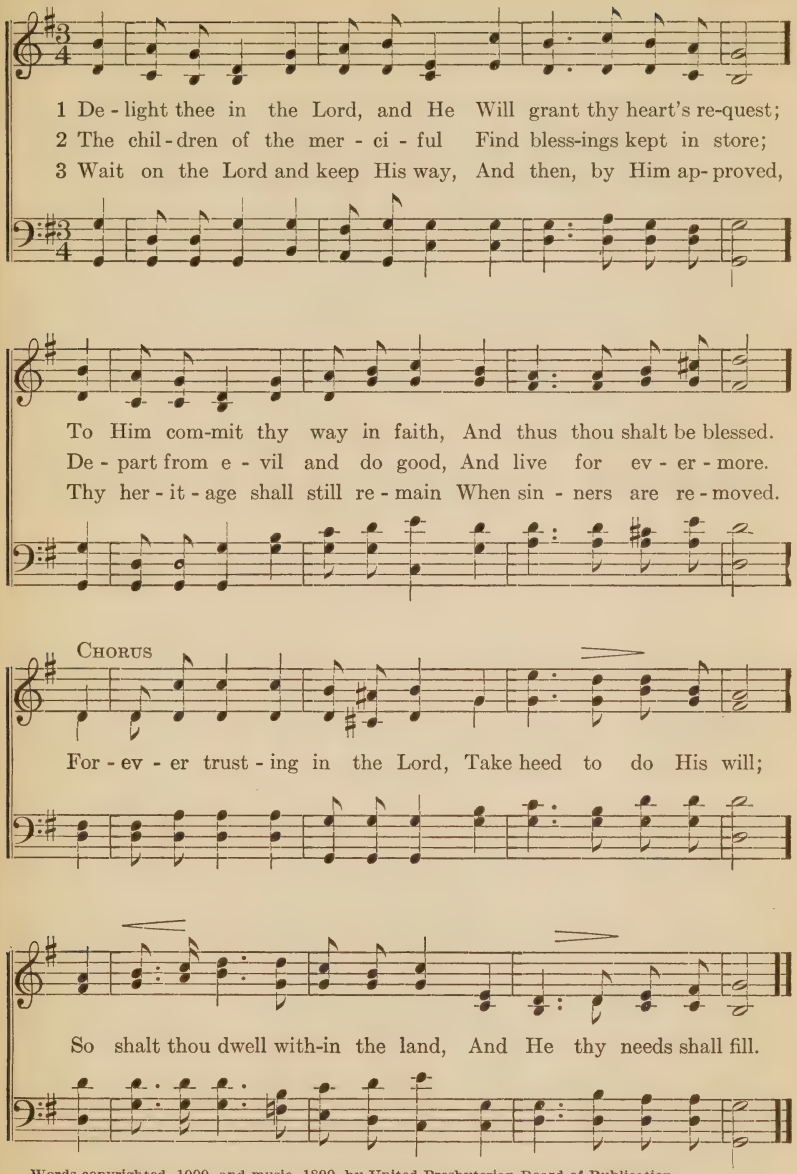
45 Forever Trusting

PSALM 37 J. B. HERBERT



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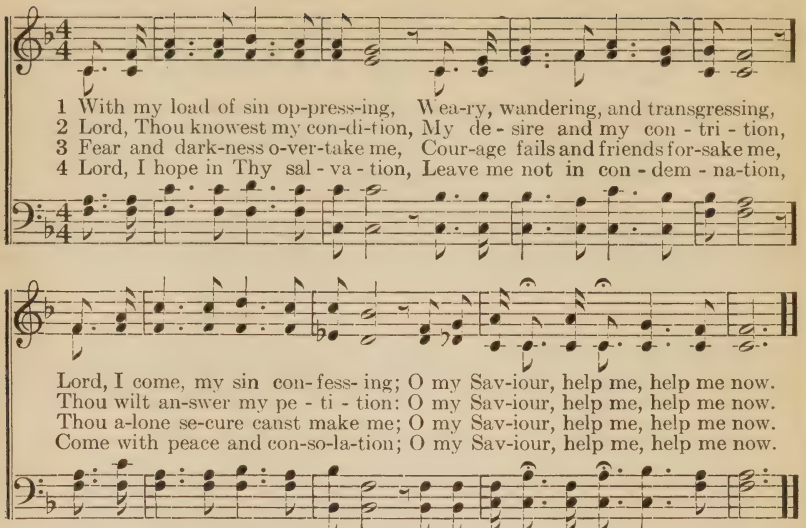
46 Help Me

PSALM 38 — J. S. NORRIS



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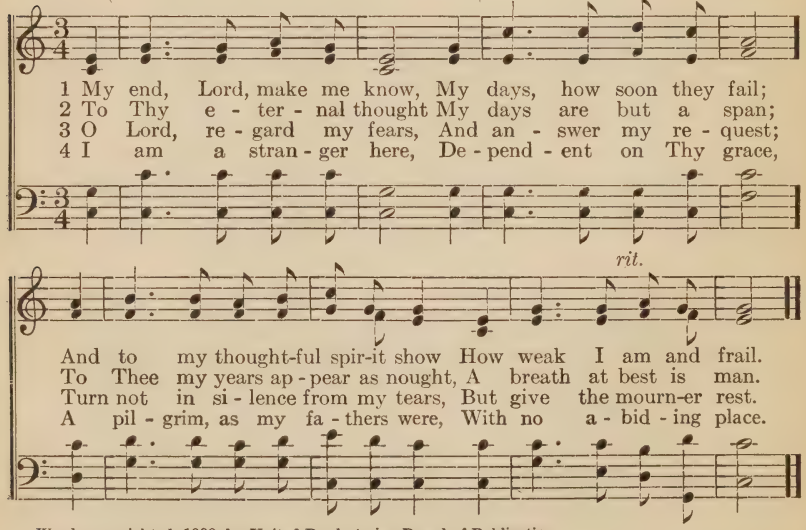
47 A Pilgrim

PSALM 39 — GEO. C. STEBBINS



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My Saviour Thinks of Me

PSALM 40 — CHAS. H. GABRIEL

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49 I Waited for the Lord

PSALM 40 — W. IRVING HARTSHORN

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50 He That is Athirst

PSALMS 42 AND 63 — CHAS. H. GABRIEL

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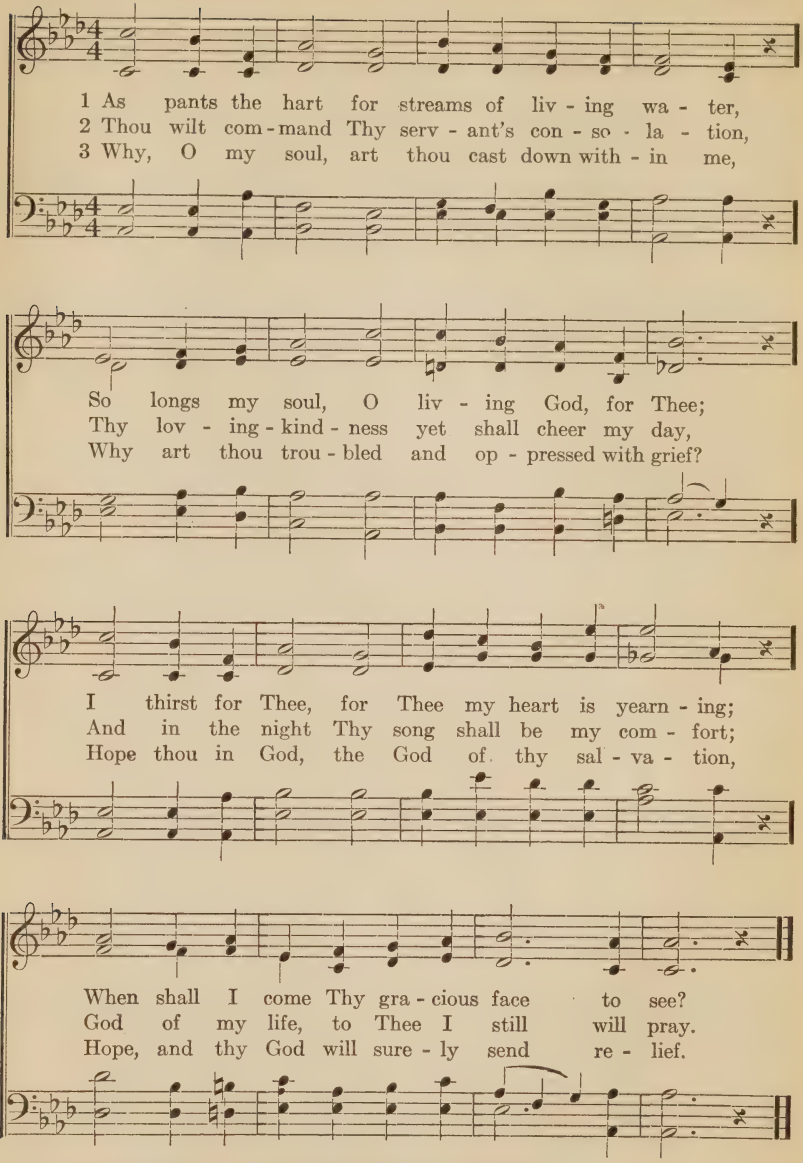
51 I Thirst for Thee

PSALM 42

GEO. C. STEBBINS



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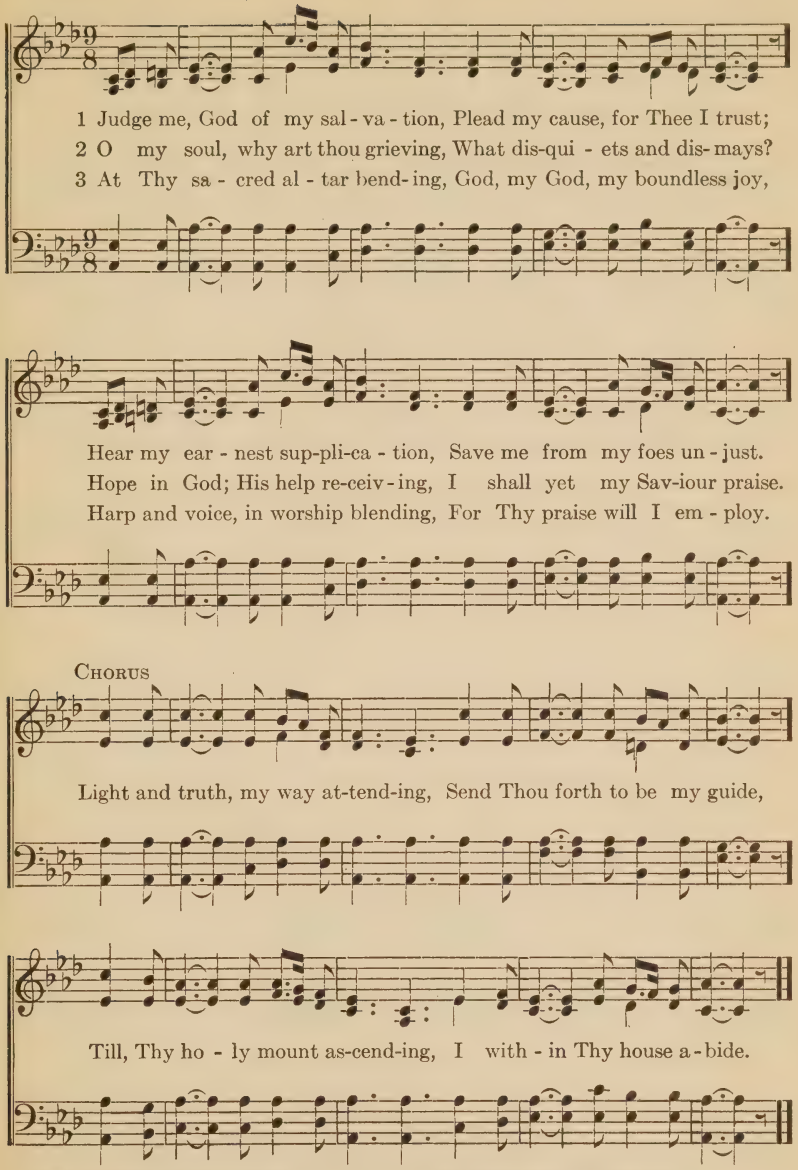
Light and Truth

PSALM 43

LAURA A. TATE



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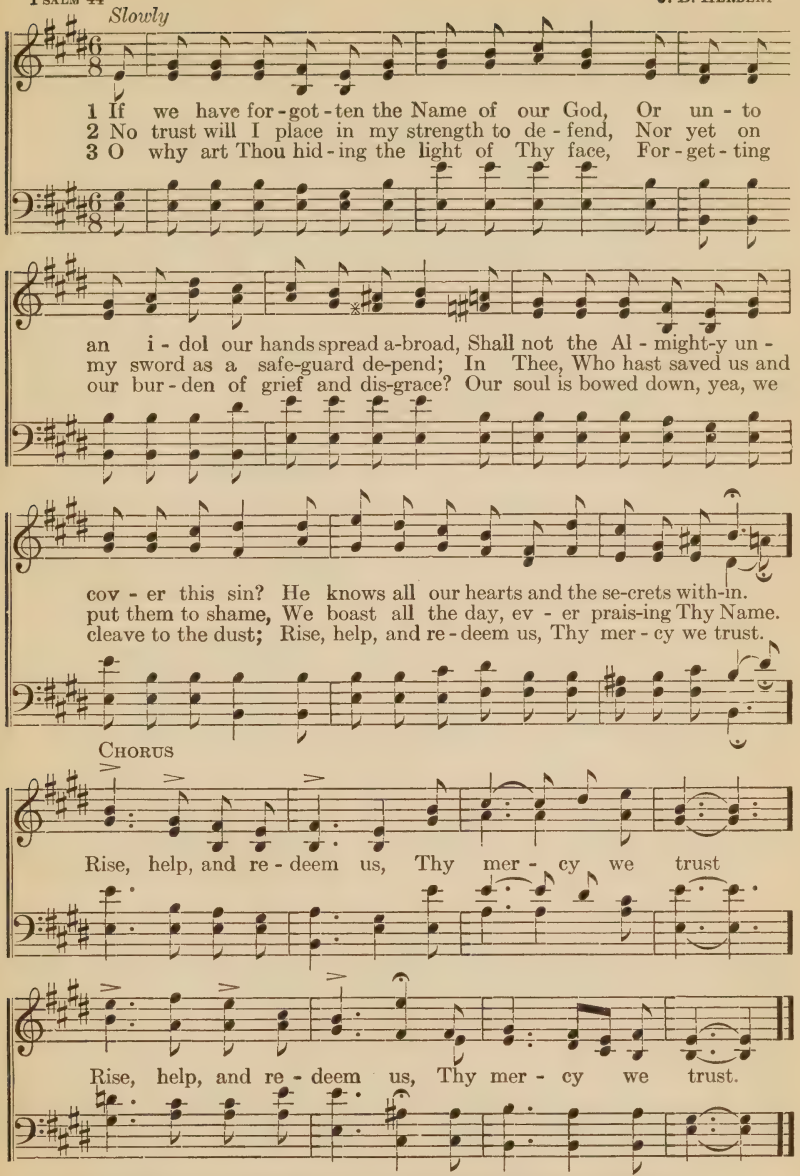
53 Send Out Thy Light

PSALM 43 — CHARLES F. GOUNOD

54 Thy Mercy We Trust

PSALM 44 J. B. HERBERT

Slowly



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55 God is Our Refuge

PSALM 46 — SAMUEL A. WARD

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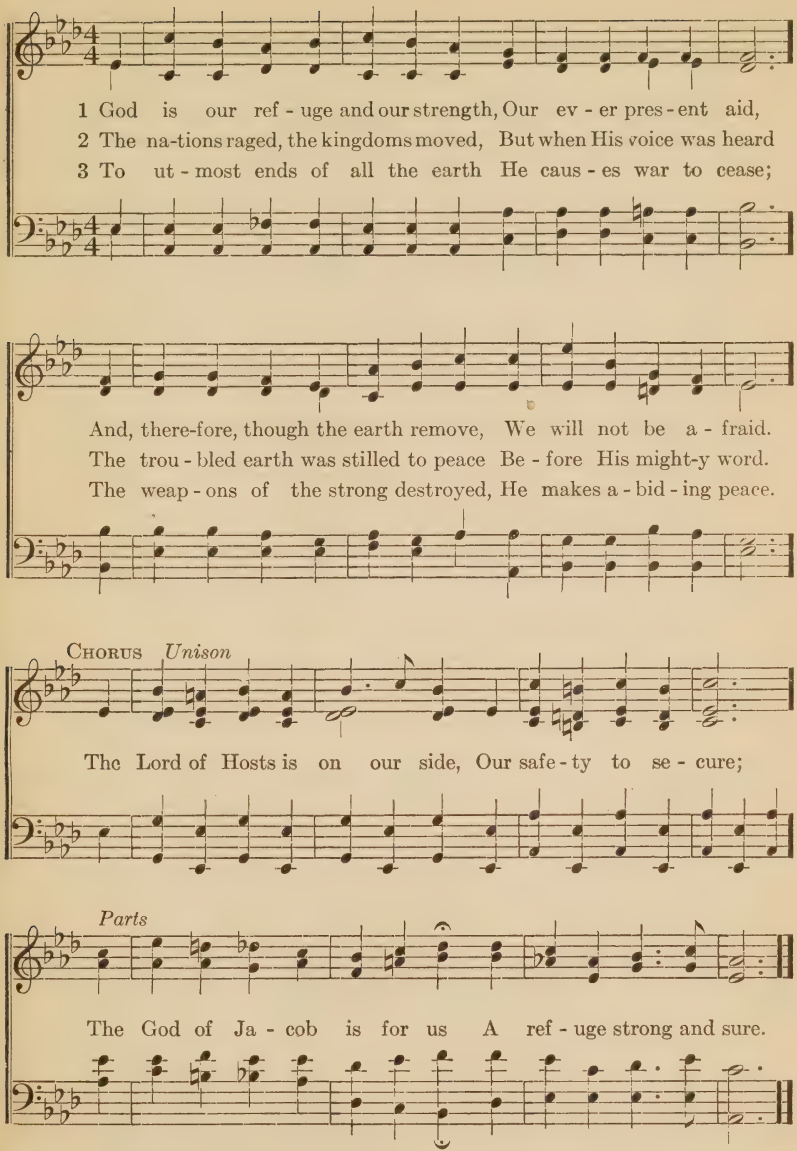
The Lord of Hosts

PSALM 46 — ADAM GEIBEL



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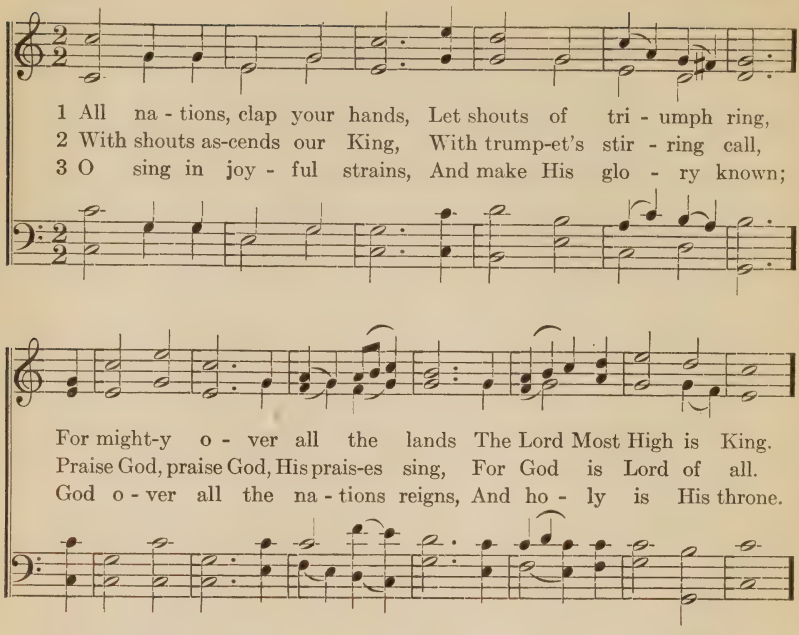
57 The Lord is King

PSALM 47 — ISAAC SMITH



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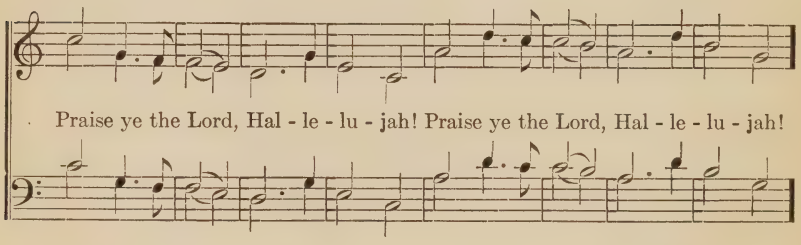
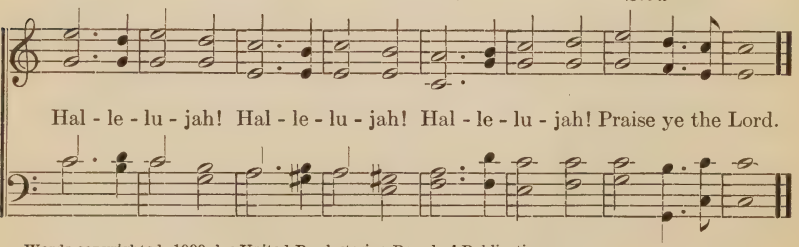


Slow



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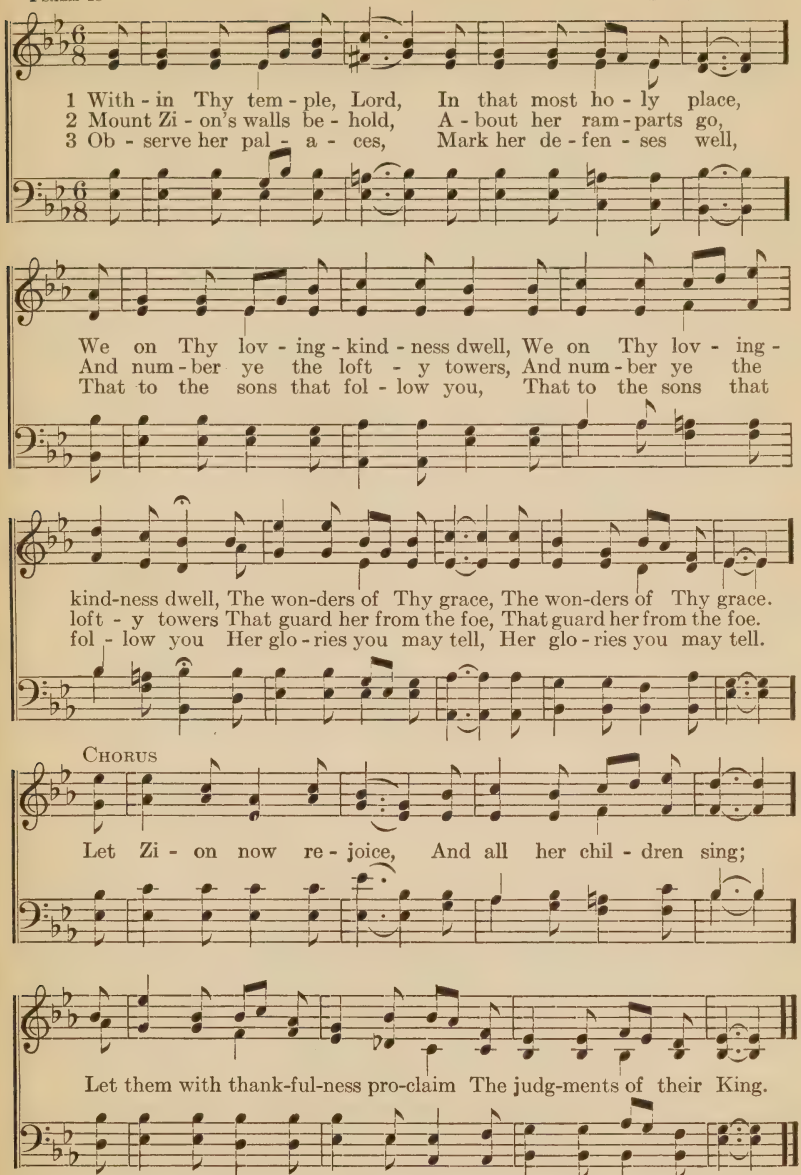
58 Within Thy Temple

PSALM 48 — LAURA A. TATE



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59 The Mighty God

PSALM 50 H. H. McGRANAHAN

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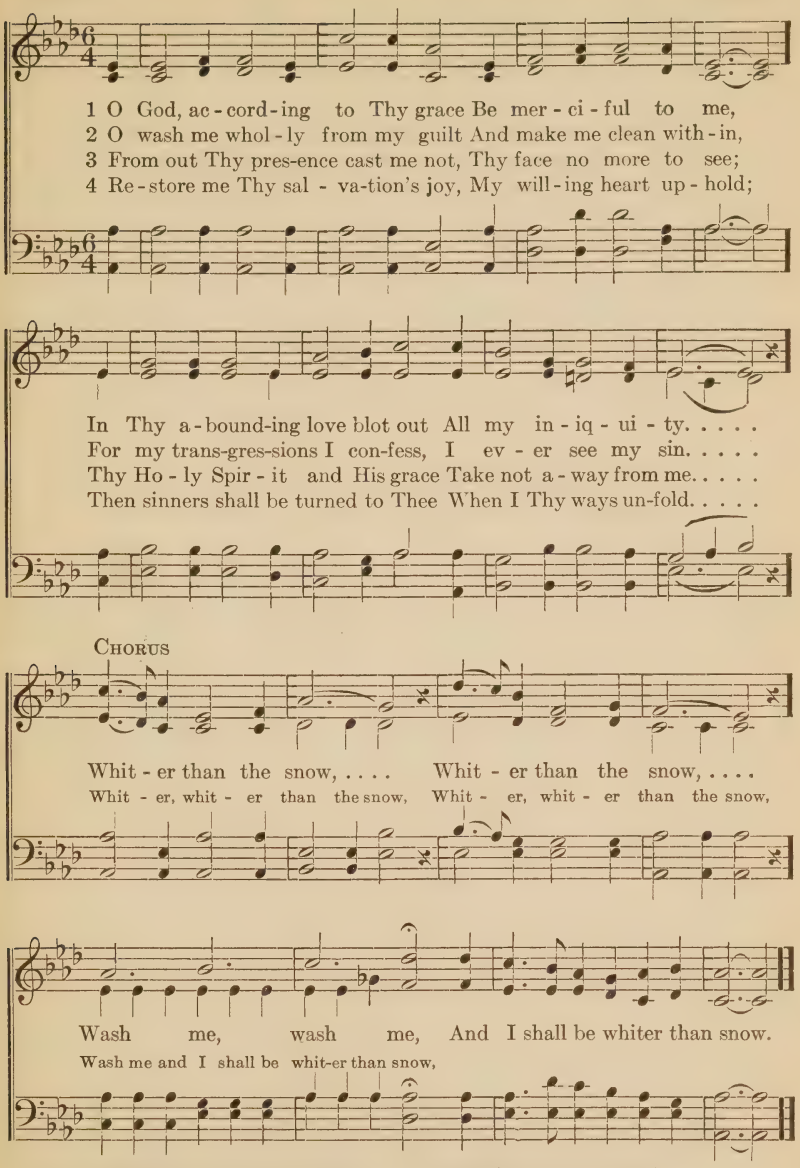
Whiter Than Snow

PSALM 51 — CHAS. H. GABRIEL



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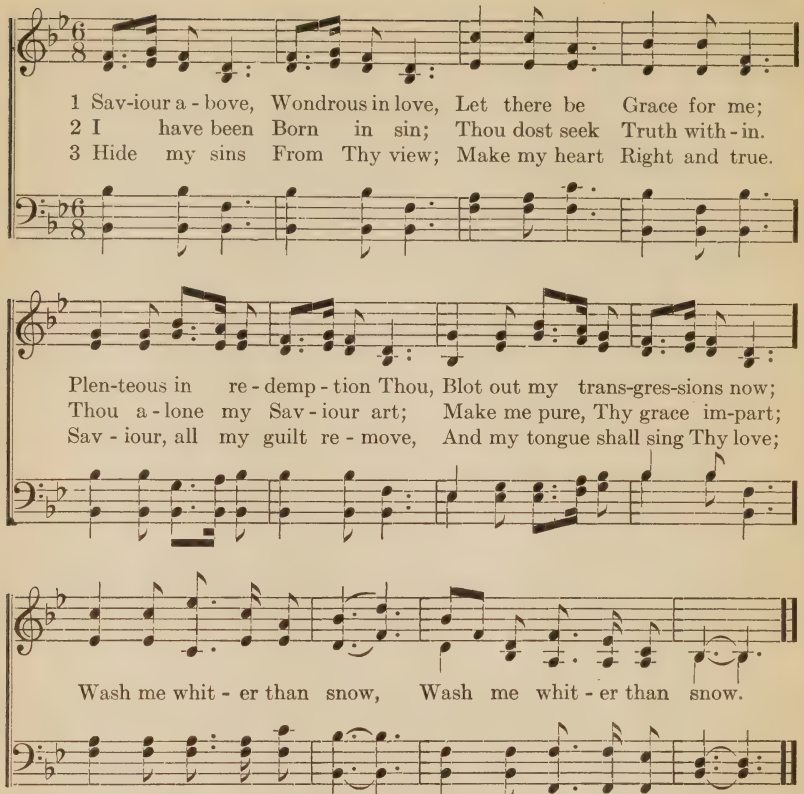
61 Wash Me Whiter Than Snow

PSALM 51 FRANZ GRUBER



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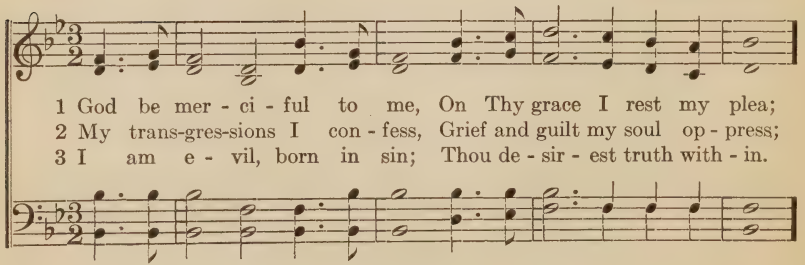
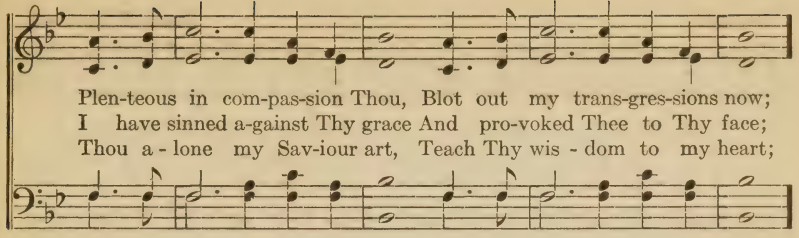
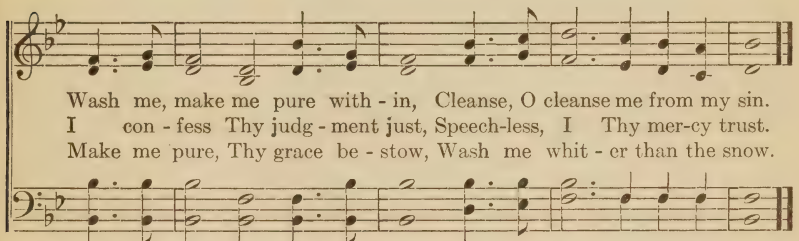
62 God be Merciful

PSALM 51 THOMAS HASTINGS



God be Merciful





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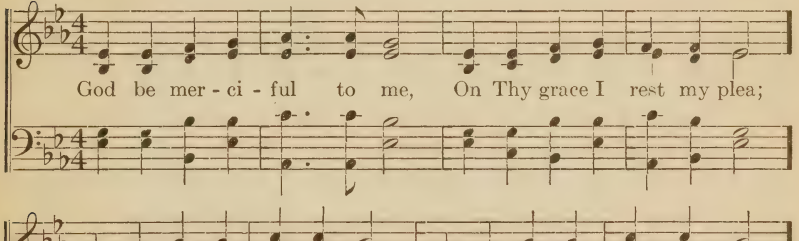
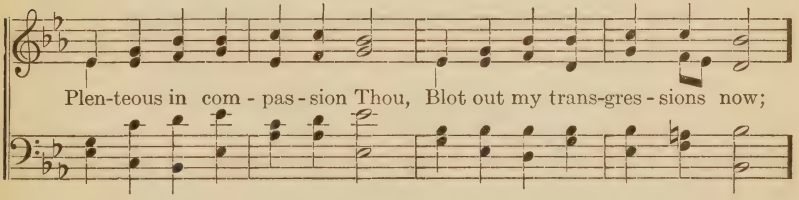
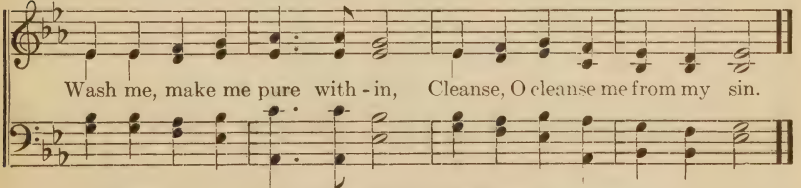
SECOND TUNE

PSALM 51 — RICHARD REDHEAD







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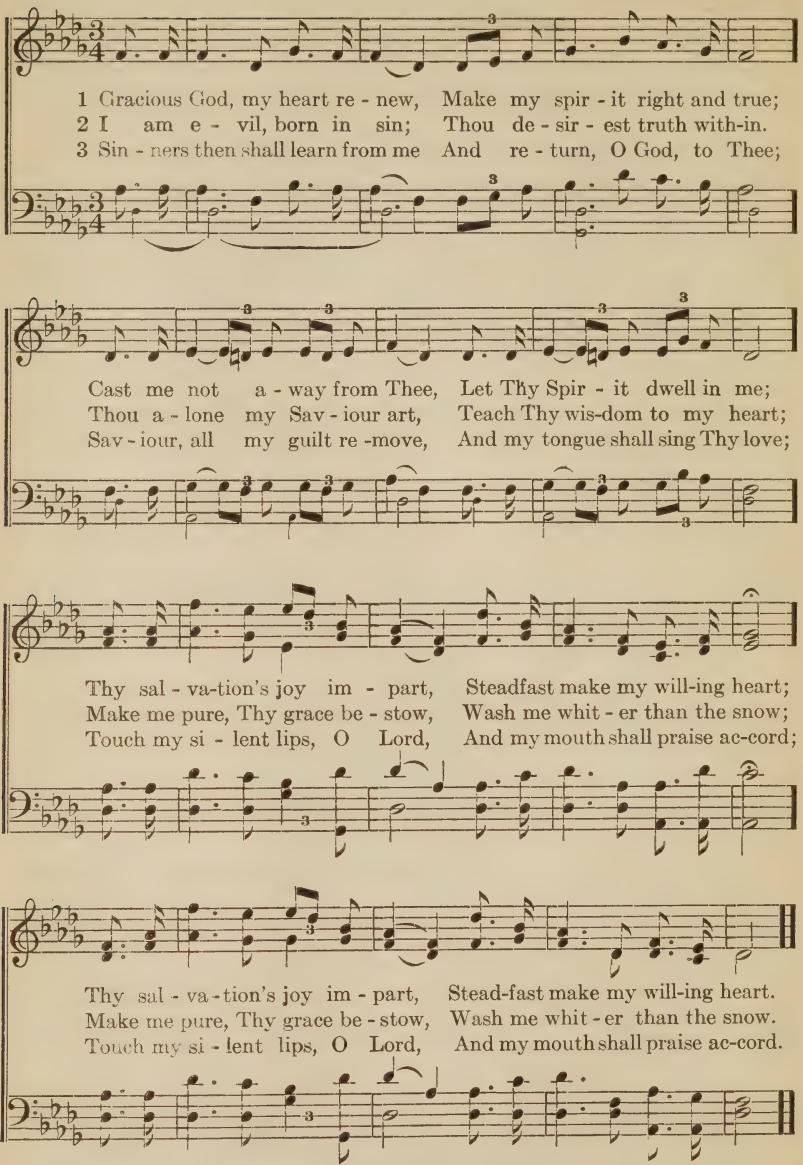
63 Thy Salvation's Joy

PSALM 51 JOSEPH P. HOLBROOK



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64 He Shall Sustain Thee

PSALM 55 D. B. TOWNER

Moderato

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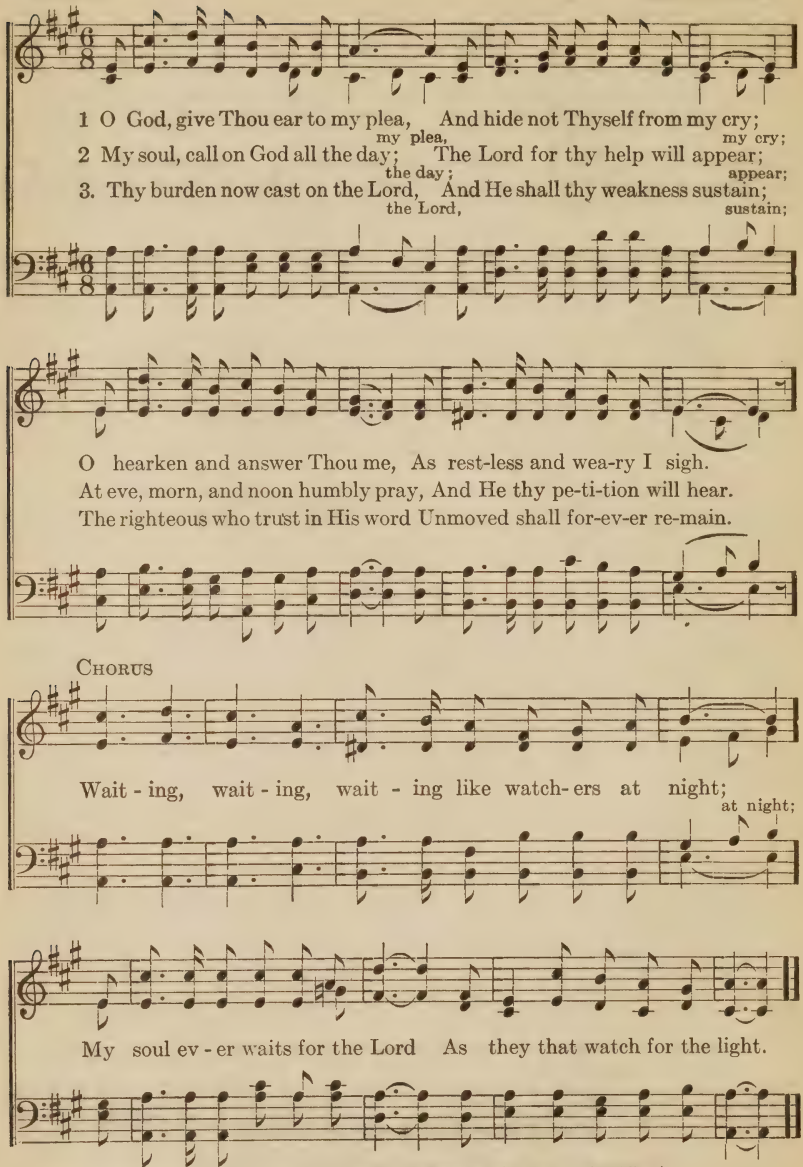
65 Waiting Like Watchers

PSALM 55 — CHAS. H. GABRIEL



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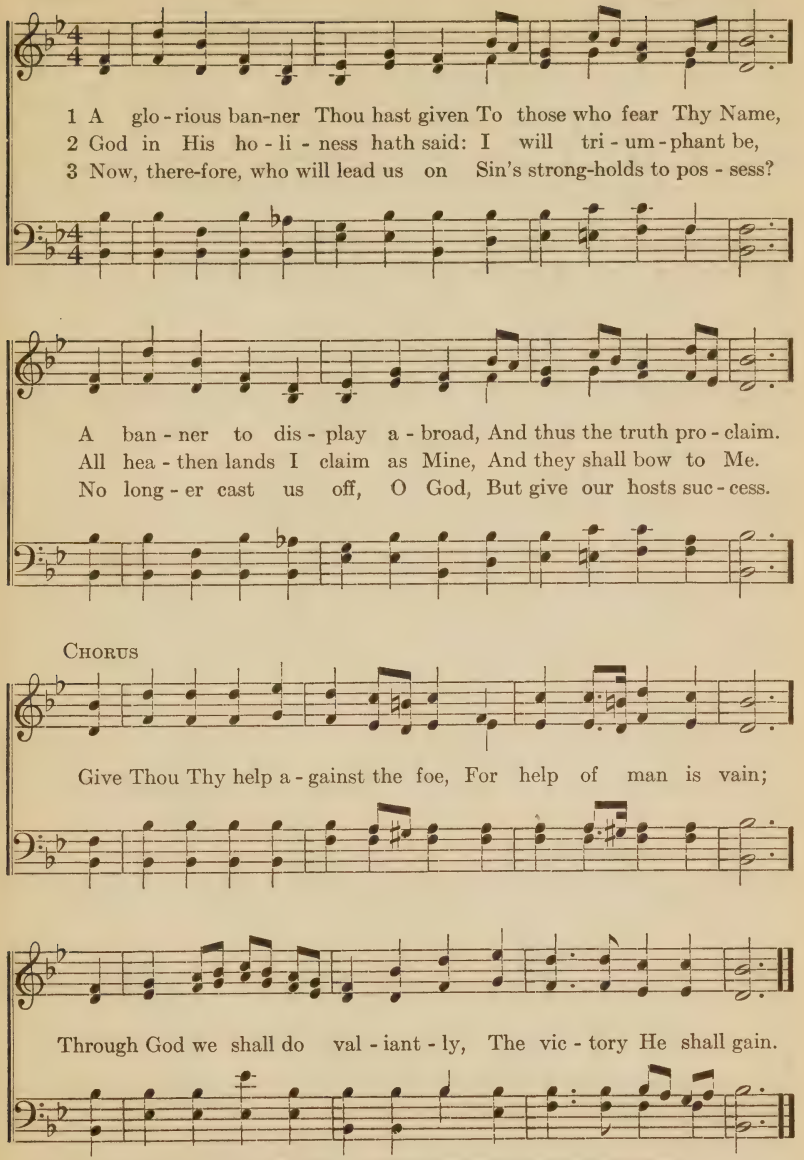
A Glorious Banner

PSALM 60 — CHAS. H. GABRIEL



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67 Lead Me to the Rock

PSALM 61 — ROBT. H. WILSON

Moderato

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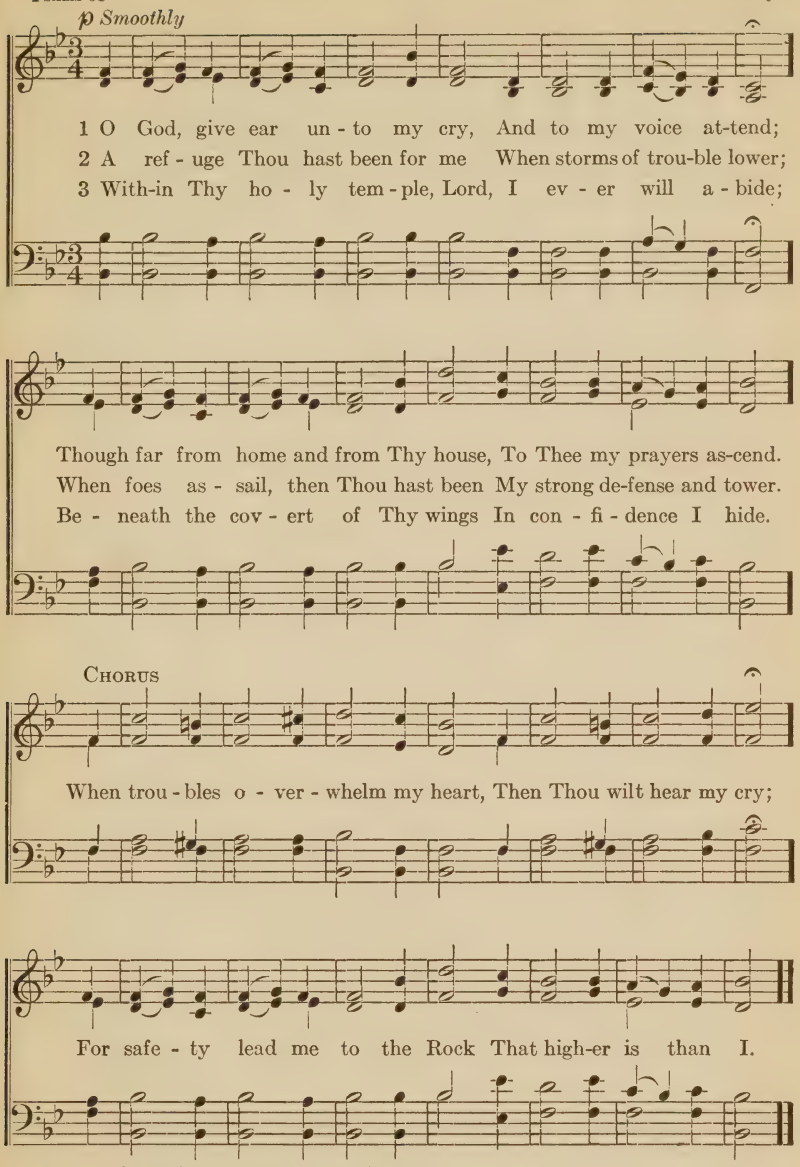
My Strong Defense

PSALM 61

Swiss Melody



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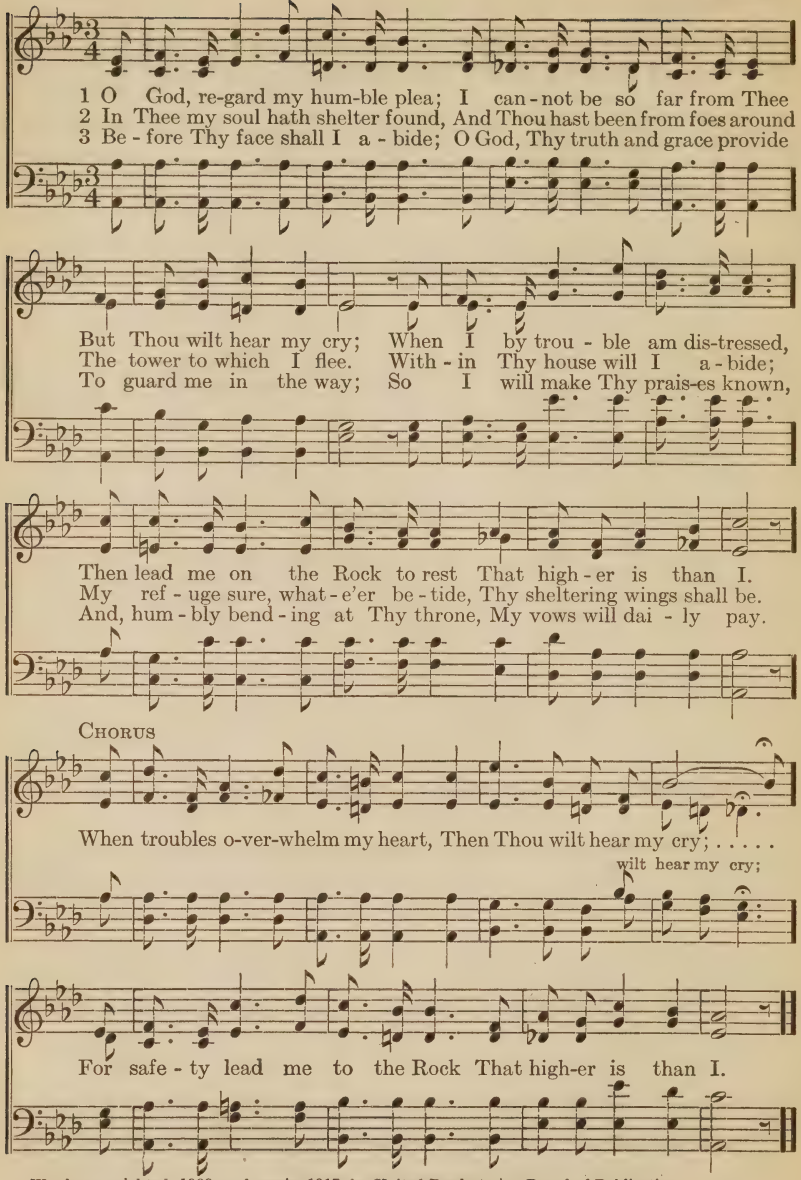
69 My Refuge Sure

PSALM 61 — ADAM GEIBEL



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My Rock and Tower

PSALM 62 — LOWELL MASON

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71 The Shadow of Thy Wings

PSALM 63 — ROBT. H. WILSON

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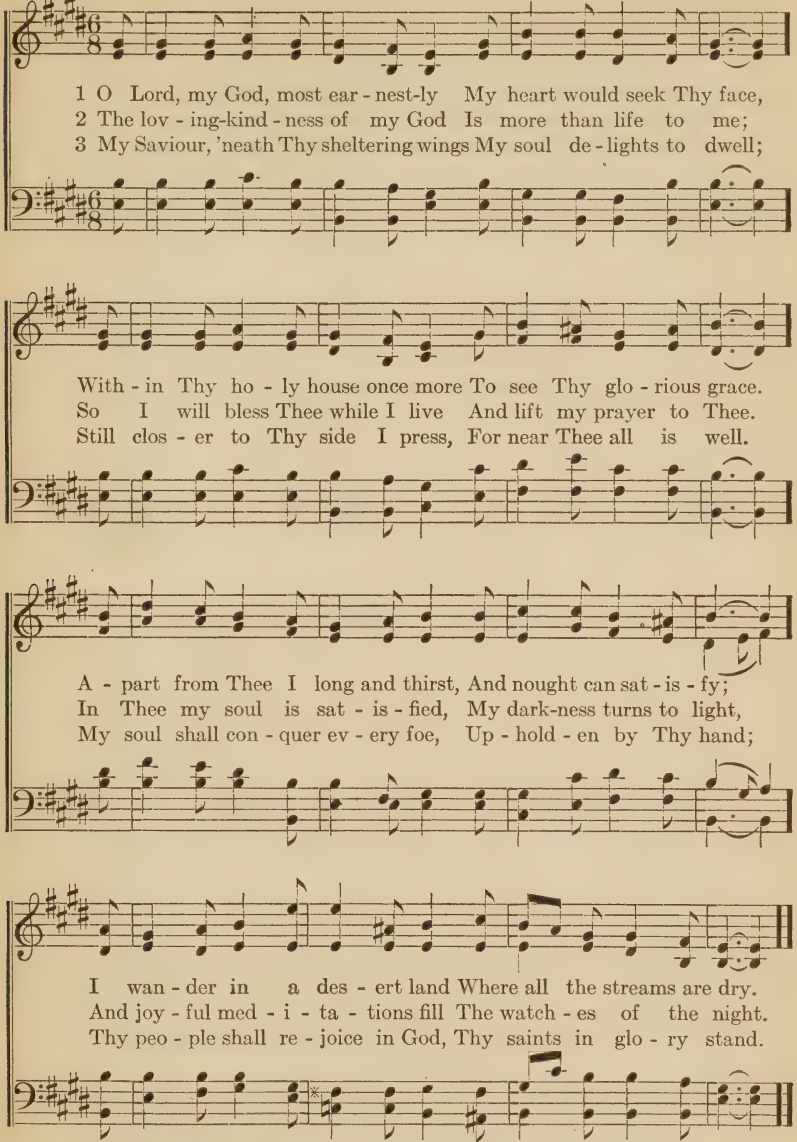
Thy Glorious Grace

PSALM 63 — GEORGE C. STEBBINS



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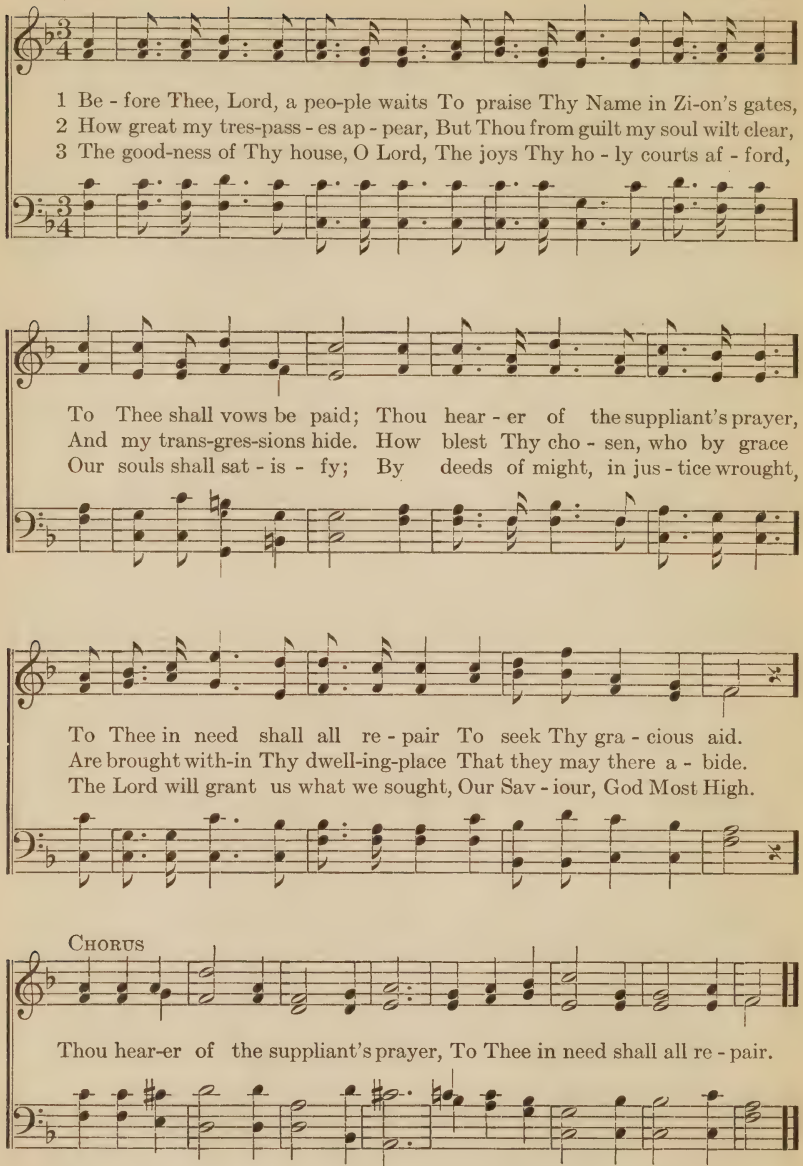
73 God Most High

PSALM 65 — ROBT. H. WILSON



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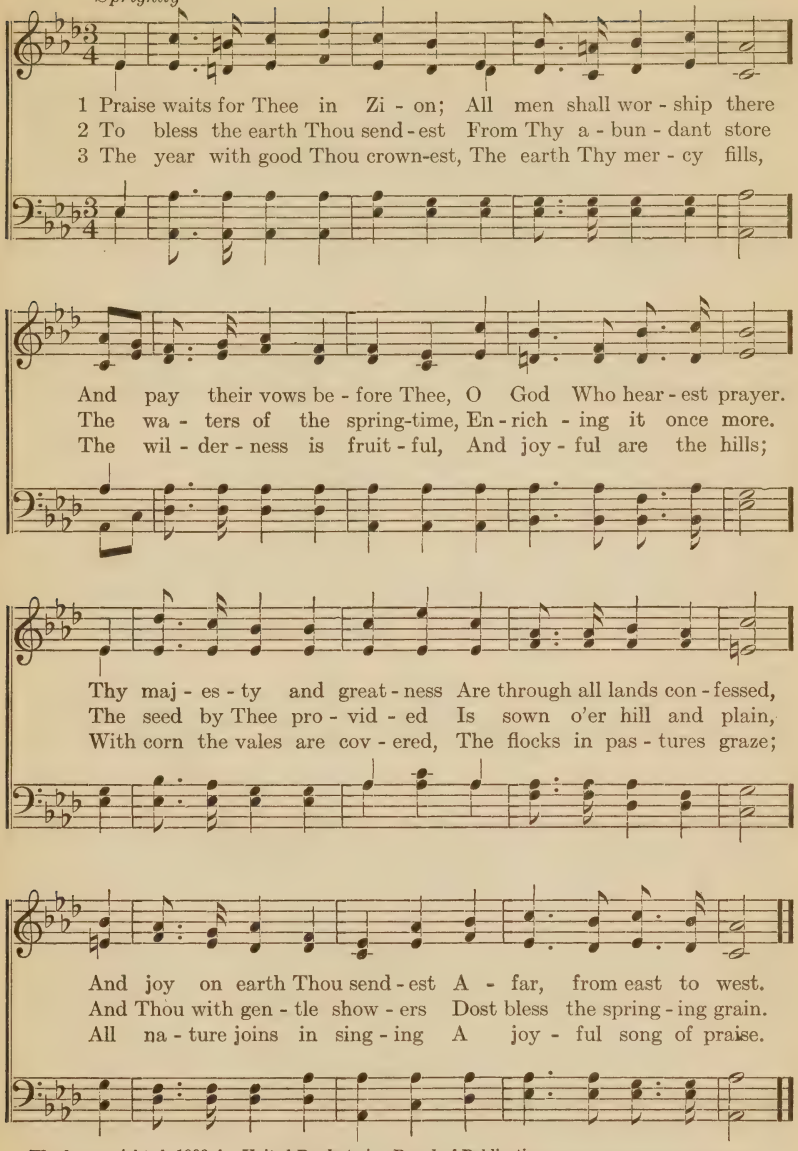
Joy on Earth

PSALM 65 — ROBT. H. WILSON

Sprightly



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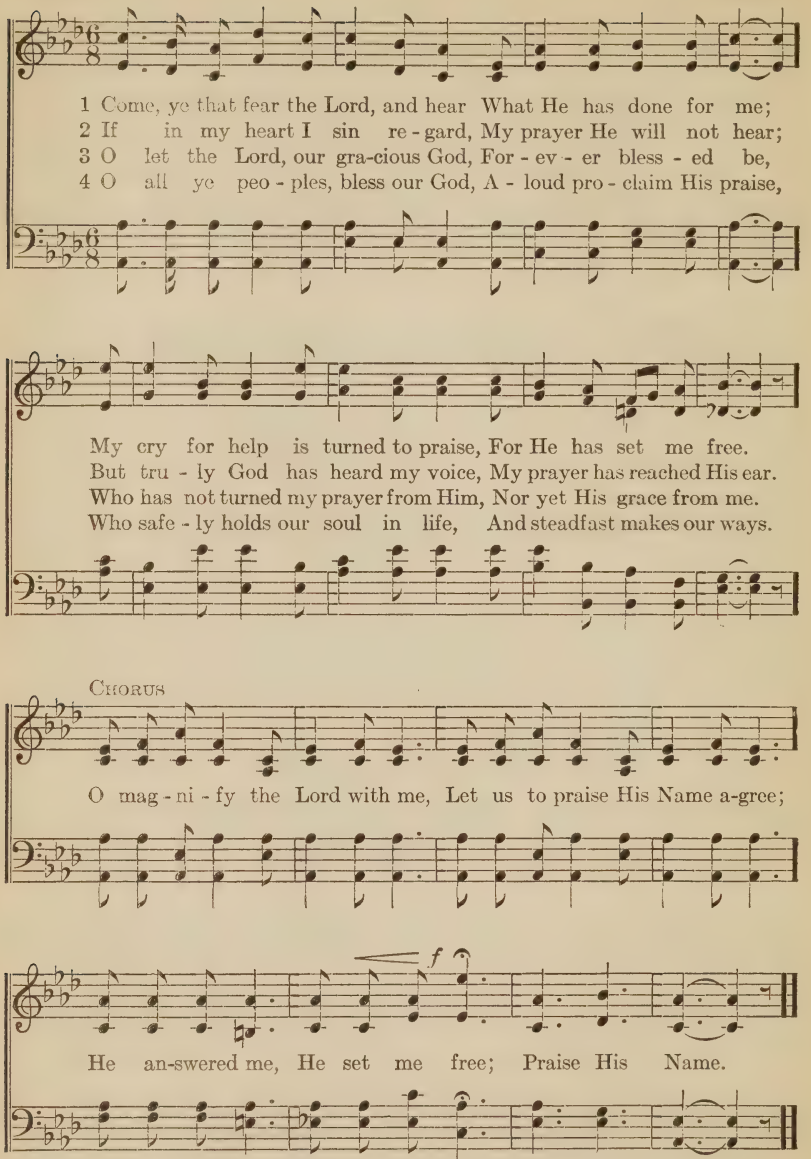
75 Praise His Name

PSALM 66 — WILL L. THOMPSON



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All Ye Peoples

PSALM 66

BENJAMIN C. UNSELD

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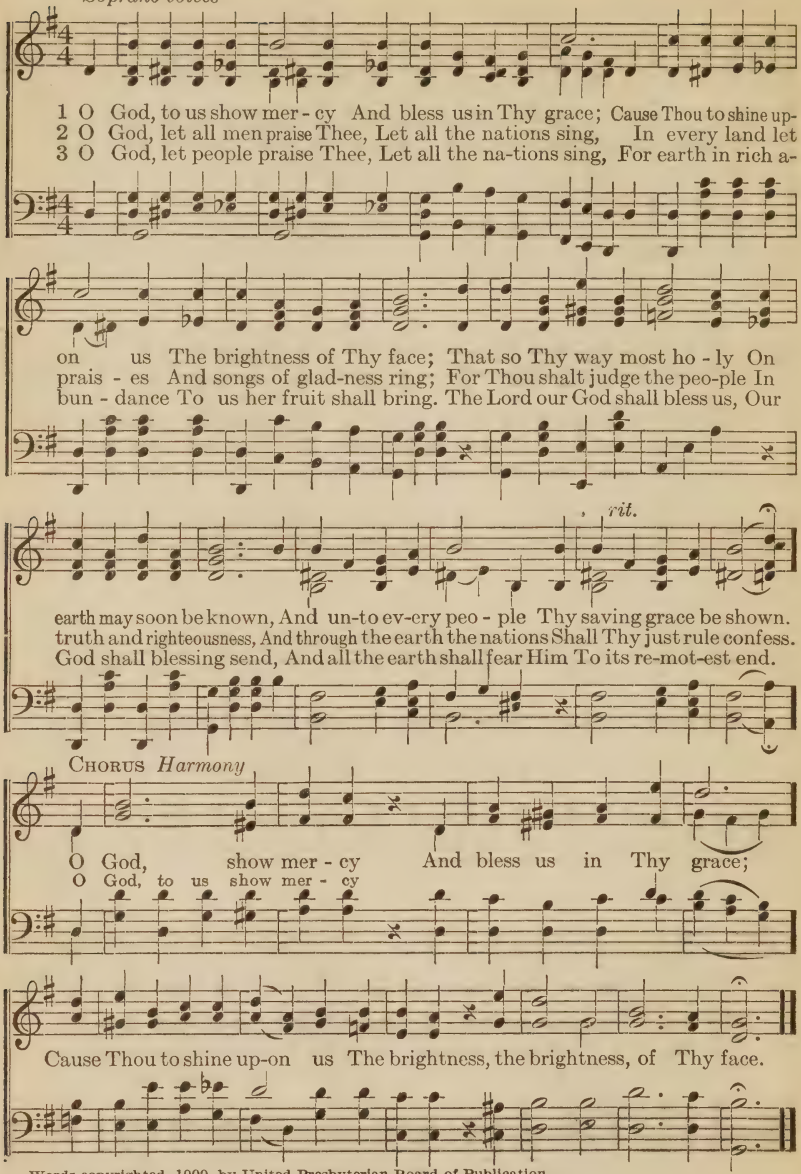
The Brightness of Thy Face

PSALM 67

ADAM GEIBEL

Soprano voices



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Sing Unto God

PSALM 68 — IRA D. SANKEY

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79 In Full Assurance

PSALM 69 — W. S. MARTIN

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80 Thy Help I Implore

PSALM 70 — PHILIP A. GIFFORD

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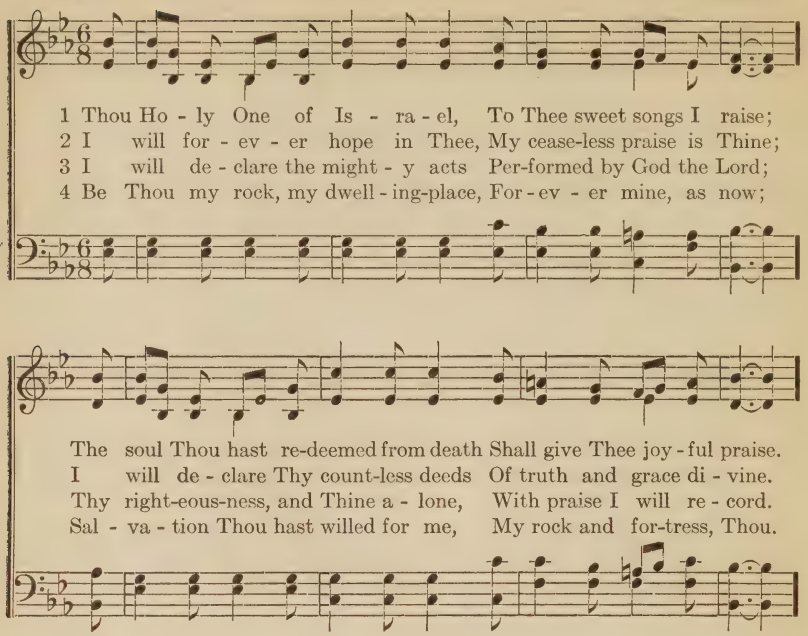
81 Redeemed from Death

PSALM 71 J. B. HERBERT



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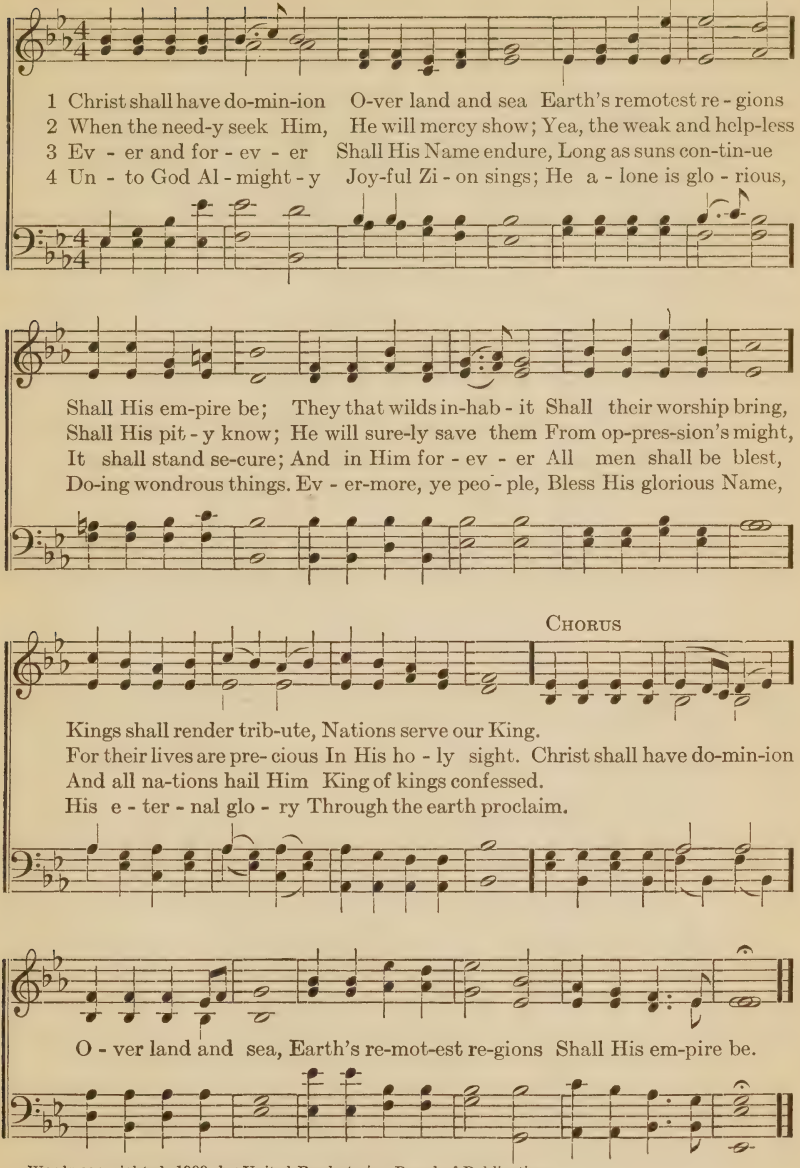
Christ Shall Have Dominion

PSALM 72 — ARTHUR S. SULLIVAN



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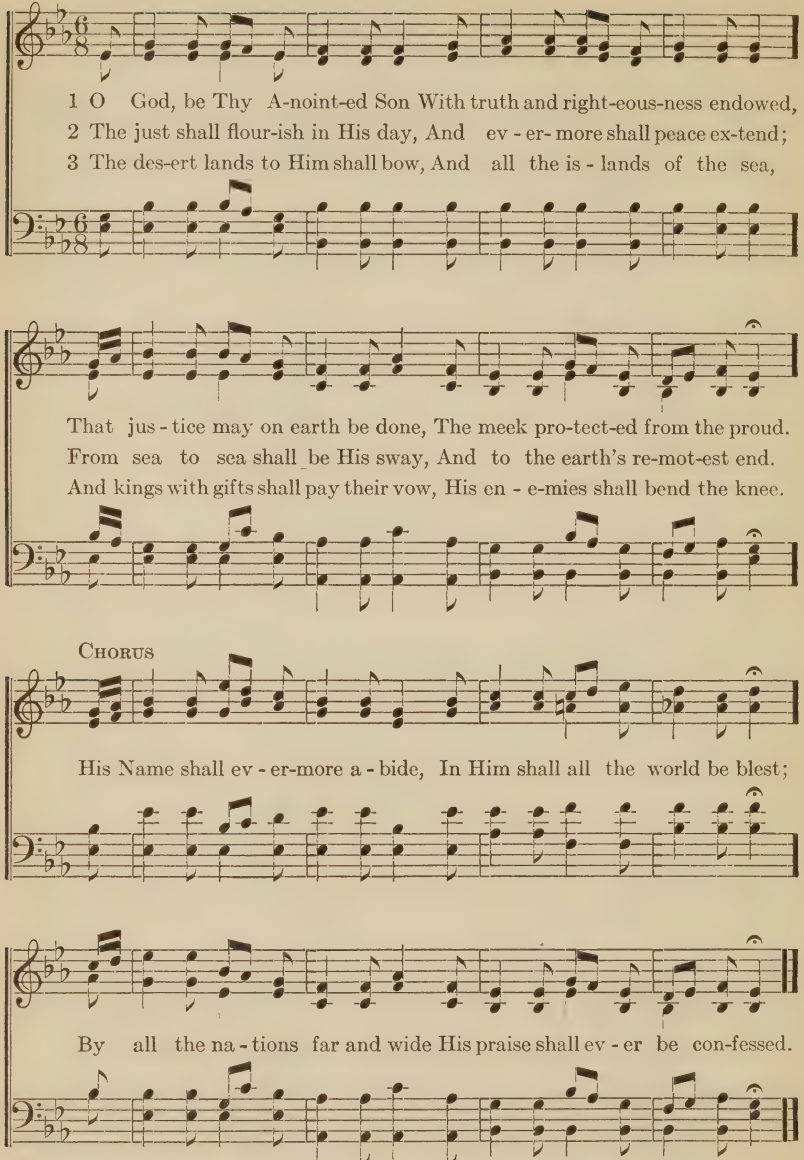
83 His Name

PSALM 72 HENRY A. LEWIS



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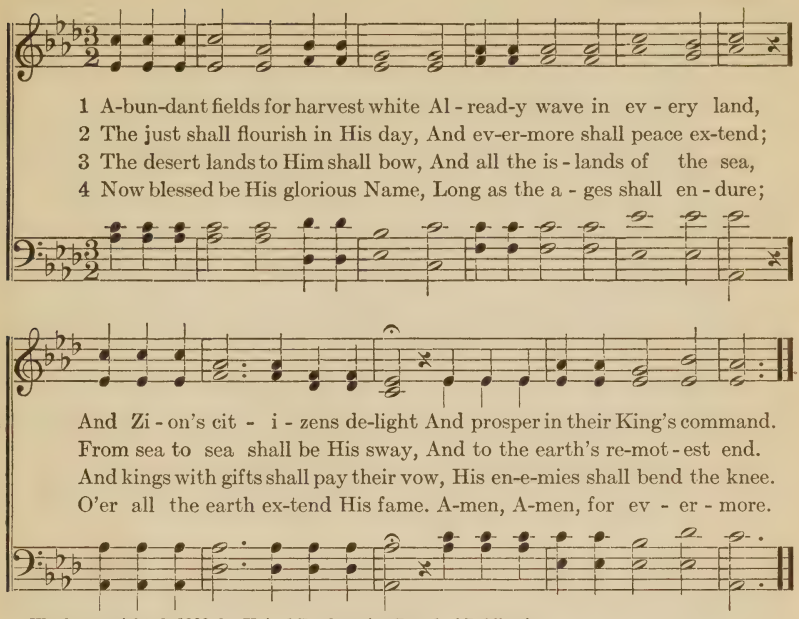
Fields for Harvest White

PSALM 72 — HEINRICH C. ZEUNER



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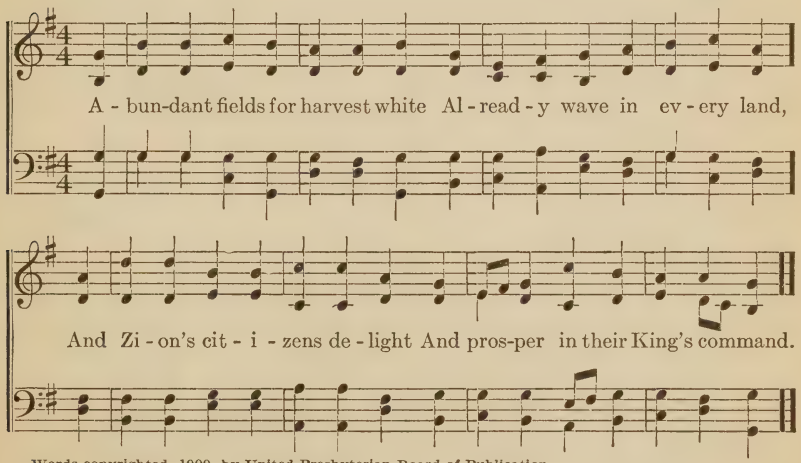
SECOND TUNE

PSALM 72 — WILLIAM BOYCE



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85 How Good Thou Art

PSALM 73 LOWELL MASON

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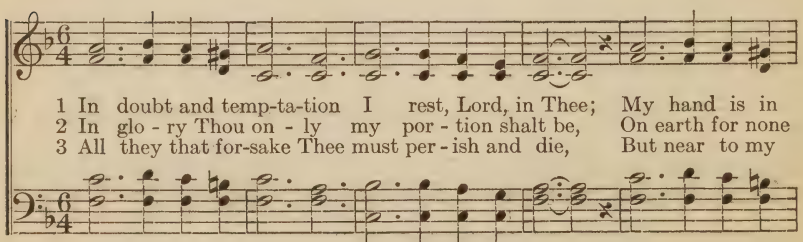
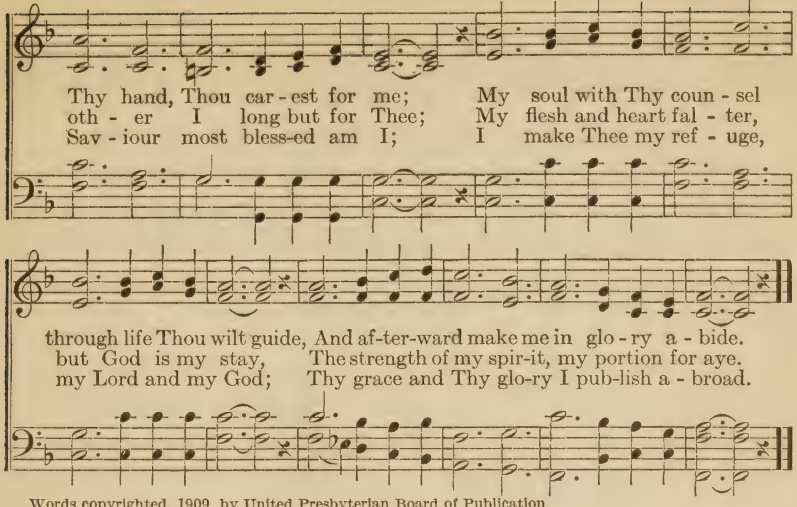
86 Near to My Saviour

PSALM 73 D. B. TOWNER



Near to My Saviour



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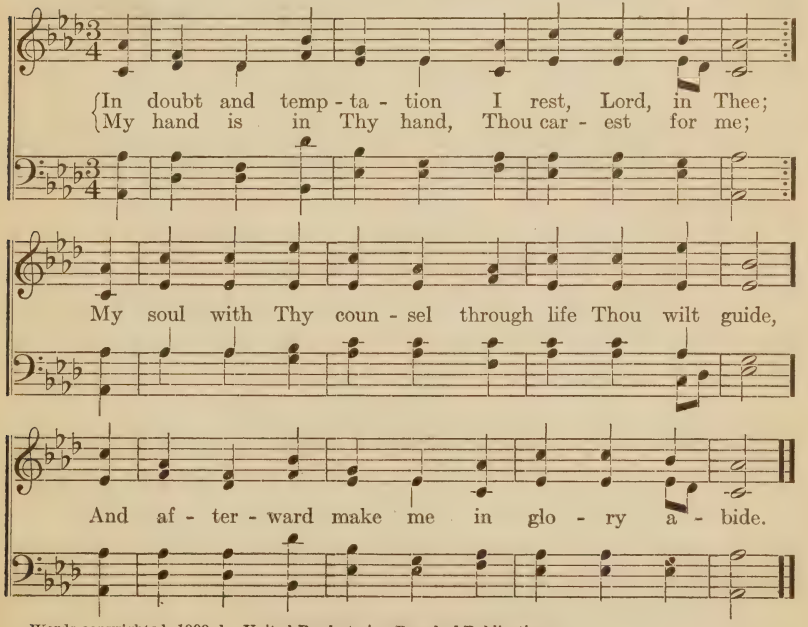
SECOND TUNE

PSALM 73 — Welsh Melody



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87 Thou Carest for Me

PSALM 73 E. GRACE UPDEGRAFF

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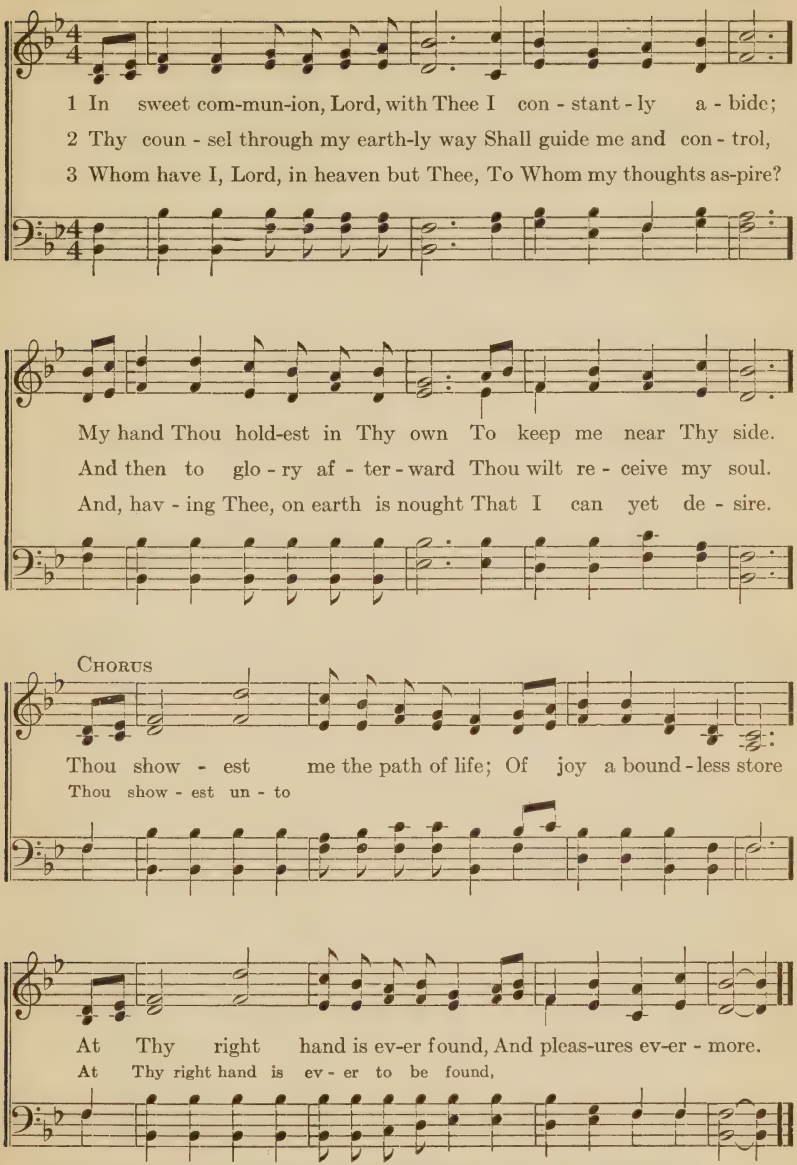
88 At Thy Right Hand

PSALM 73 W. H. YOUNG



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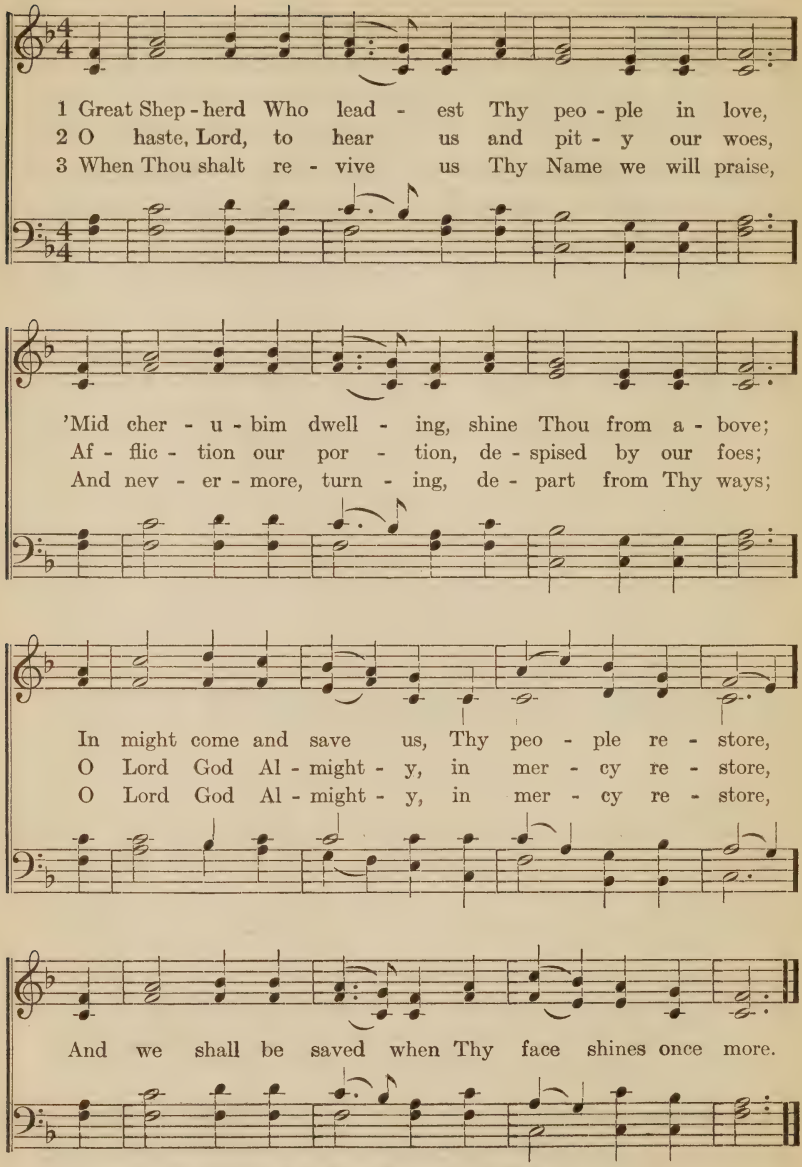
89 Great Shepherd

PSALM 80 — A. J. GORDON



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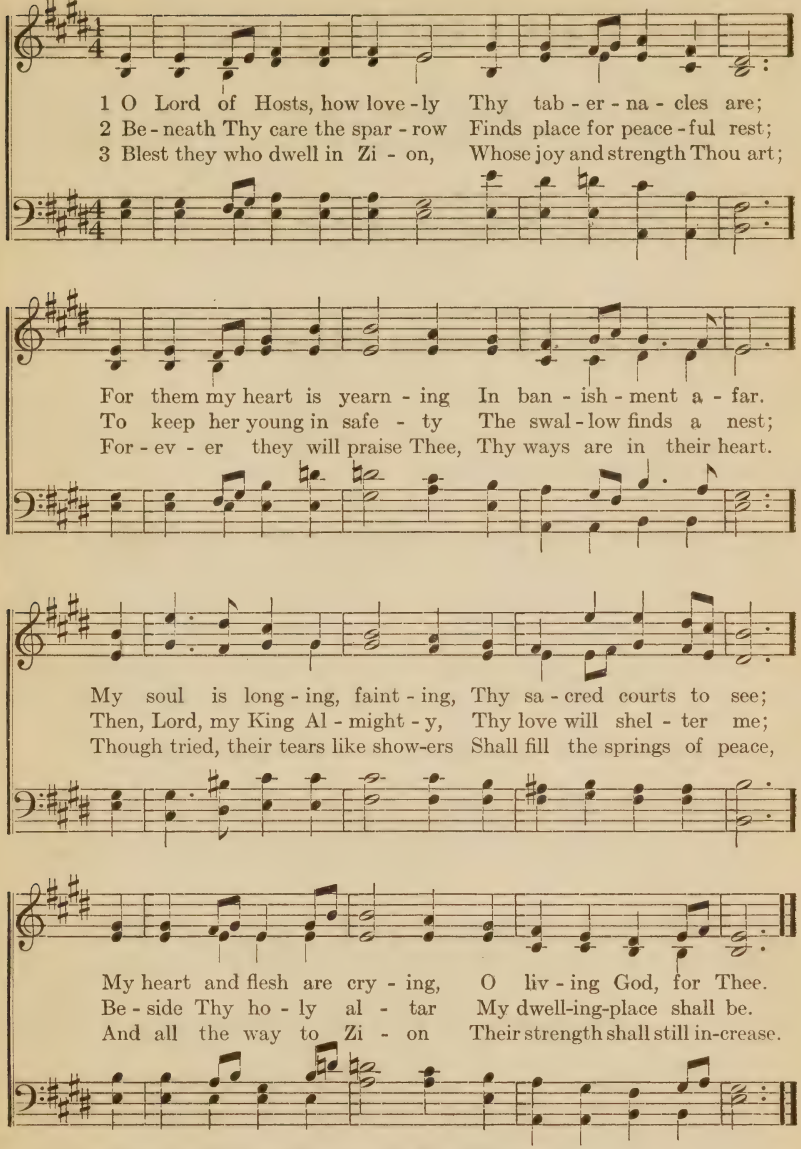
Thy Sacred Courts

PSALM 84

JUSTIN H. KNECHT AND EDWARD HUSBAND



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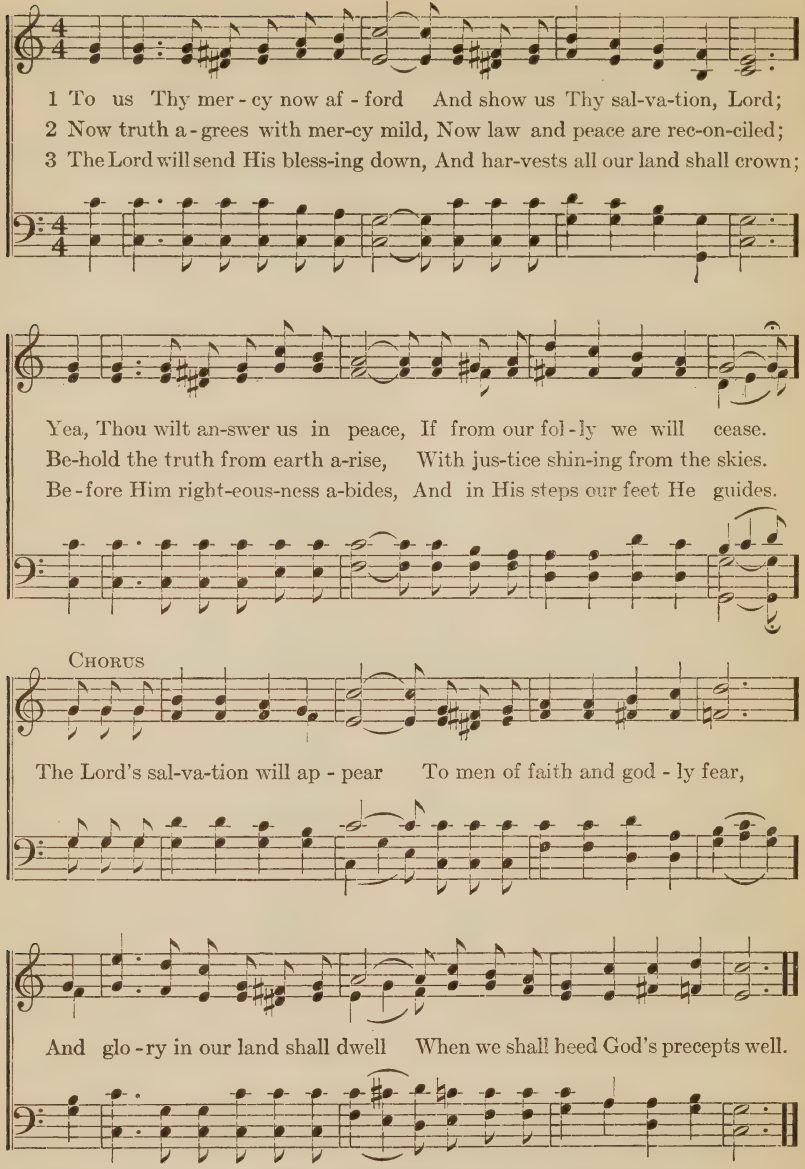
91 The Lord's Salvation

PSALM 85 WM. J. KIRKPATRICK



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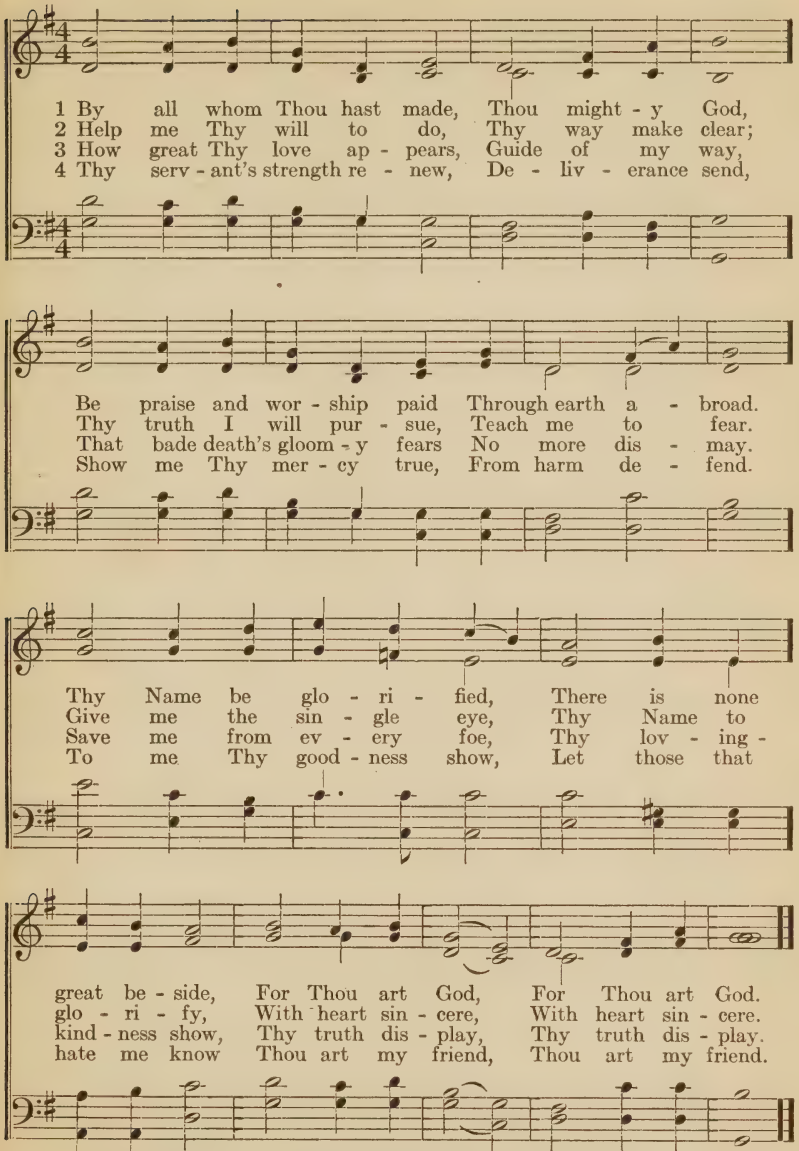
92 Thou Art My Friend

PSALM 86 — ARTHUR S. SULLIVAN



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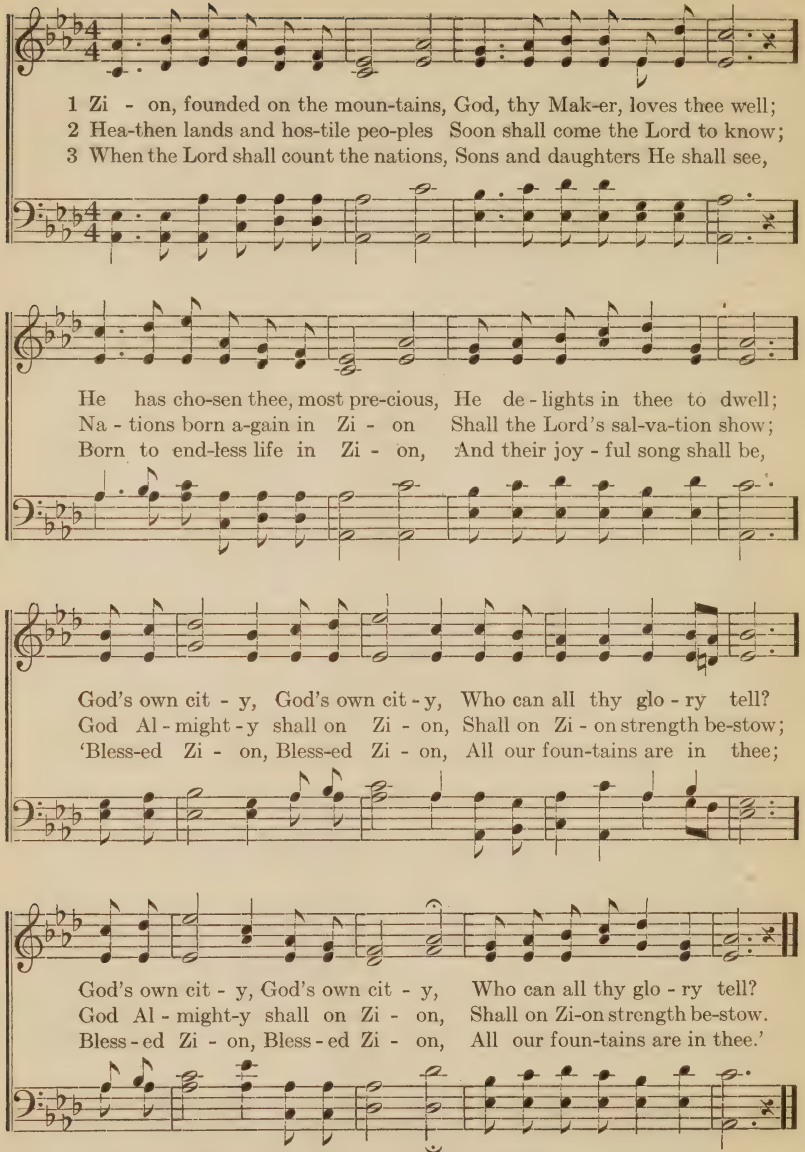
93 God's Own City

PSALM 87 WM. J. KIRKPATRICK



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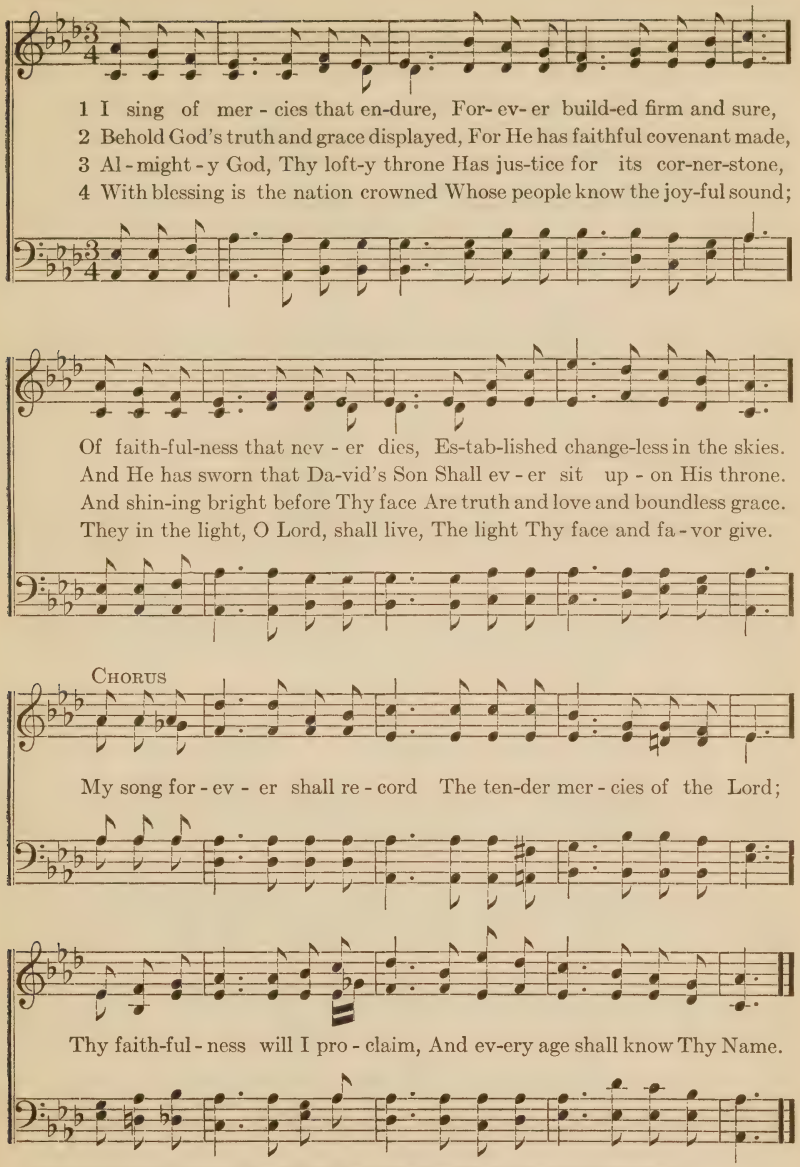
94 I Sing of Mercies

PSALM 89 CHAS. H. GABRIEL



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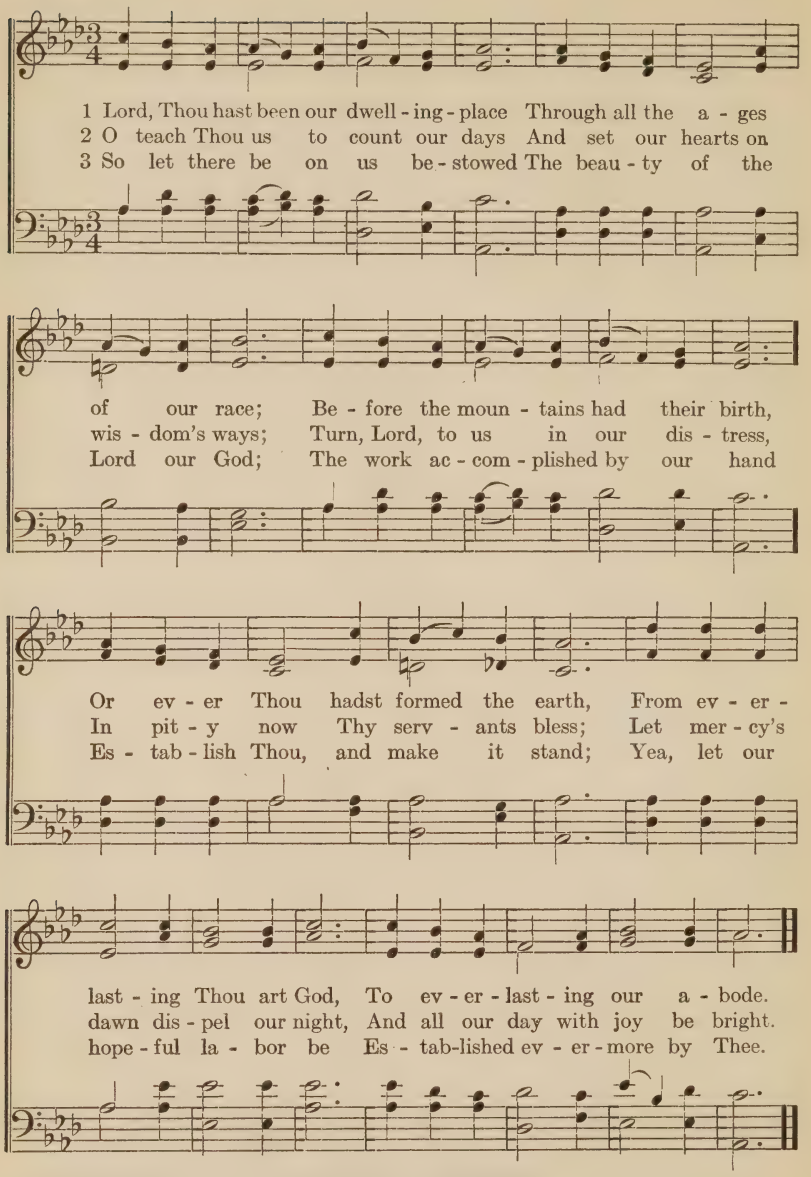
95 Our Dwelling-place

PSALM 90 Arranged by J. G. WALTON



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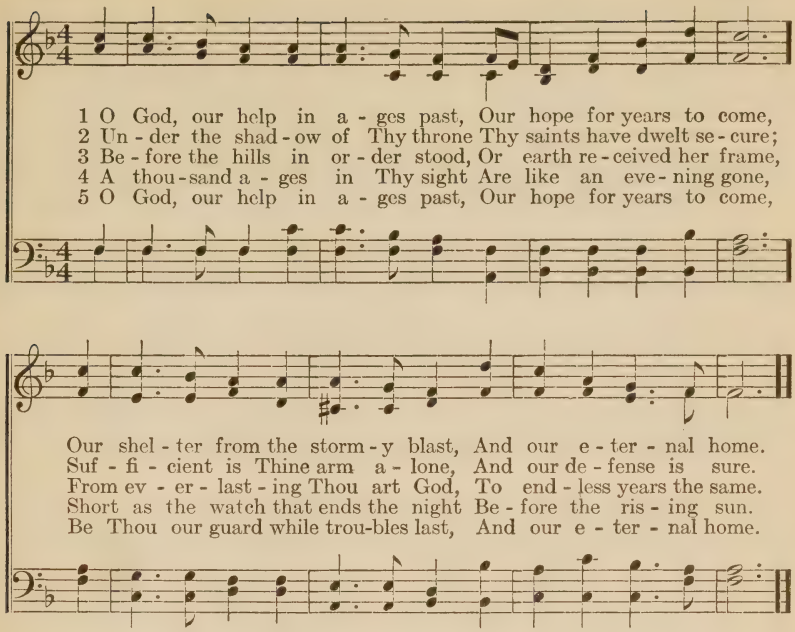
96 O God, Our Help

PSALM 90 J. B. HERBERT



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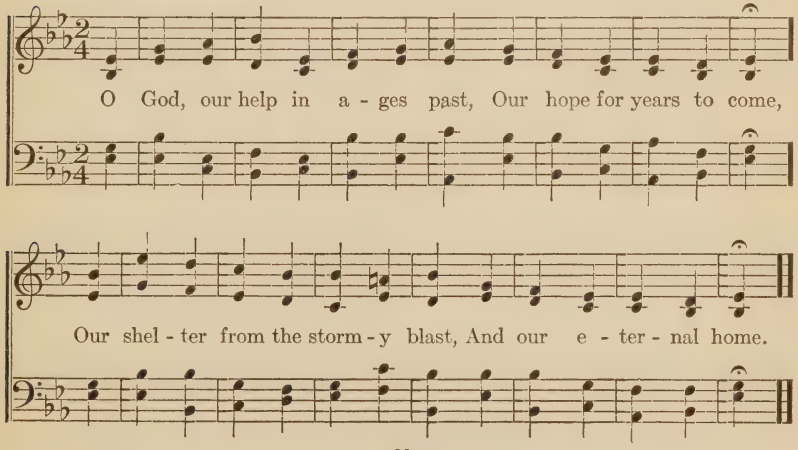
SECOND TUNE

PSALM 90 Scotch Psalter



97 For Noble Duty

PSALM 90 J. B. O. CLEMM

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98 Under His Wings

PSALM 91 — IRA D. SANKEY

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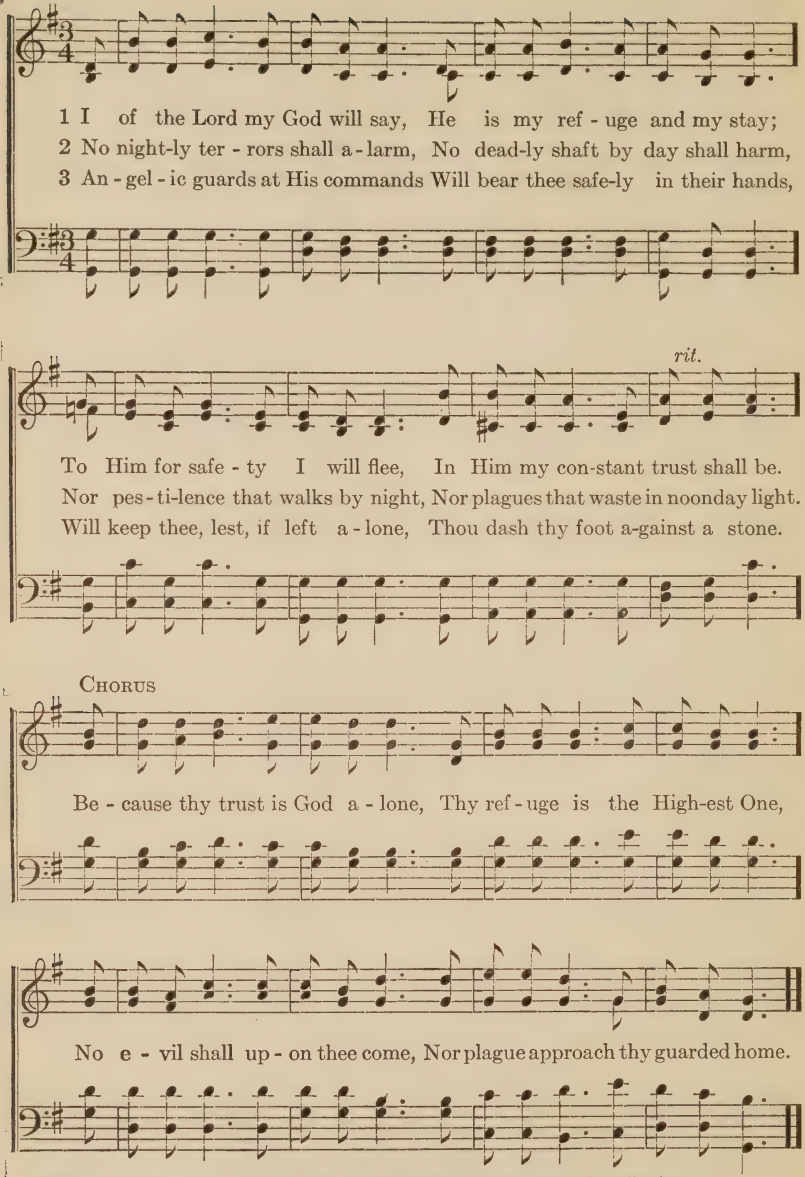
Angelic Guards

PSALM 91 — CHAS. H. GABRIEL



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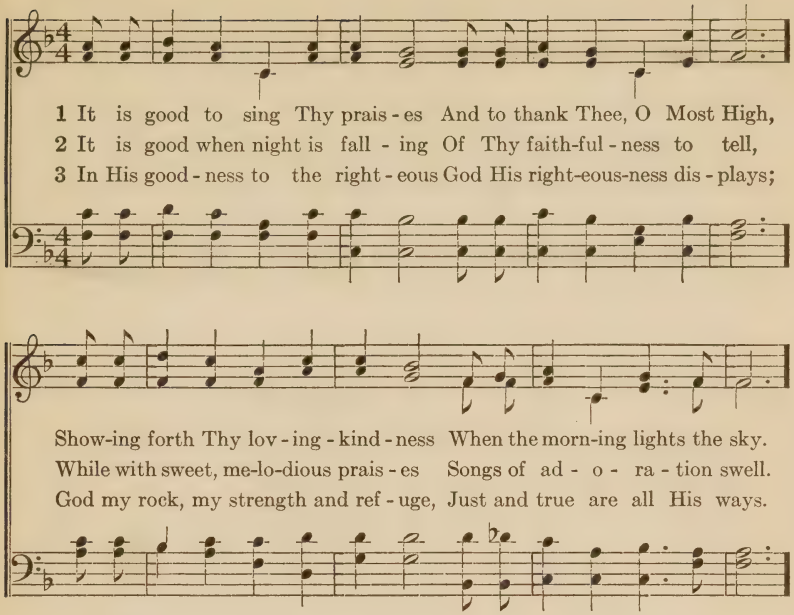
100 Great Thy Works

PSALM 92 GEO. C. STEBBINS



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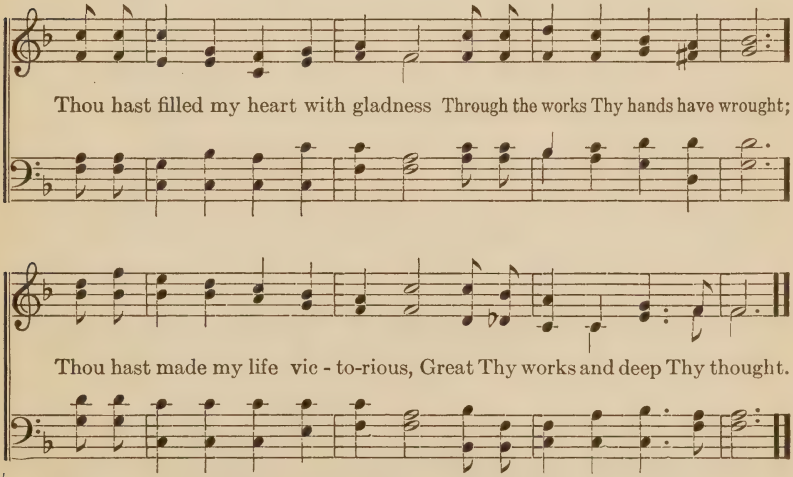

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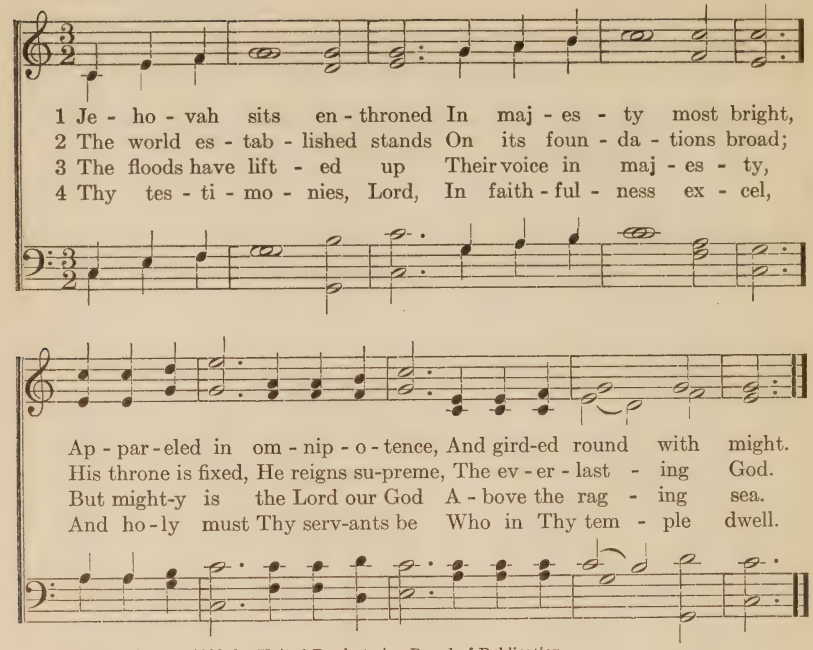
101 Jehovah Sits Enthroned

PSALM 93 GEORGE F. ROOT



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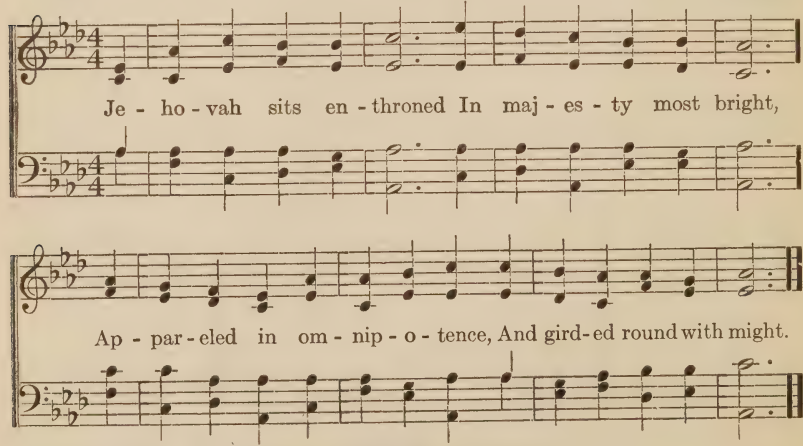
SECOND TUNE

PSALM 93 Genévan Psalter



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102 Hear His Voice

PSALM 95 — CHAS. H. GABRIEL

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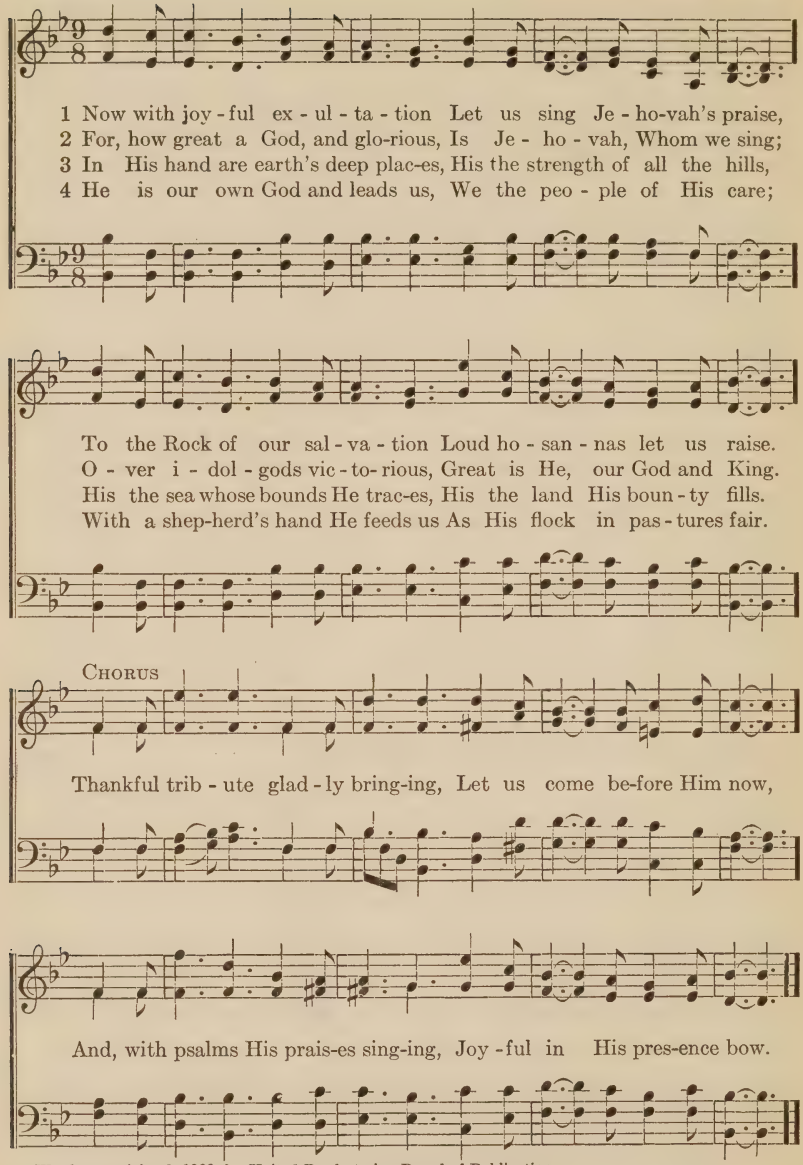
103 Thankful Tribute

PSALM 95 C. HAROLD LOWDEN



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104 Bring an Offering

PSALM 96 J. B. HERBERT

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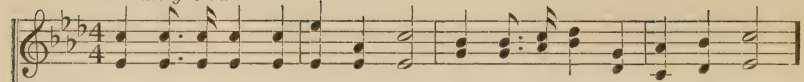
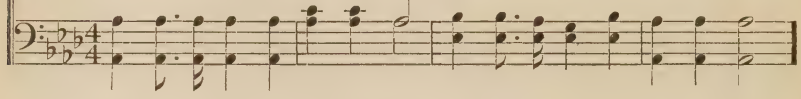
105 Tell All the World

PSALM 96 ASA HULL

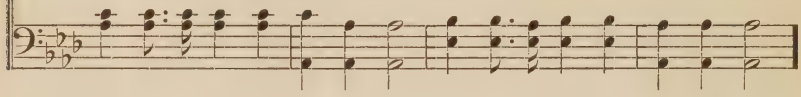
Moderately slow



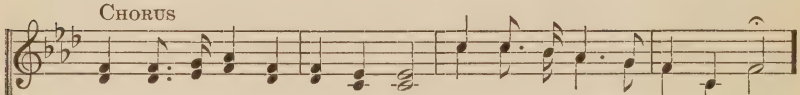
1 Let ev-ery tongue and ev-ery tribe Give to the Lord due praise and sing;
2 O fear and bow, a-dorned with grace, And tell each land that God is King;
3 The hea-then gods are i-dols vain; The shining heavens the Lord supports;



All glo-ry un-to Him as-cribe, Come, throng His courts and offerings bring.
The earth He founded in its place, And jus-tice to the world will bring.
Both light and honor lead His train, While strength and beauty fill His courts.

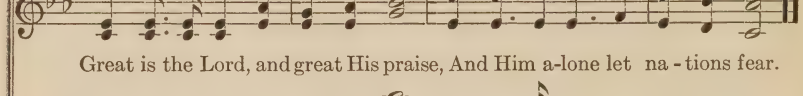


CHORUS



Tell all the world His wondrous ways, Tell hea-then na-tions far and near;

Great is the Lord, and great His praise, And Him a-lone let na-tions fear.



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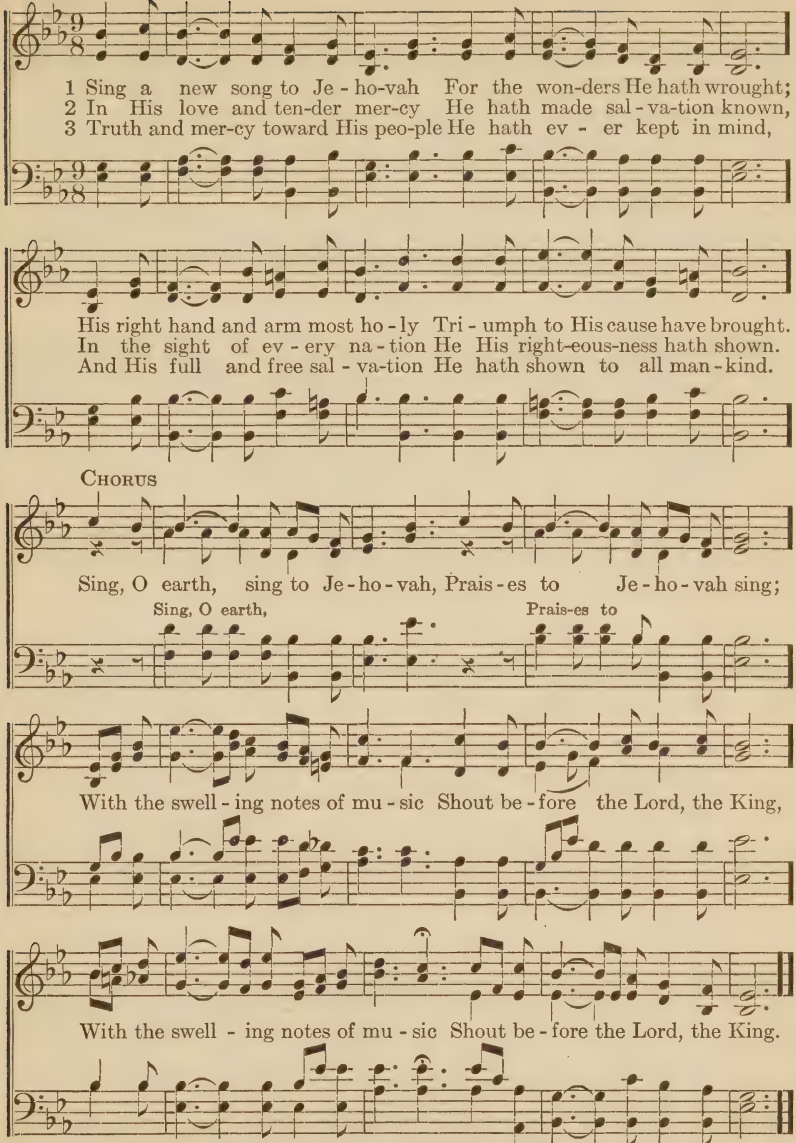
106 Sing, O Earth

PSALM 98 JAMES MCGRANAHAN



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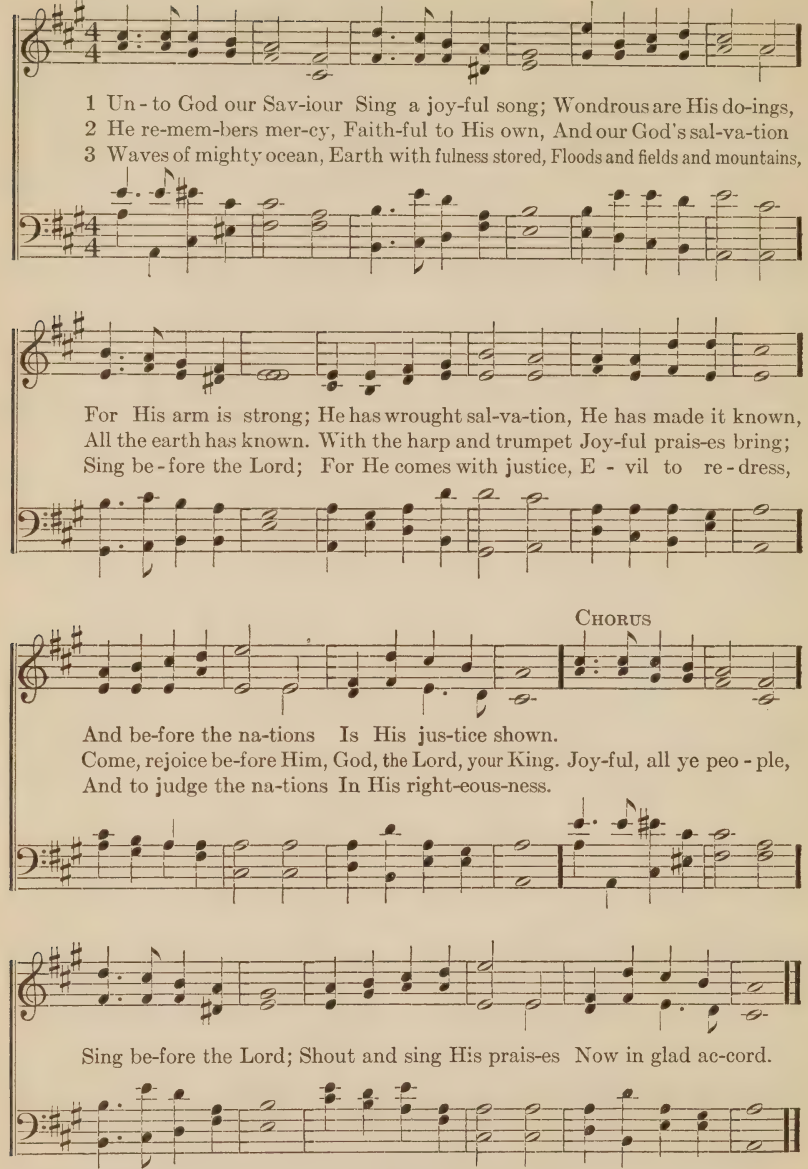
107 Unto God Our Saviour

PSALM 98 FRANCES R. HAVERGAL



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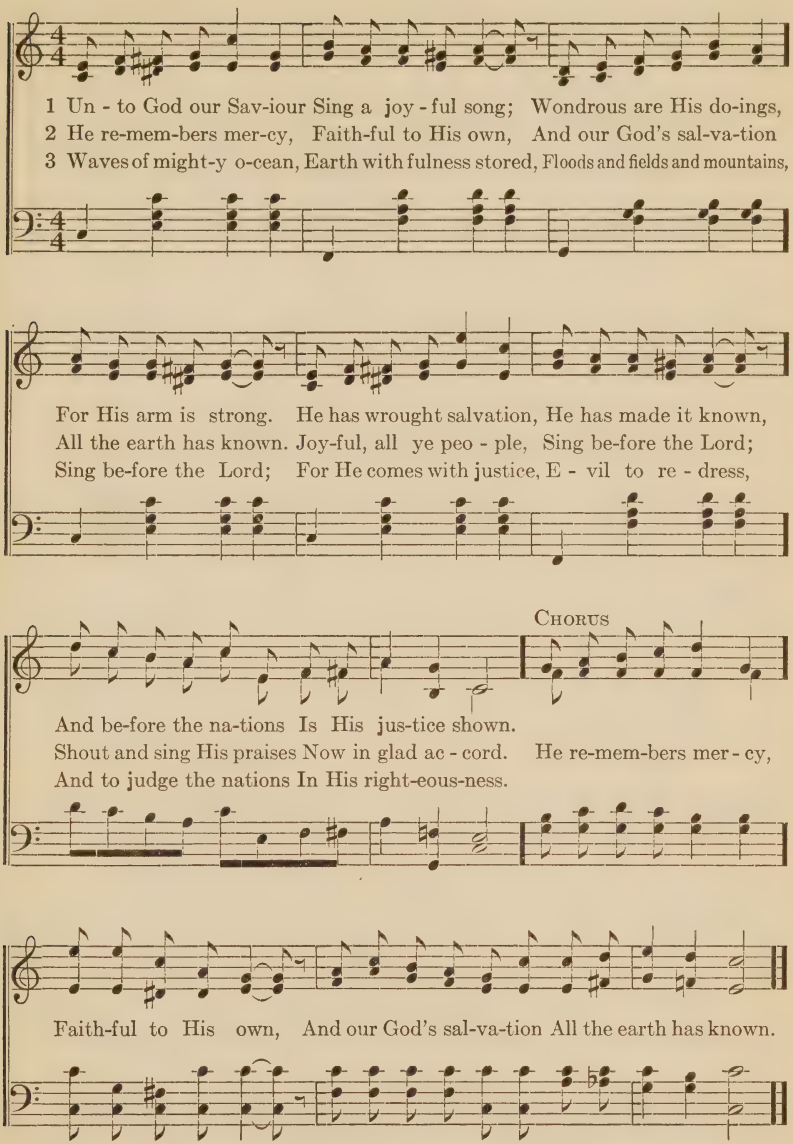
108 He Remembers Mercy

PSALM 98 ADAM GEIBEL



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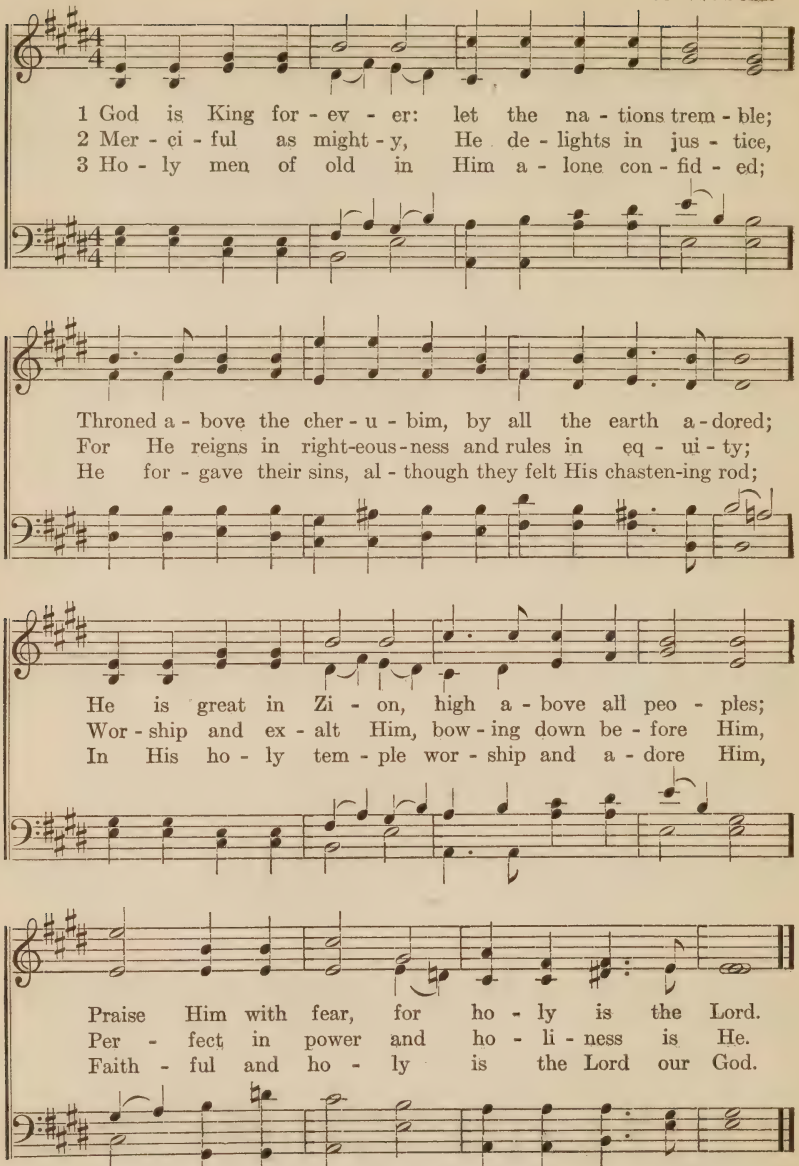
109 God is King

PSALM 99 JOHN B. DYKES



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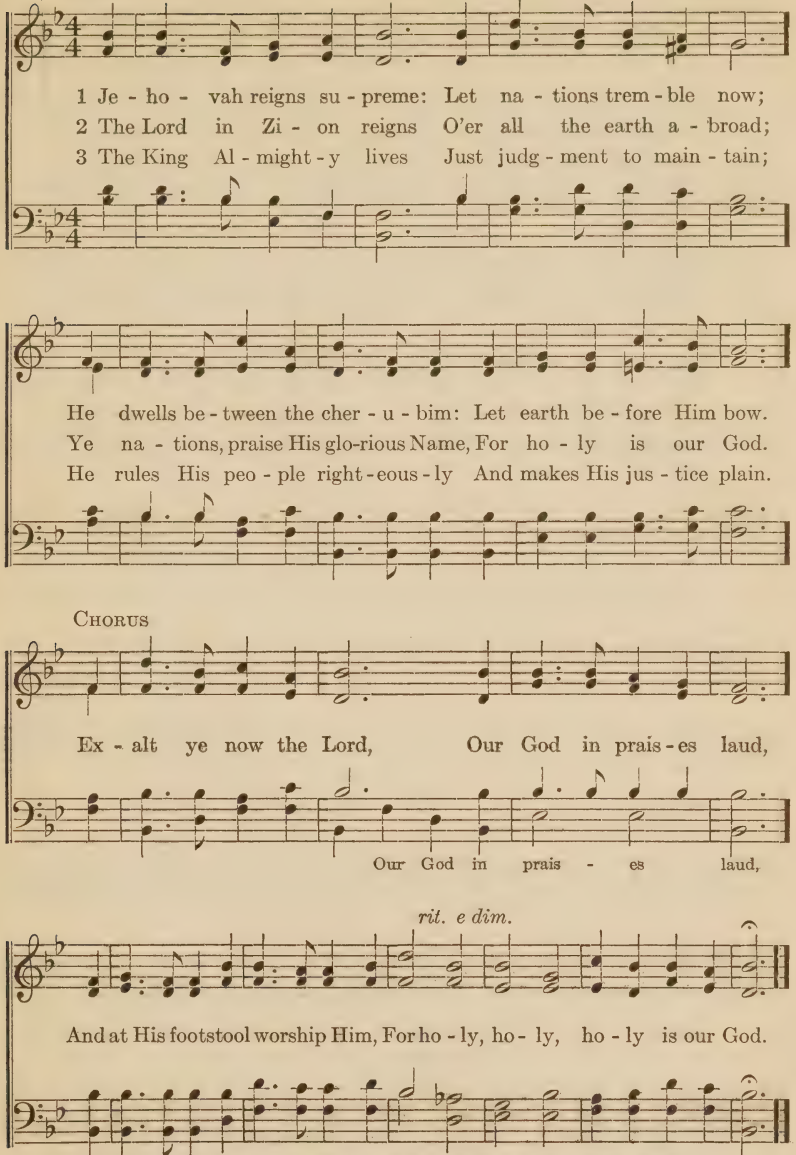
110 Holy is Our God

PSALM 99 — A. B. MORTON



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111 True to His Word

PSALM 100 WM. G. FISCHER

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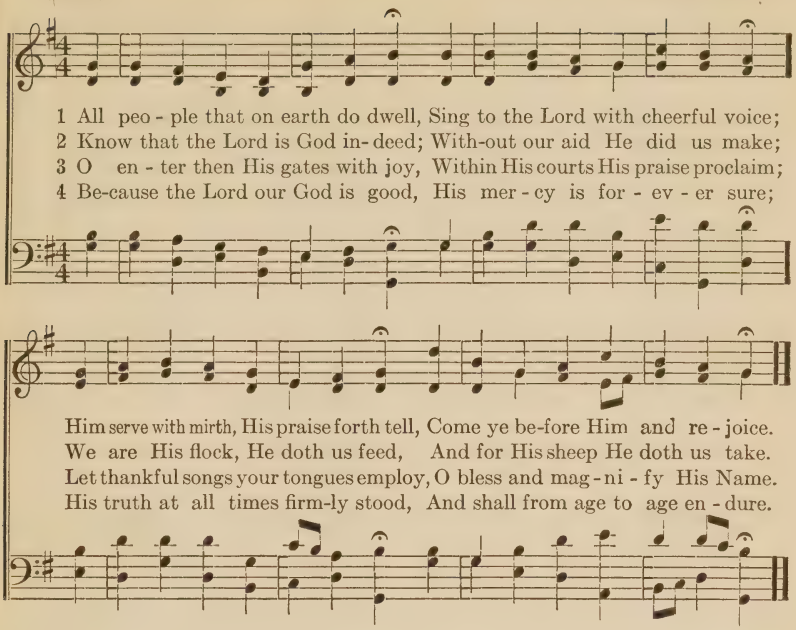
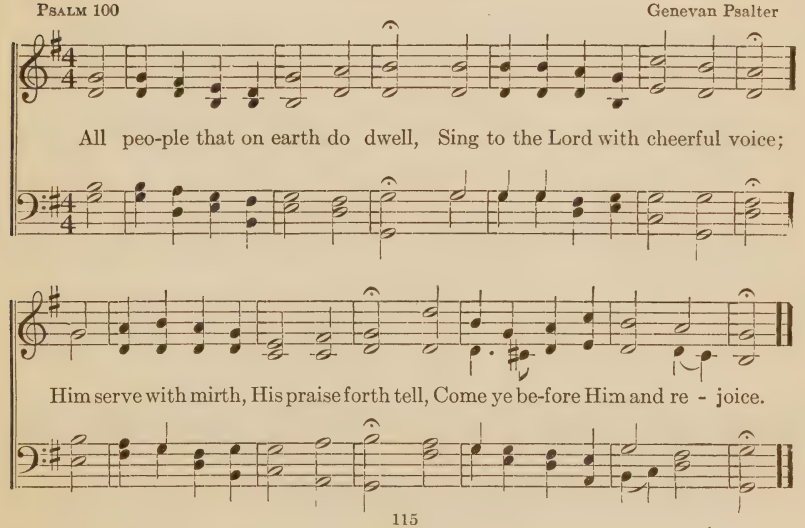
112 All People

PSALM 100 Genevan Psalter



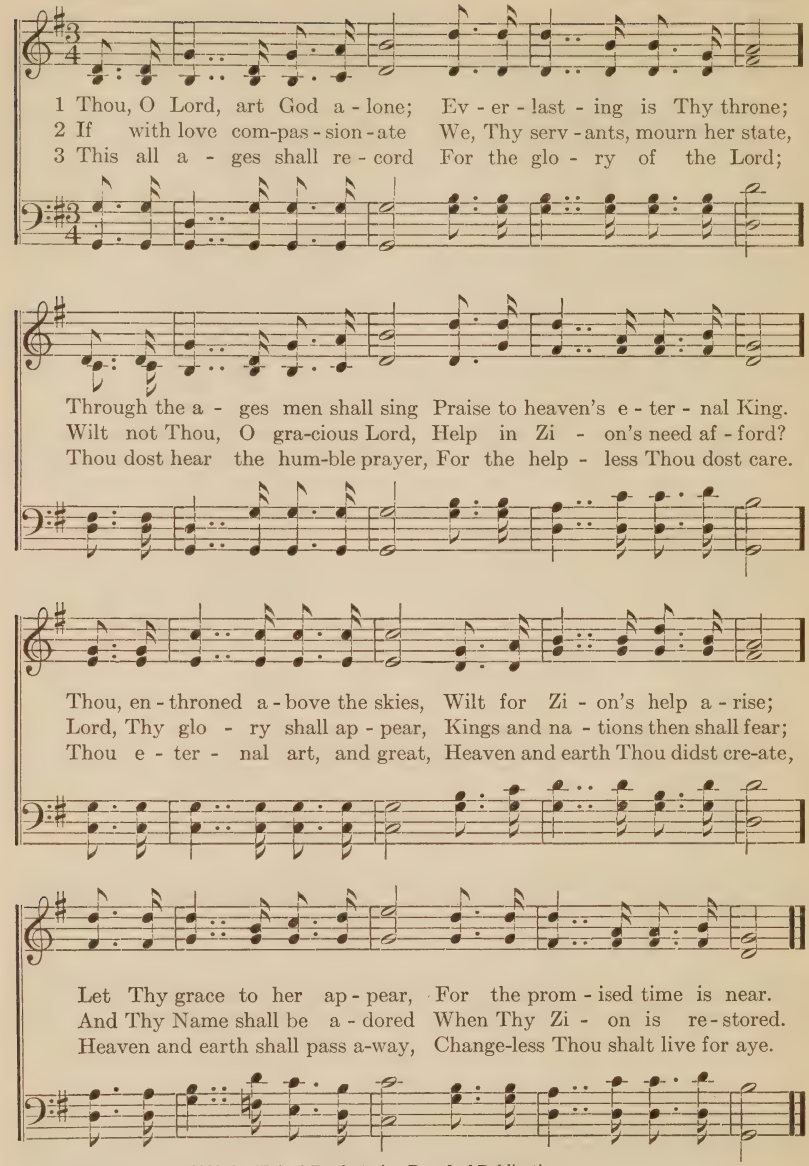
SECOND TUNE

PSALM 100 Genevan Psalter



113 Through the Ages

PSALM 102 — WM. J. KIRKPATRICK



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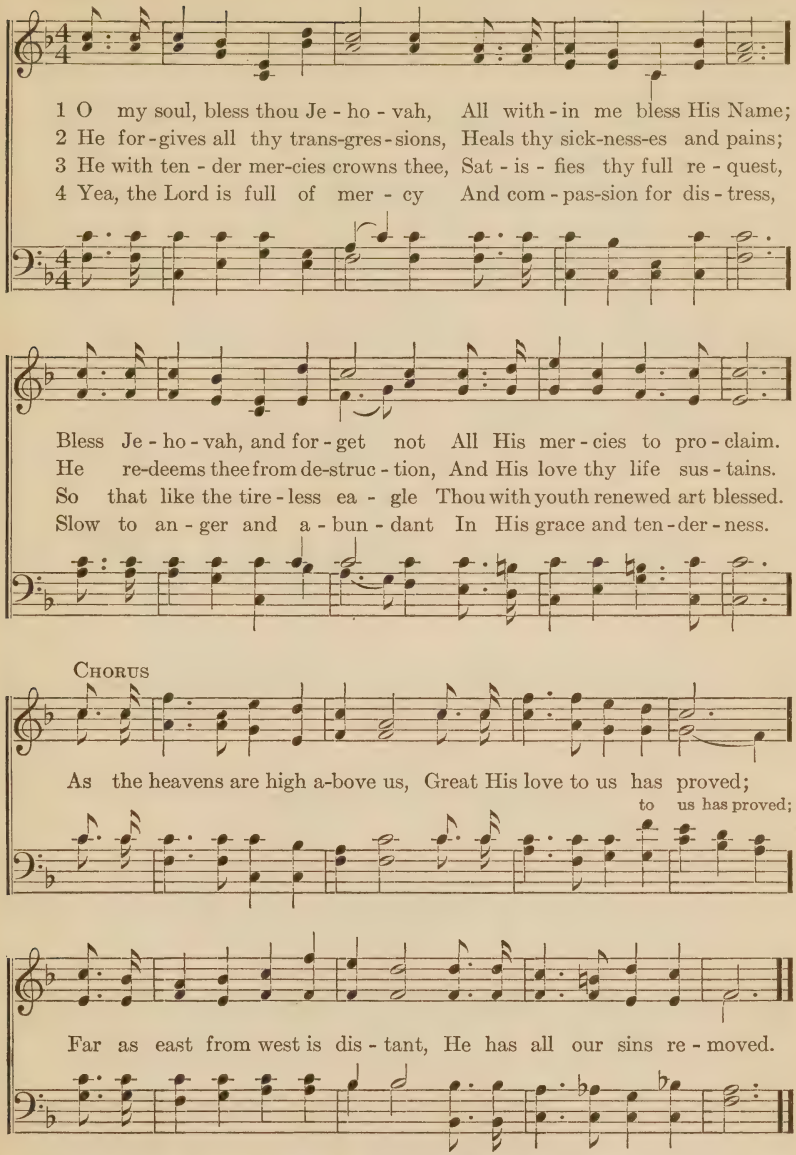
114 Great His Love

PSALM 103 JAMES MCGRANAHAN



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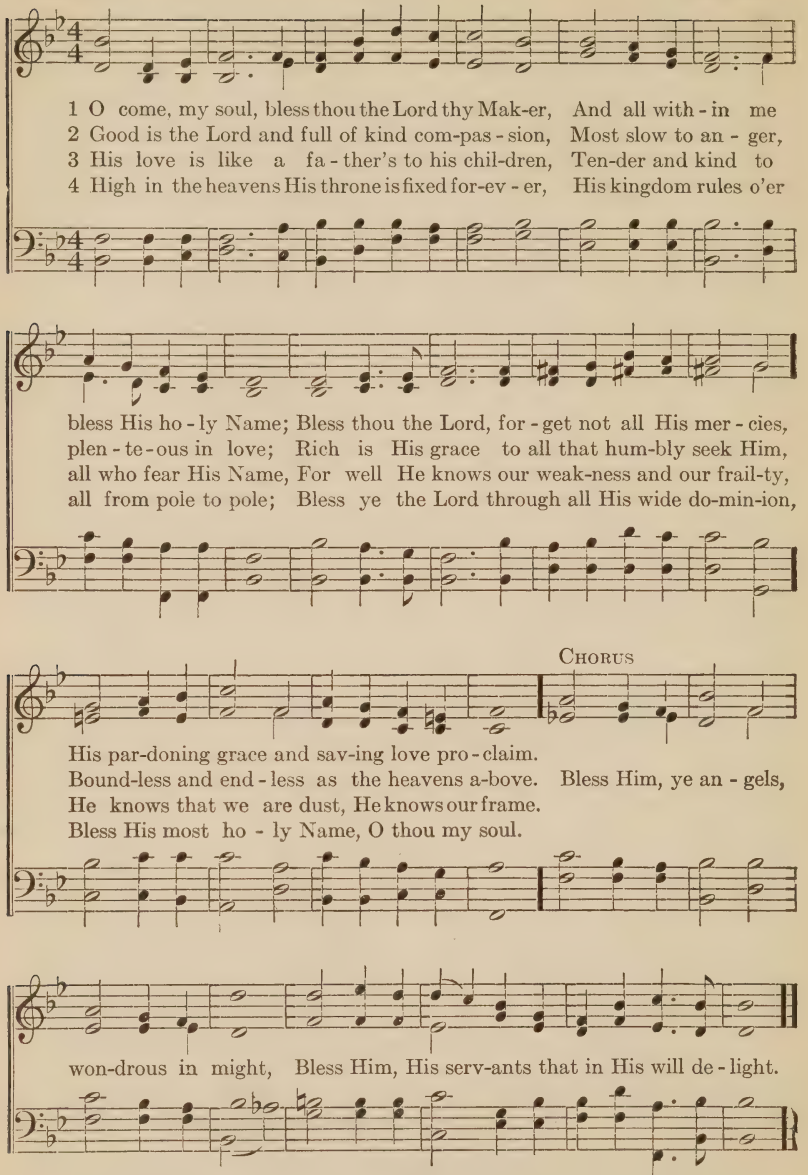
115 Bless Him, Ye Angels

PSALM 103 JAMES WALCH



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116 Harden Not Your Heart

PSALM 103 CHAS. H. GABRIEL

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117 His Love is Like a Father's

PSALM 103

J. B. HERBERT

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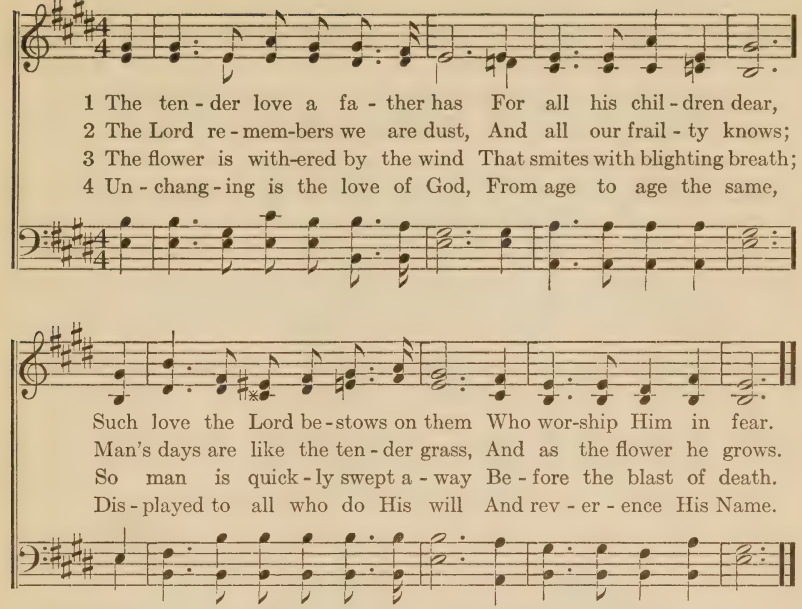
118 As the Flower

PSALM 103 CHAS. H. GABRIEL



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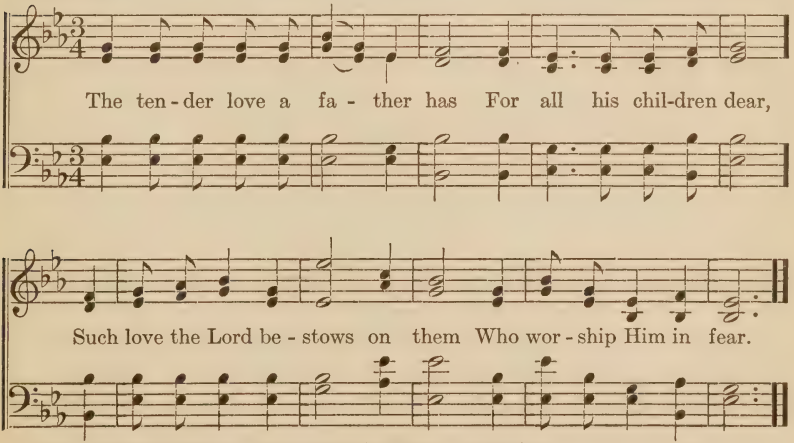
PSALM 103 GEORGE KINGSLEY



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119 The Lord I Will Worship

PSALM 104 C. HAROLD LOWDEN

Do not drag

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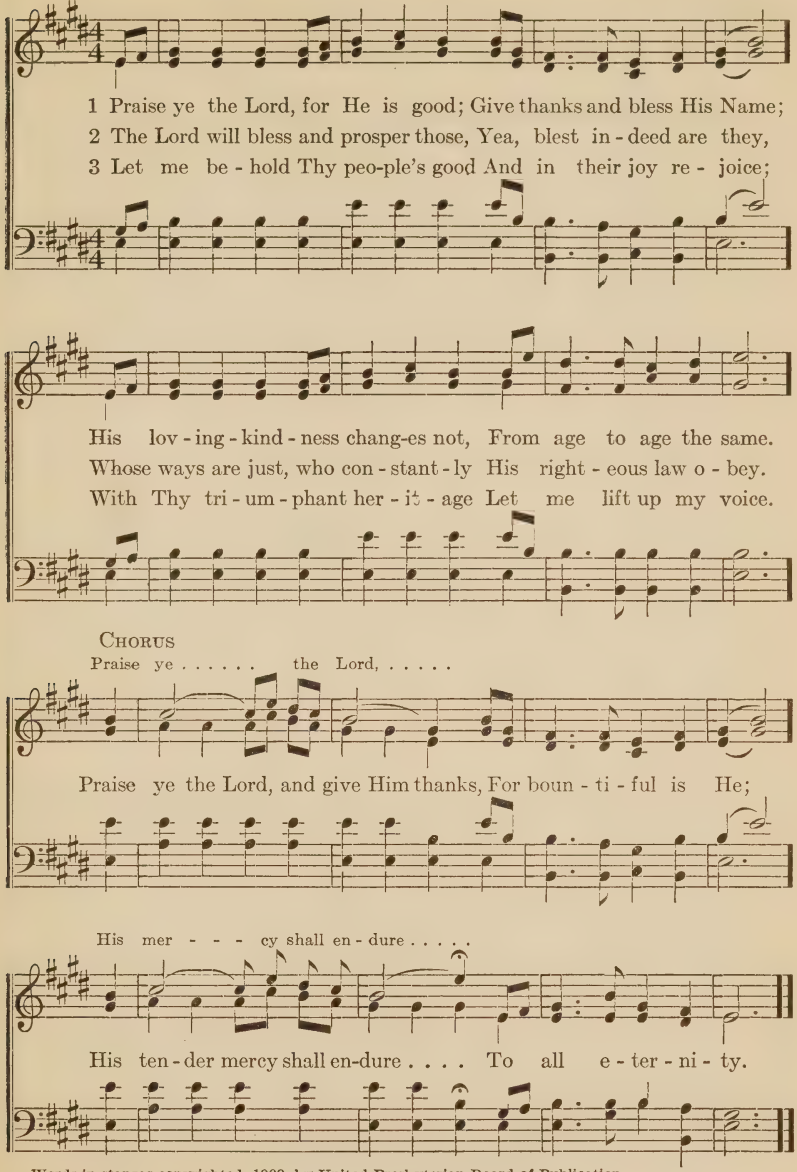
120 Praise Ye the Lord

PSALM 106 E. O. BUTTERFIELD



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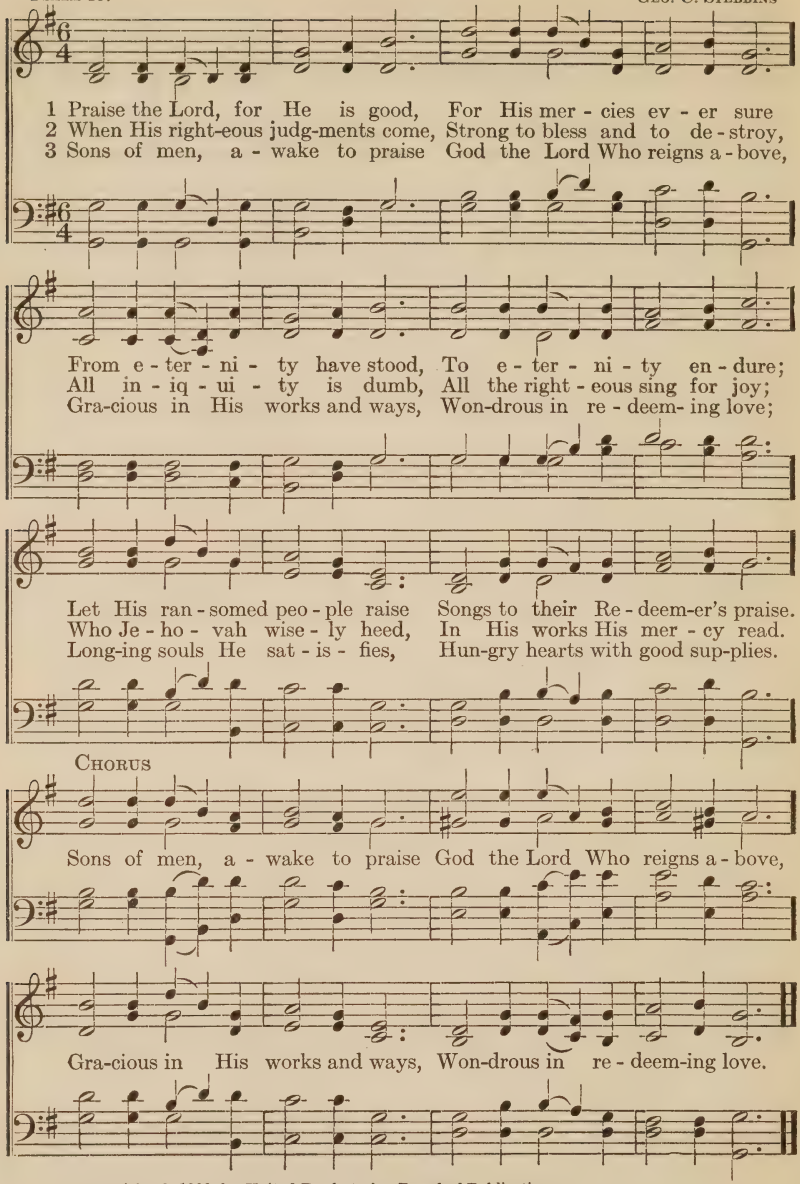
121 Awake to Praise

PSALM 107 GEO. C. STEBBINS



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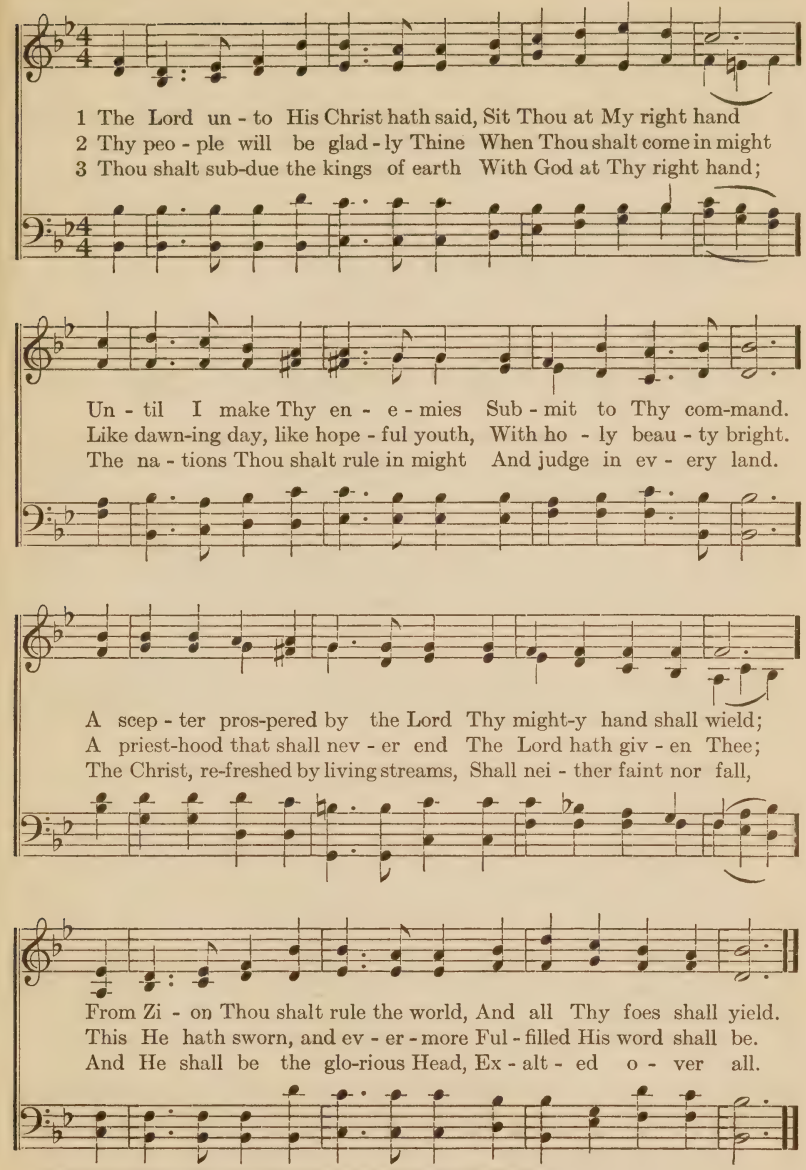
122 The Lord Unto His Christ

PSALM 110 HENRY S. CUTLER



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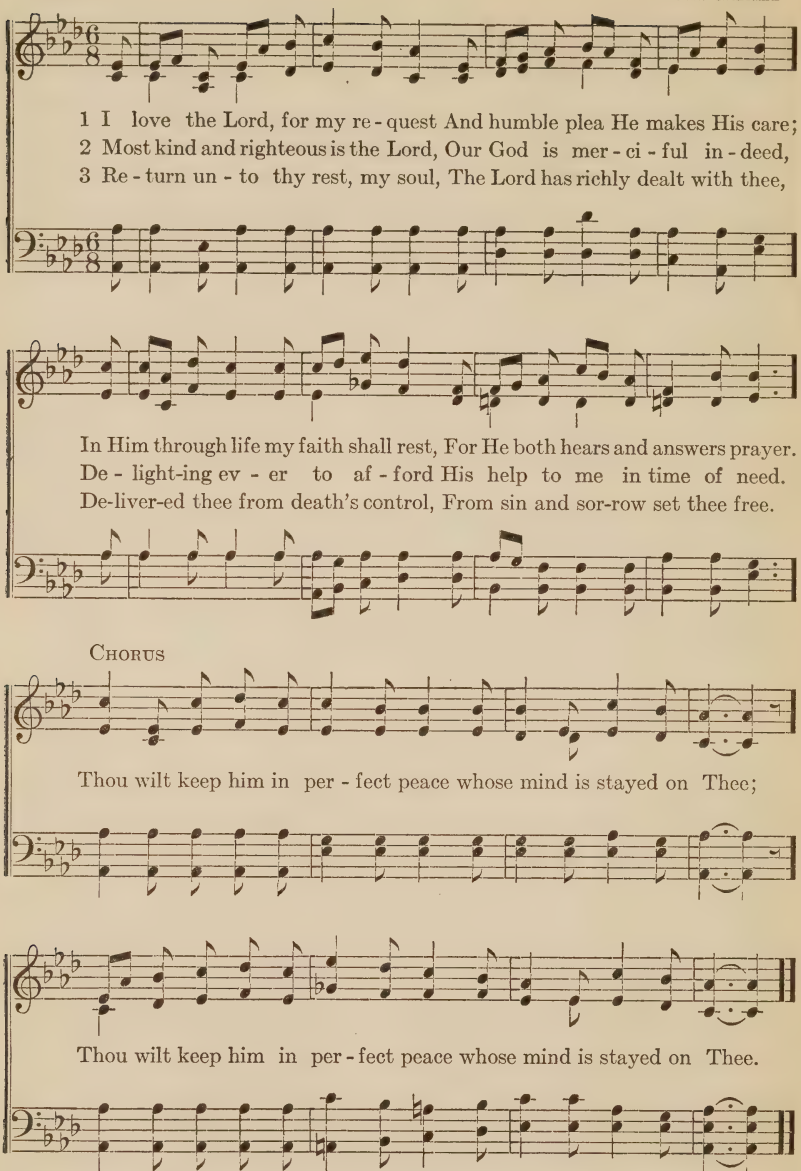
123 Perfect Peace

PSALM 116 CHAS. H. GABRIEL



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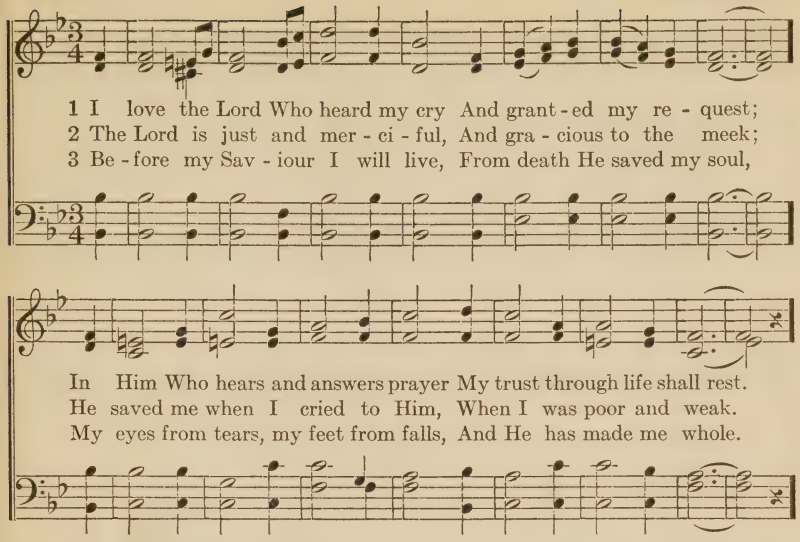
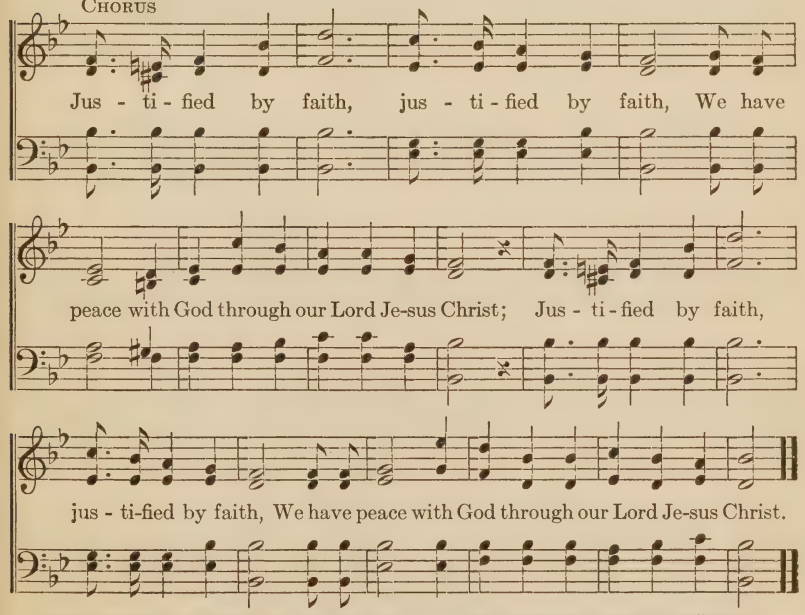
124 Justified by Faith

PSALM 116 CHAS. H. GABRIEL



CHORUS



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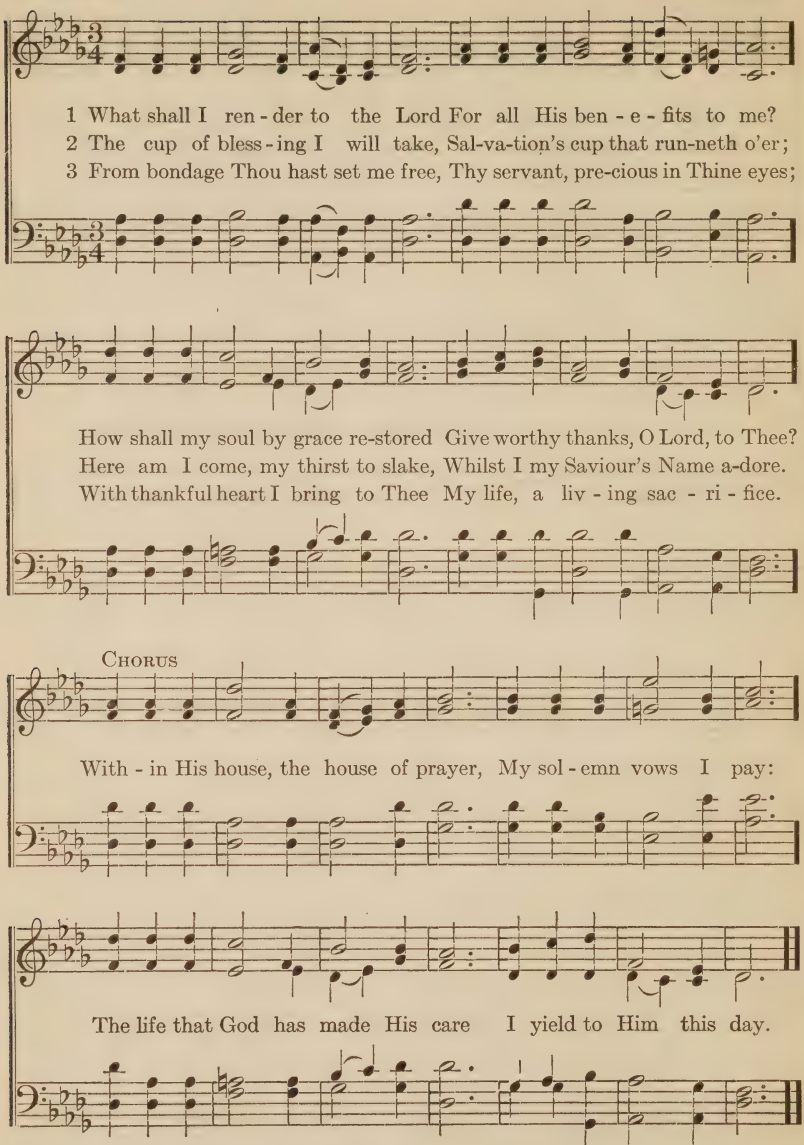
125 My Solemn Vows

PSALM 116 GEO. C. STEBBINS



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126 Ever Faithful

PSALM 117 P. P. BLISS

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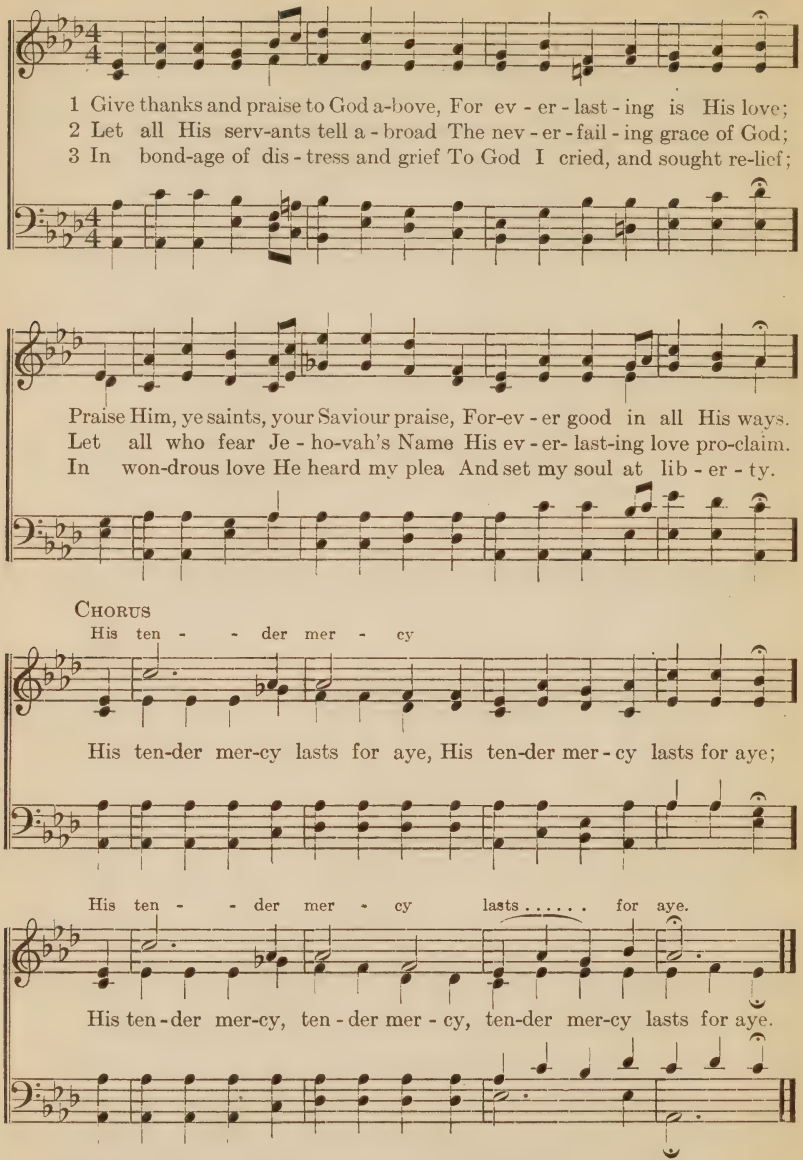
127 His Tender Mercy

PSALM 118 W. T. WILEY



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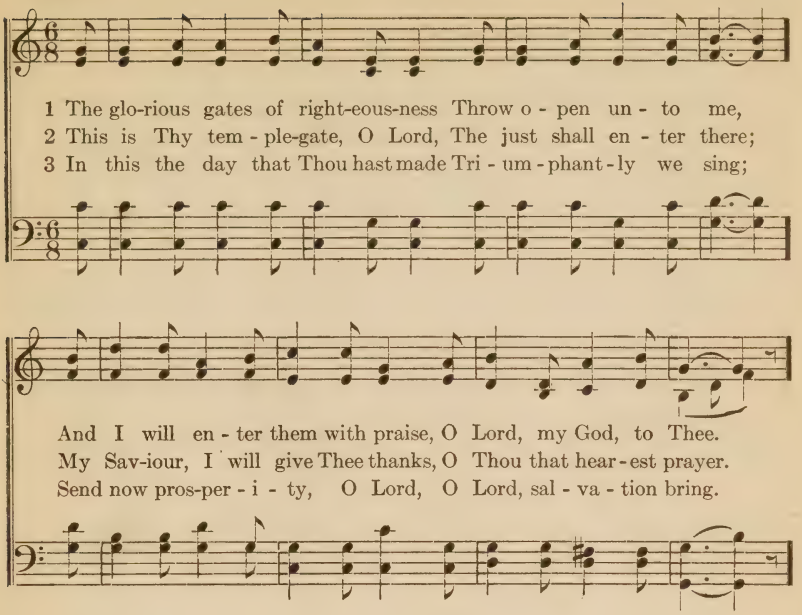
128 This is the Day

PSALM 118 CHAS. H. GABRIEL



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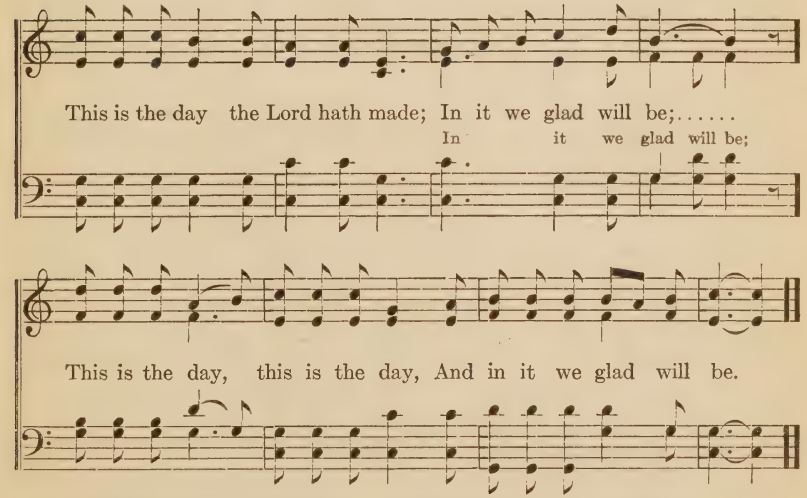

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129 Christ the Lord

PSALM 118 CHAS. H. GABRIEL

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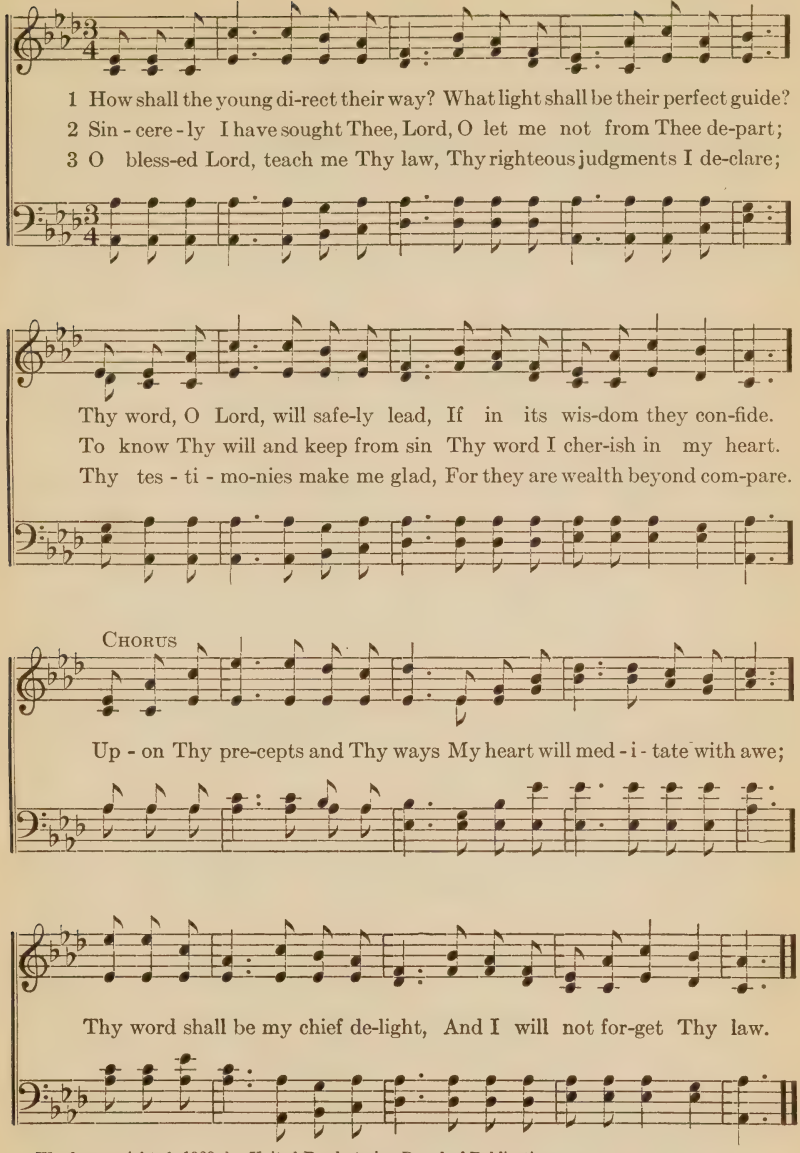
130 Upon Thy Precepts

PSALM 119 — CHAS. H. GABRIEL



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131 Thou Hast Made Me Hope

PSALM 119 — CHAS. H. GABRIEL

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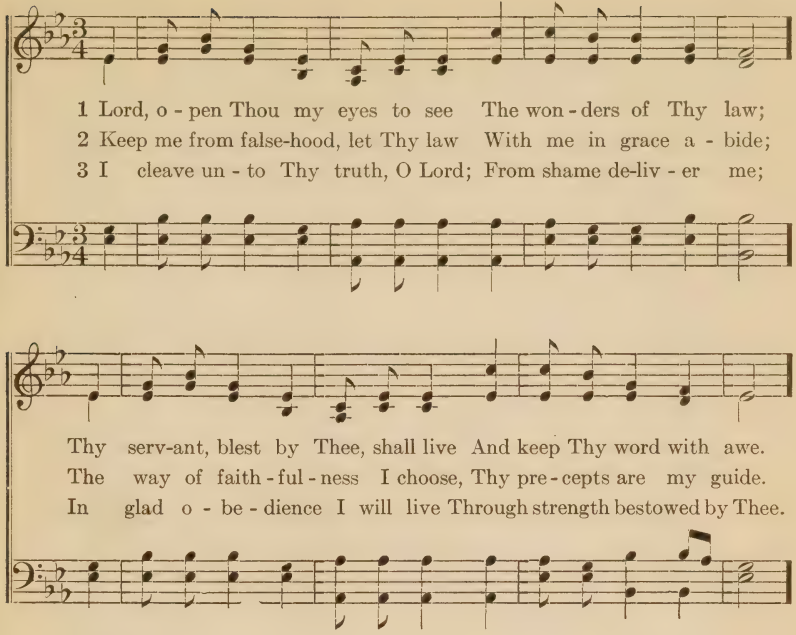
Music copyrighted, 1905. Hope Publishing Co., owner

132 Thy Holy Way

PSALM 119 PHŒBE P. KNAPP



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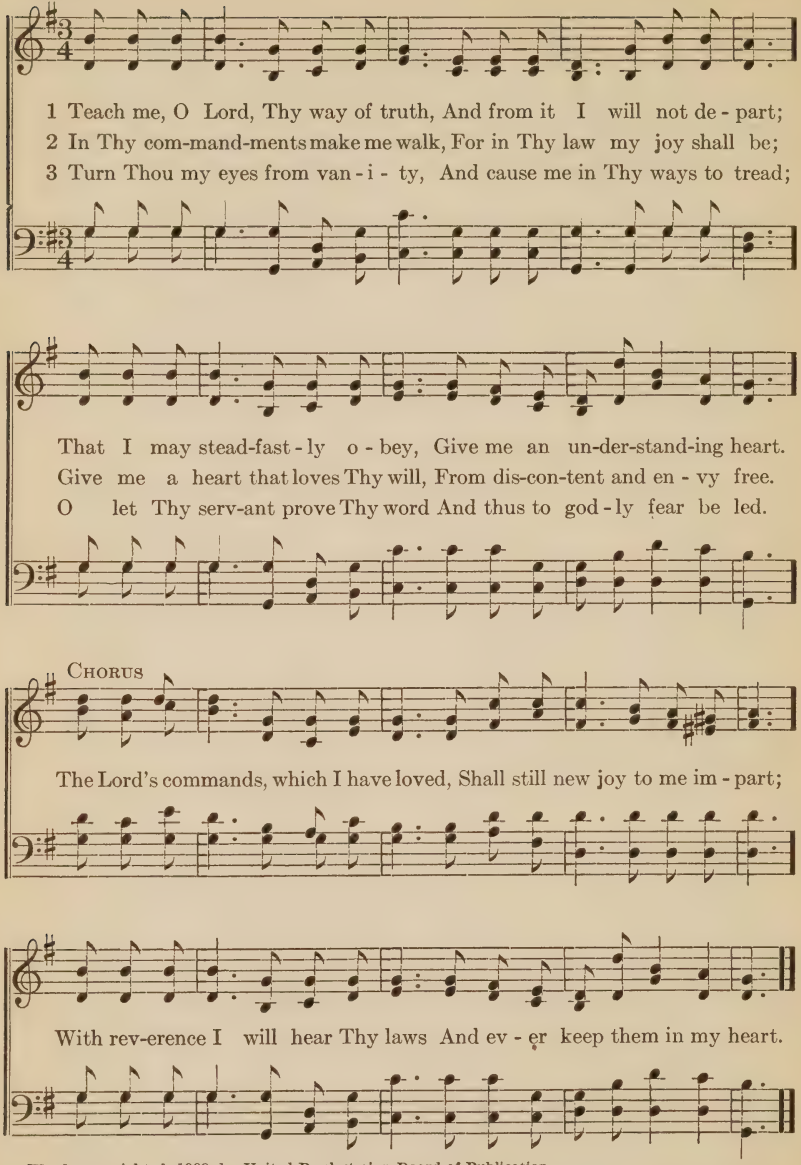
133 In My Heart

PSALM 119 CHAS. H. GABRIEL



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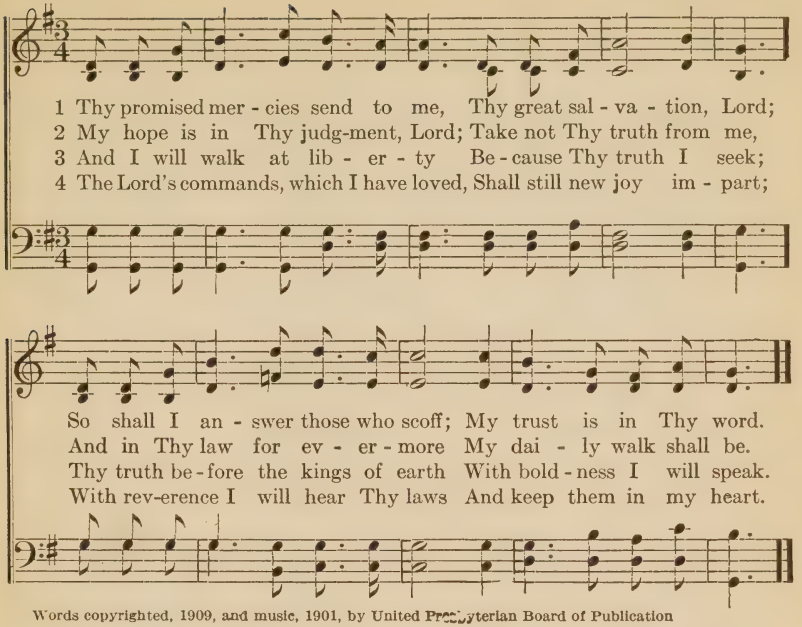
134 Thy Promised Mercies

PSALM 119 CHAS. H. GABRIEL



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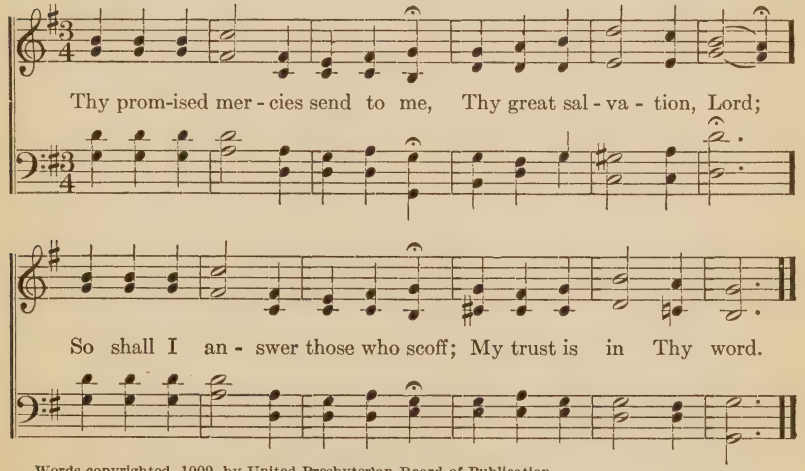
SECOND TUNE

PSALM 119 WILLIAM SCHULTHES



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135 Thy Promises I Plead

PSALM 119 J. B. HERBERT

Words copyrighted, 1909, by United Presbyterian Board of Publication

136 Fear Thou Not

PSALM 119 — JAMES MCGRANAHAN

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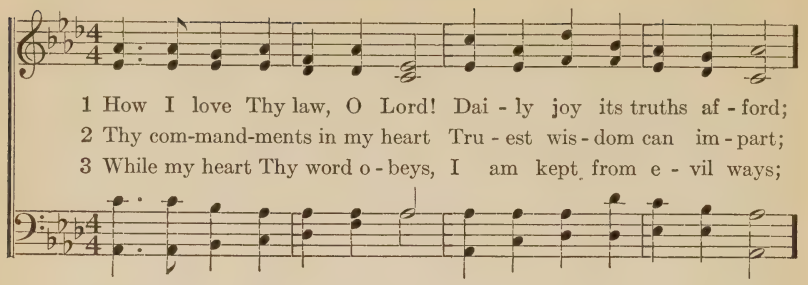
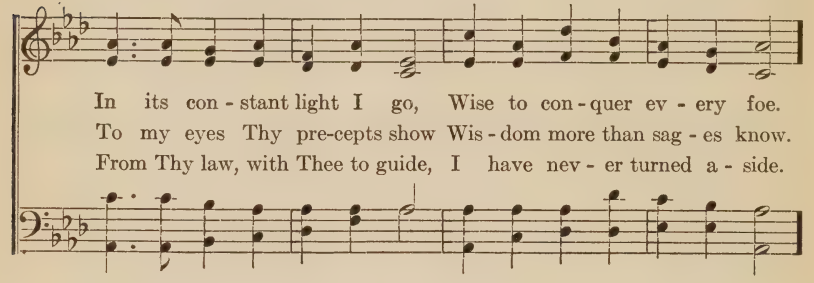
137 Sweeter Are Thy Words

PSALM 119 BENJAMIN CARR





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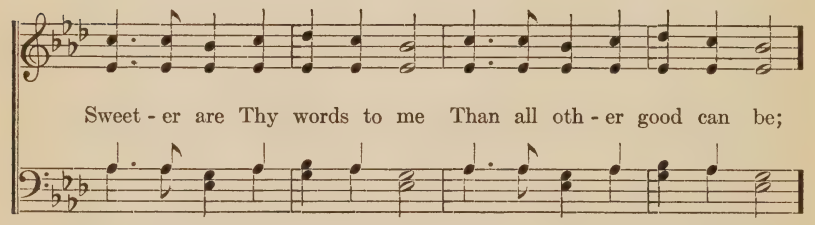

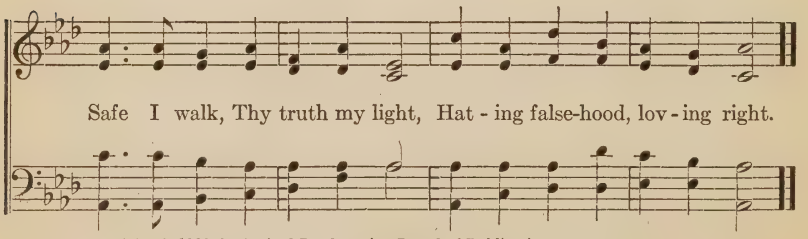

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138 To the Hills

PSALM 121 JAMES McGRANAHAN

Moderato

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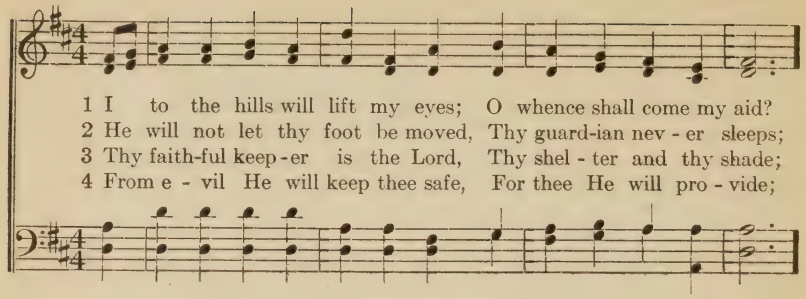
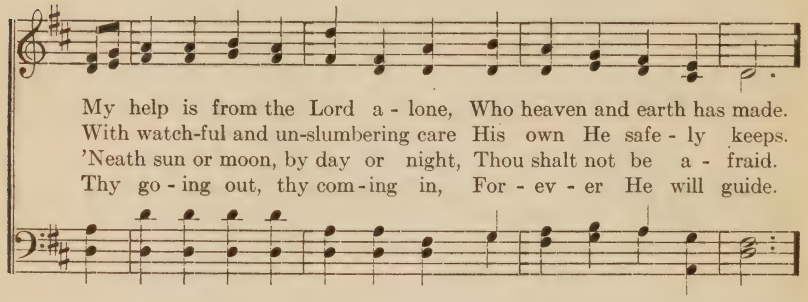
139 Thy Guardian

PSALM 121 J. B. HERBERT





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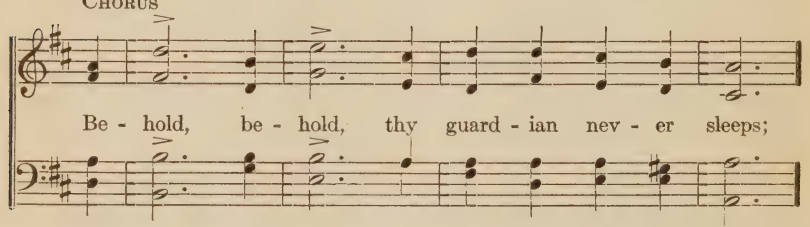

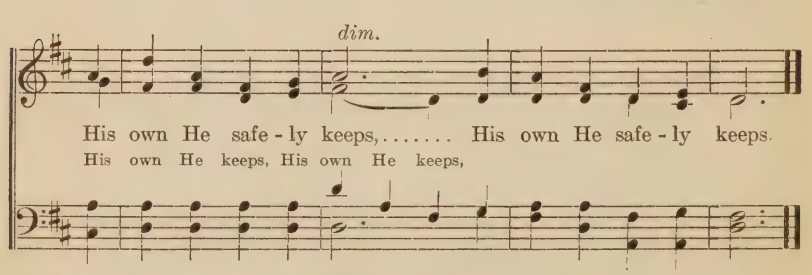

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140 Above Thee Watching

PSALM 121 B. D. ACKLEY

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141 My Heart Was Glad

PSALM 122 GEO. C. STEBBINS

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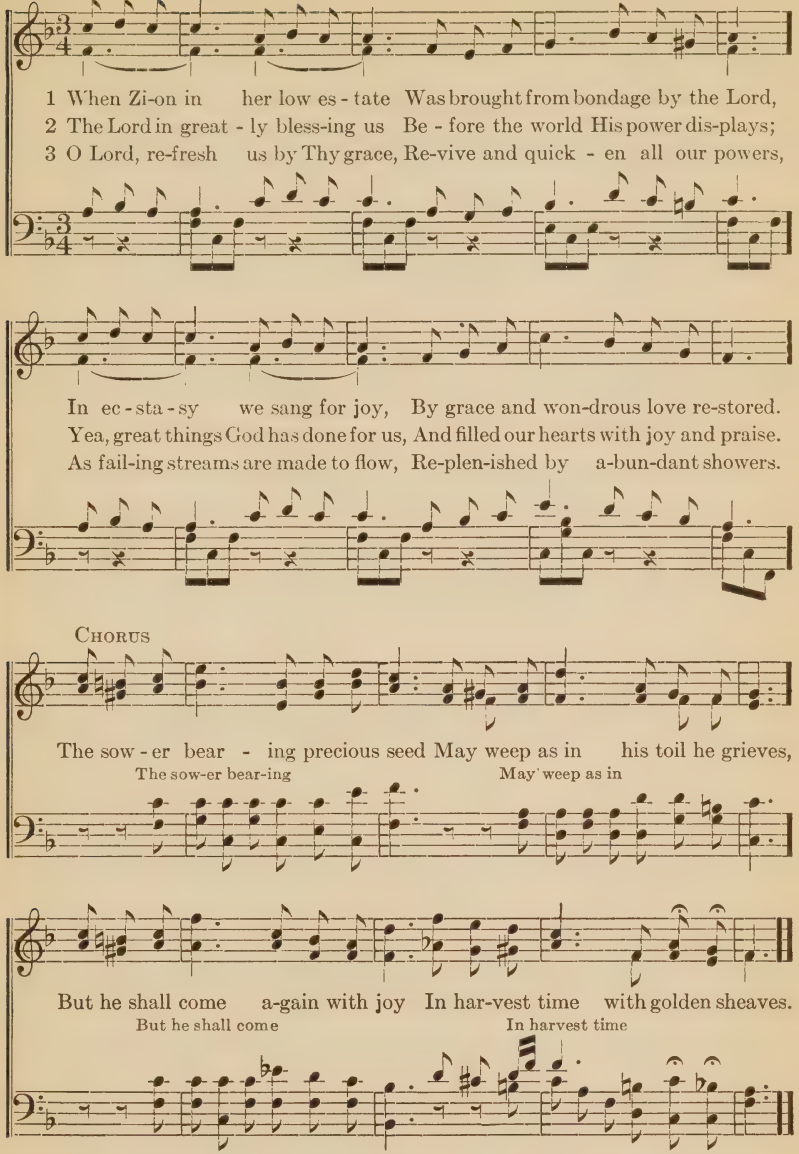
With Golden Sheaves

PSALM 126 — WM. J. KIRKPATRICK



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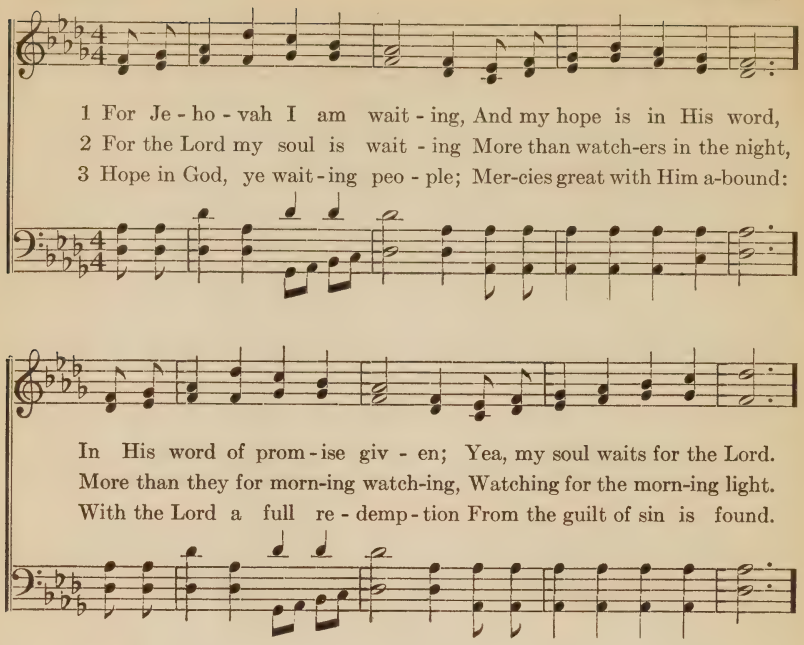
143 Waiting for the Lord

PSALM 130

W. H. YOUNG



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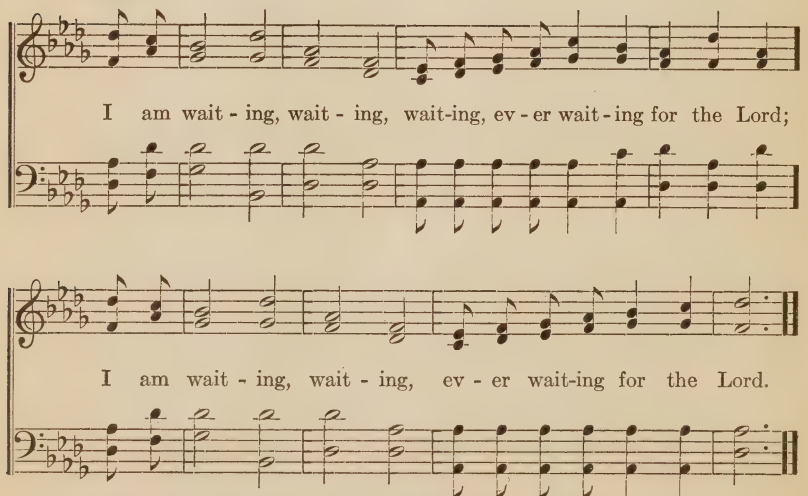

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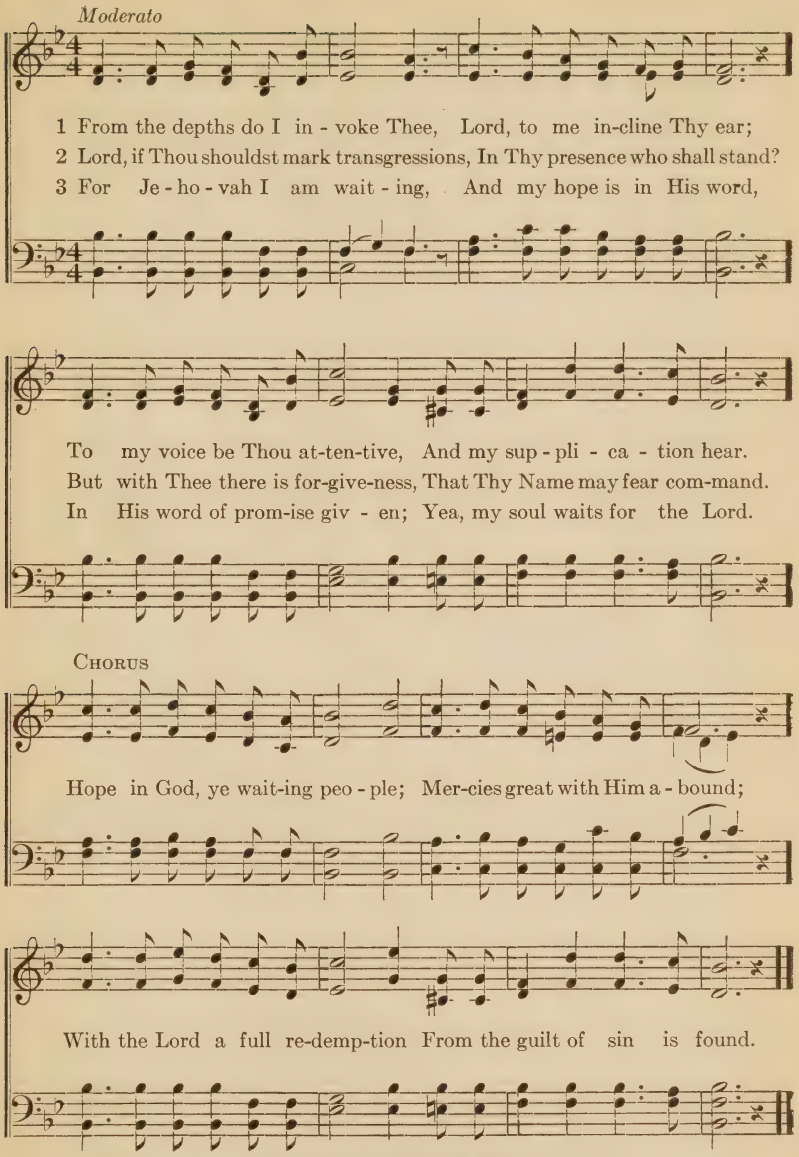
144 A Full Redemption

PSALM 130 GRANT COLFAX TULLAR

Moderato



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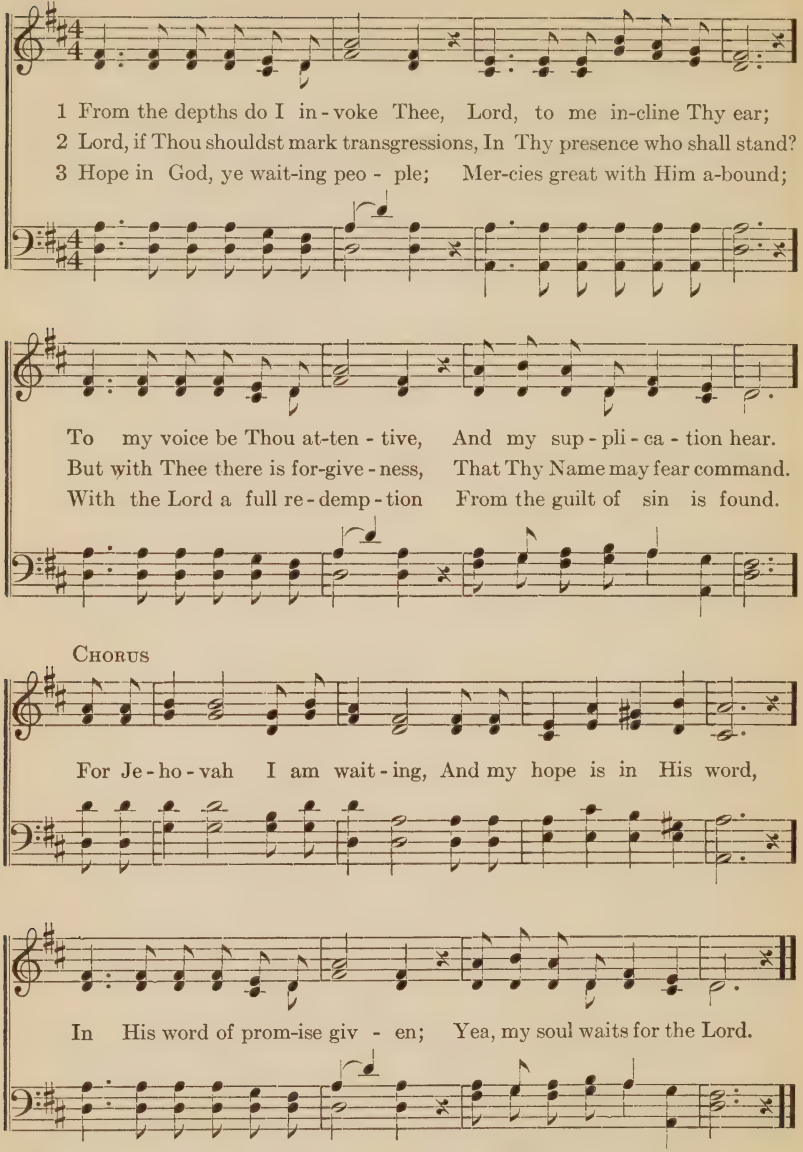
145 I Am Waiting

PSALM 130 — I. H. MEREDITH



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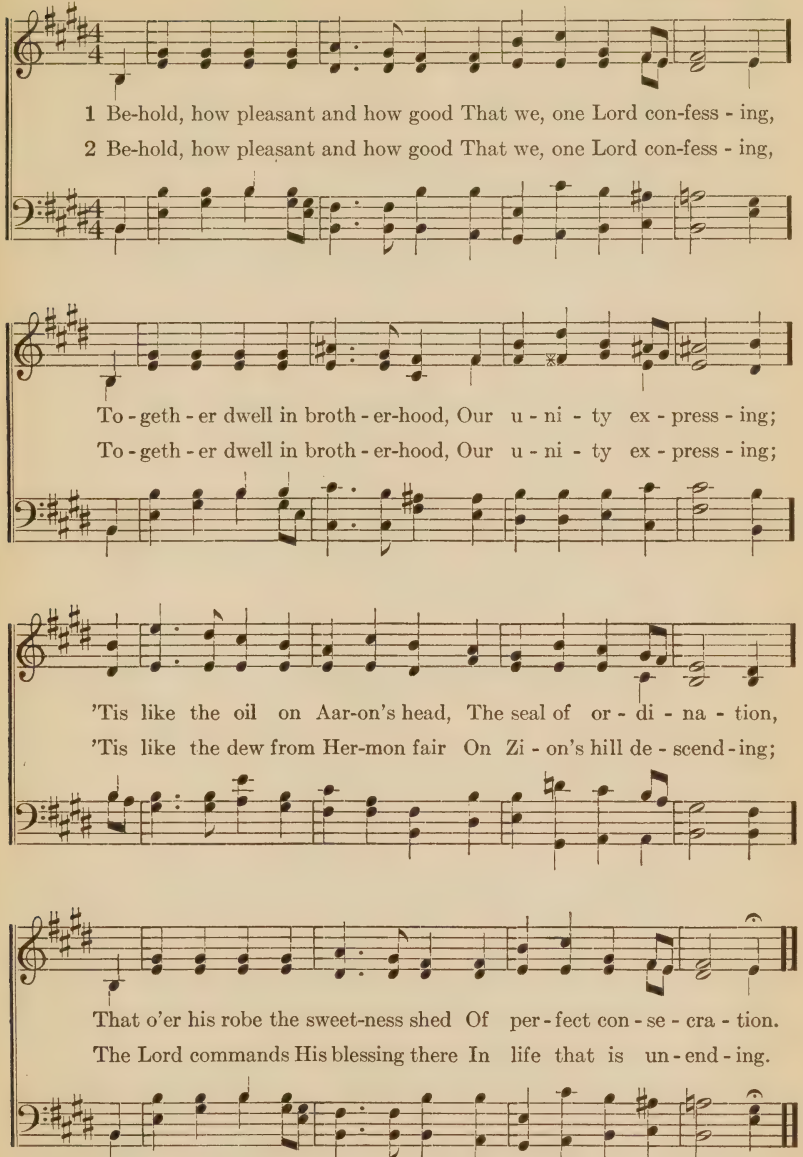
146 One Lord Confessing

PSALM 133 ARTHUR S. SULLIVAN



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147 Prepare Ye the Way

PSALM 135 — CHAS. H. GABRIEL

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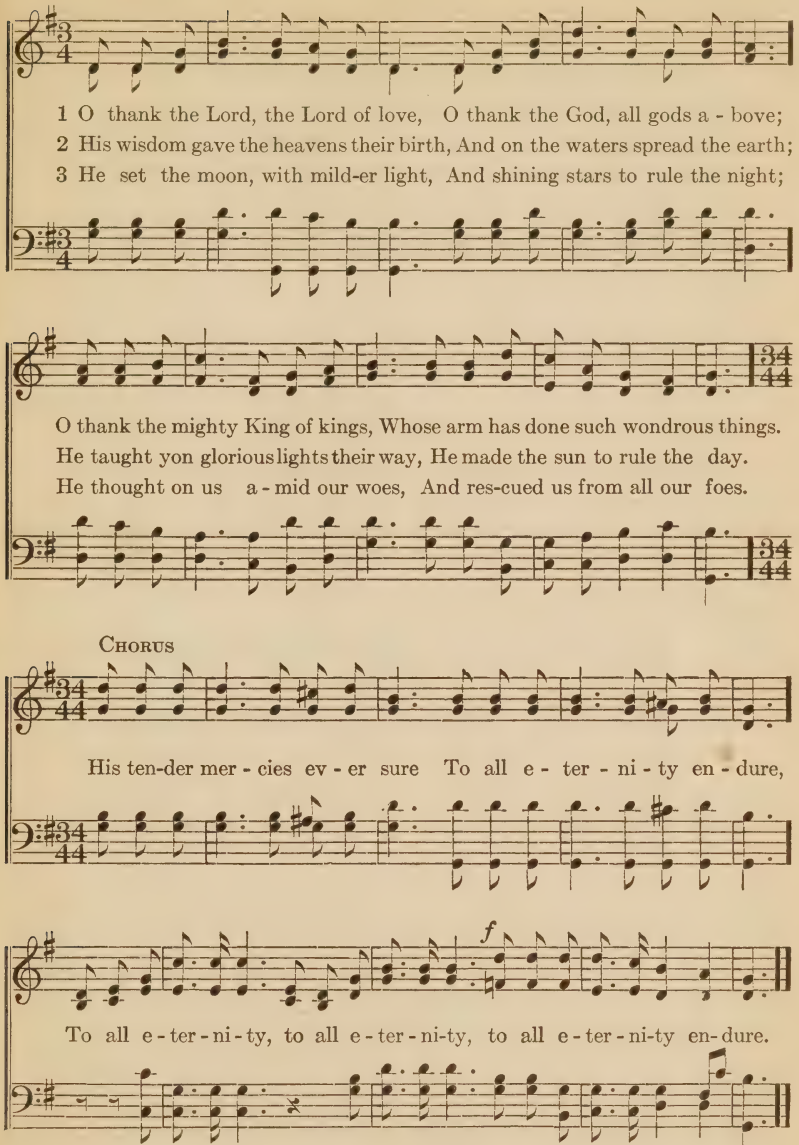
His Tender Mercies Ever Sure

PSALM 136 JAMES MCGRANAHAN



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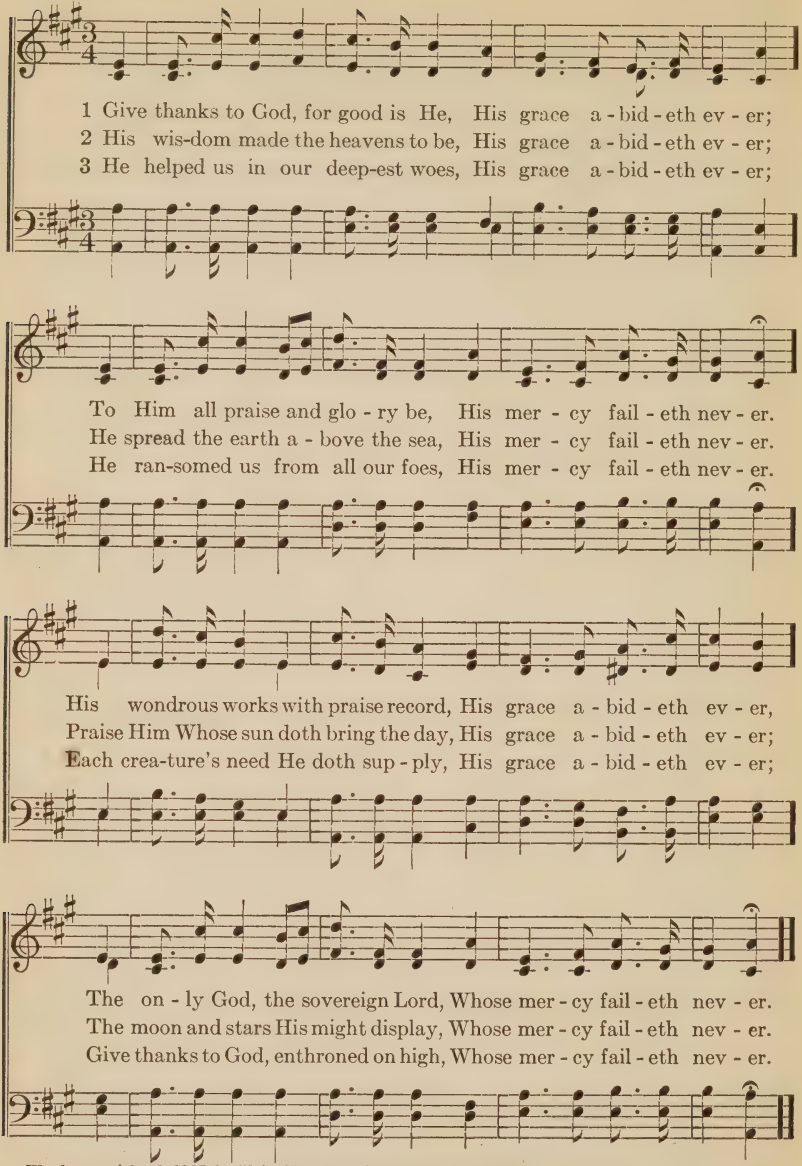
149 His Grace Abideth Ever

PSALM 136

GEO. C. STEBBINS



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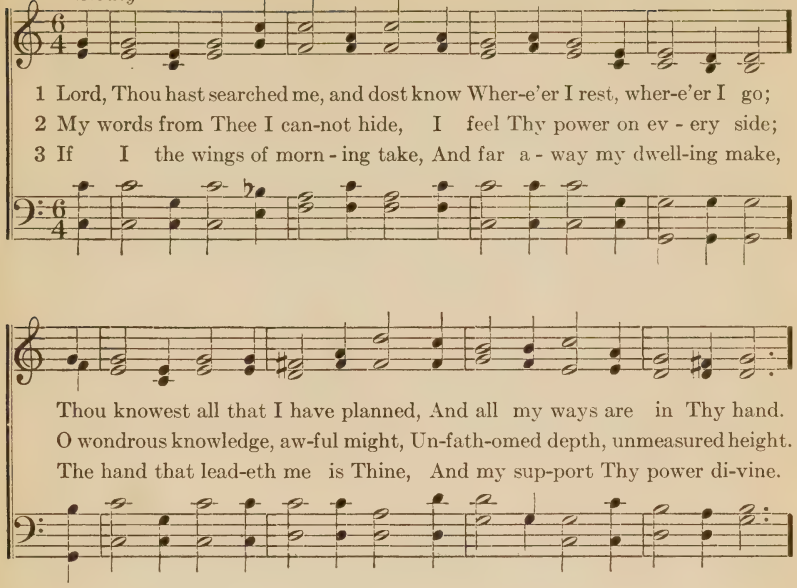
150 My Heart Discern

PSALM 139 CHAS. H. GABRIEL

Slowly



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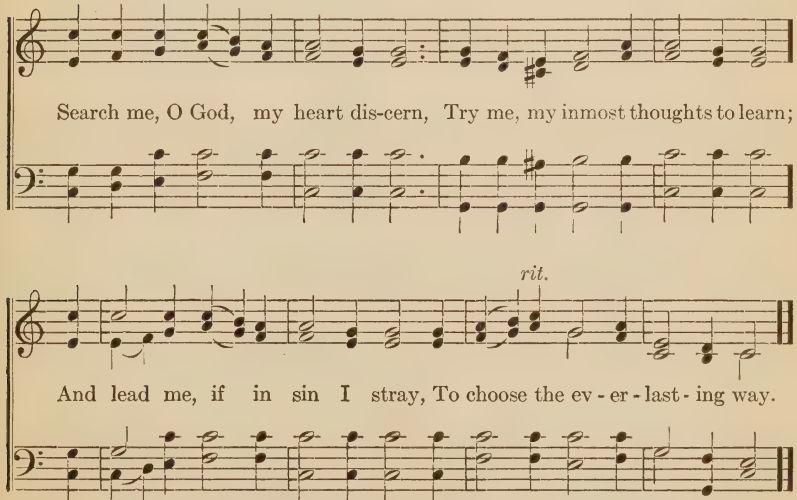

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151 Guard Thou My Thoughts

PSALM 141 CHAS. H. GABRIEL

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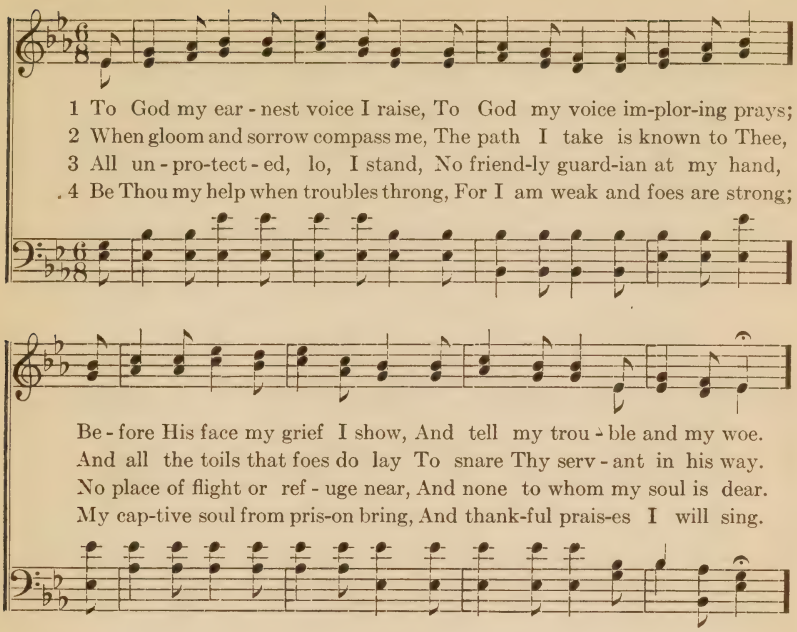
152 O Lord, My Saviour

PSALM 142 C. E. POLLOCK



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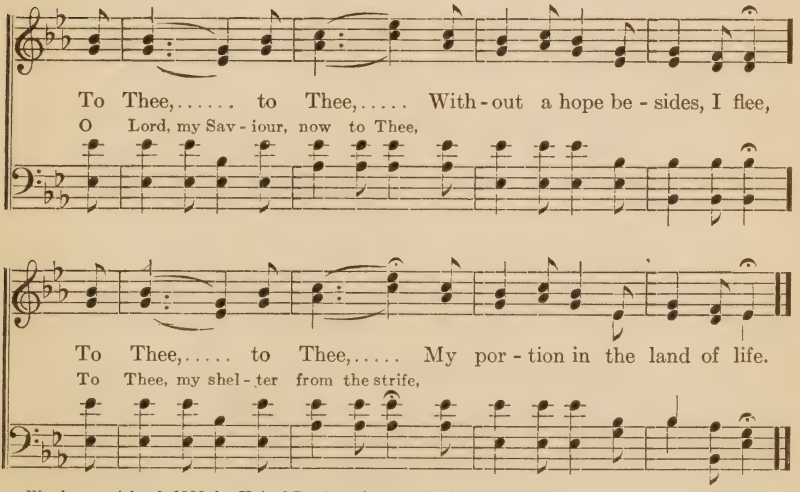

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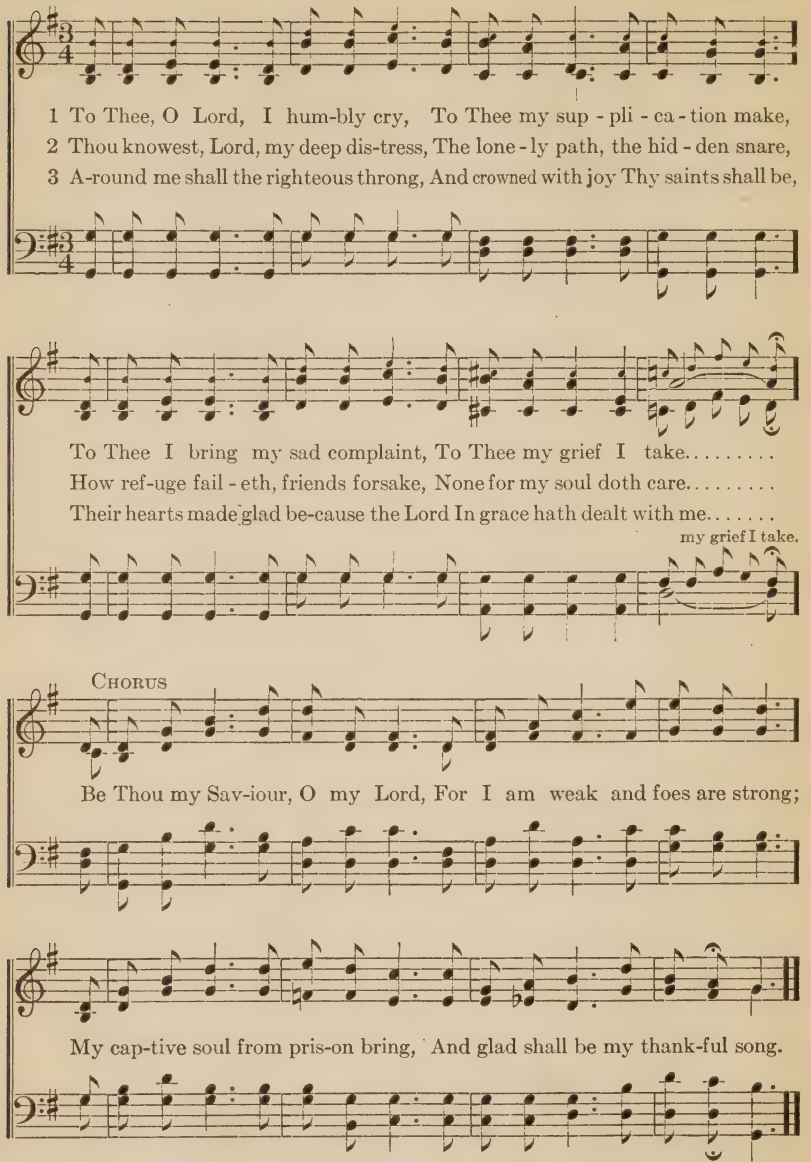
153 Be Thou My Saviour

PSALM 142 CHAS. H. GABRIEL



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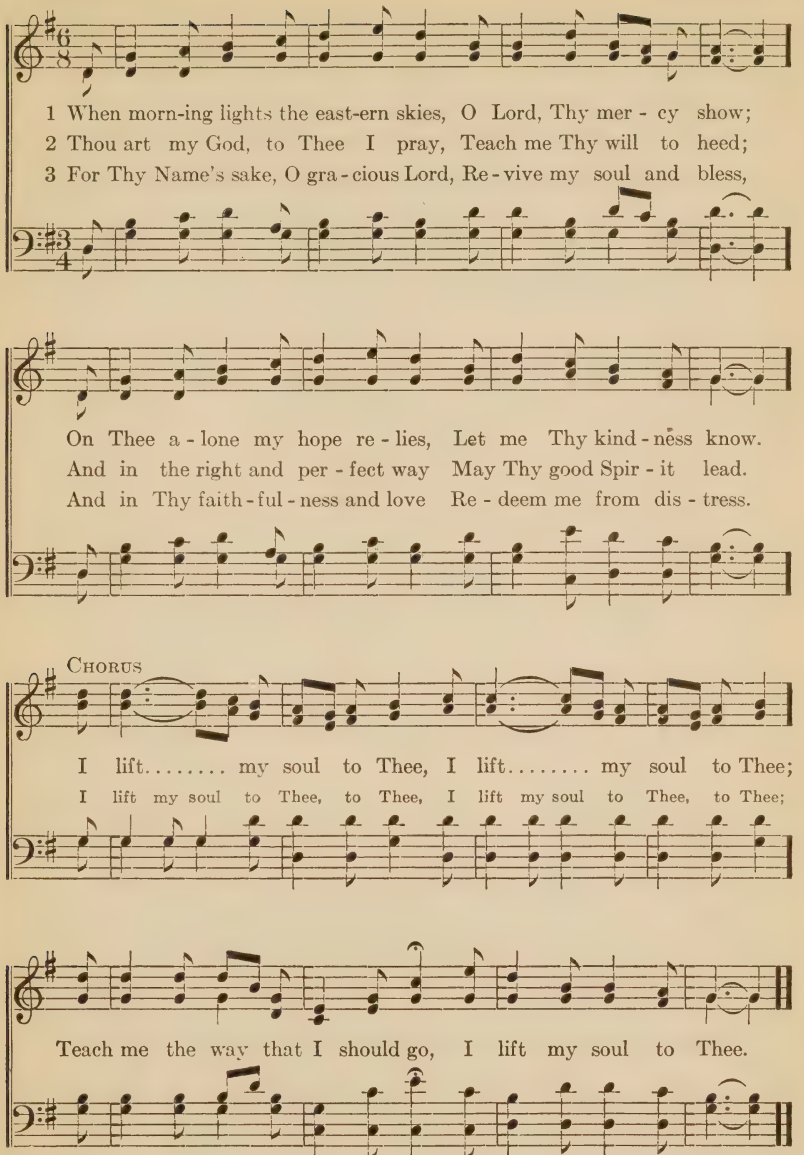
154 I Lift My Soul

PSALM 143 W. H. YOUNG



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155 O Guide Me

PSALM 143 CHAS. H. GABRIEL

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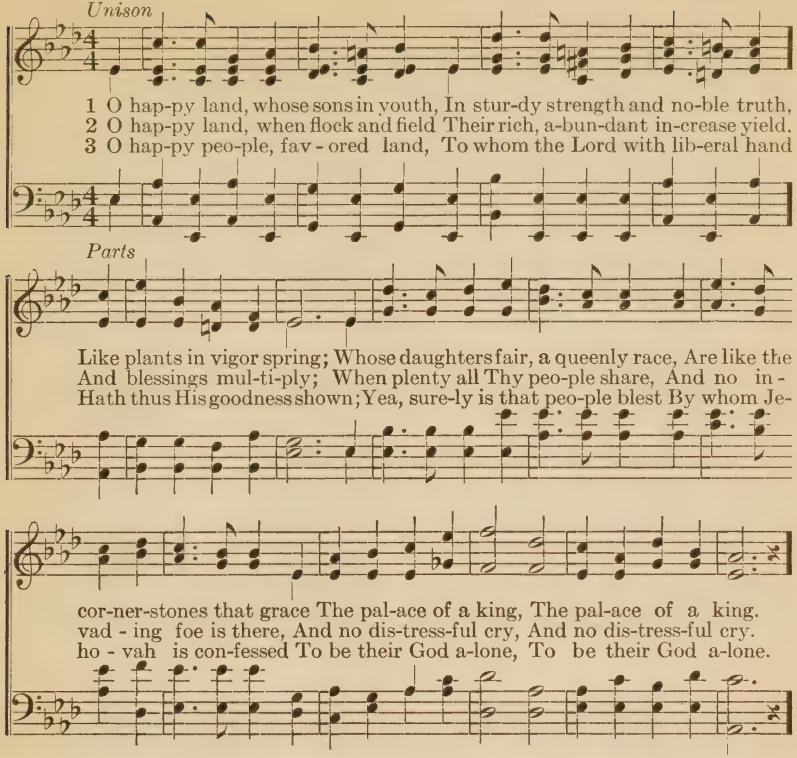
156 Happy is That People

PSALM 144 ADAM GEIBEL

Unison



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157 Every Day Will I Bless Thee

PSALM 145 JAMES MCGRANAHAN

Not too slow

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158 The Story of Thy Love

PSALM 145 CHAS. H. GABRIEL

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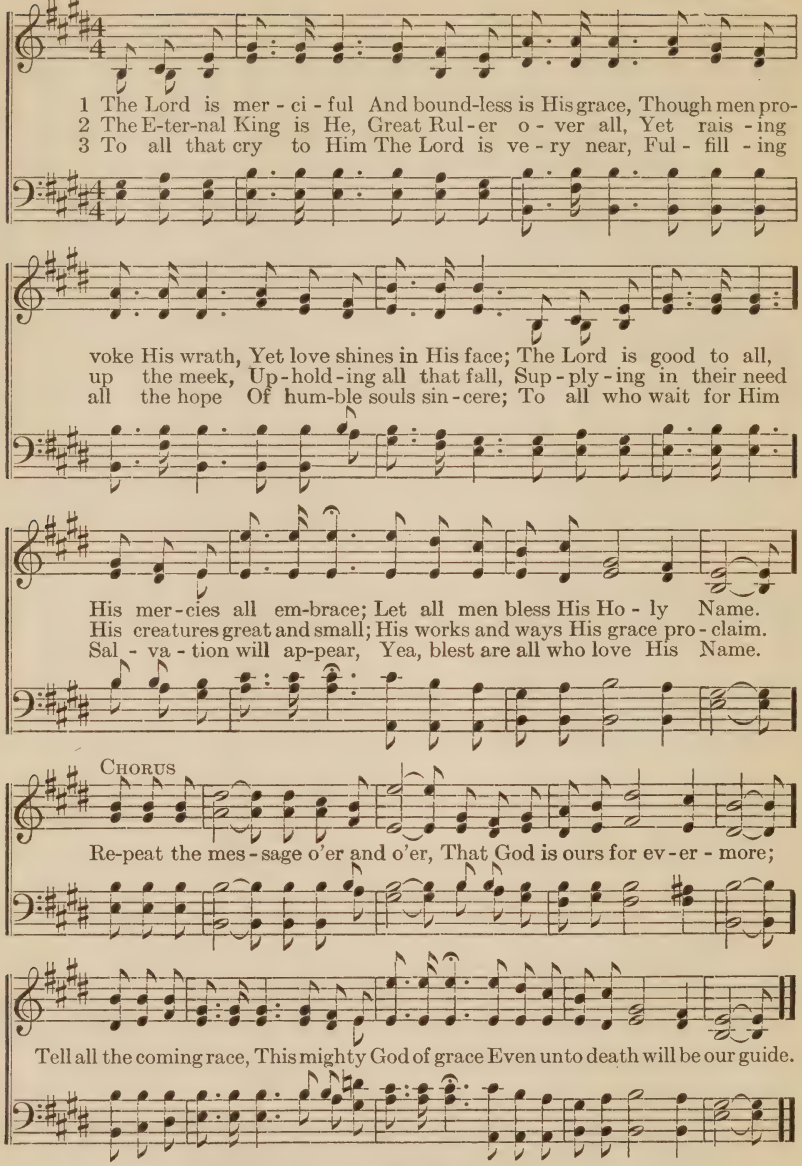
159 Repeat the Message

PSALM 145 FLOR. H. CAMP



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160 Joyful Hallelujahs

PSALM 146 JAMES MCGRANAHAN

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161 Over All God Reigns

PSALM 146 J. WM. SLAUGENHAUP

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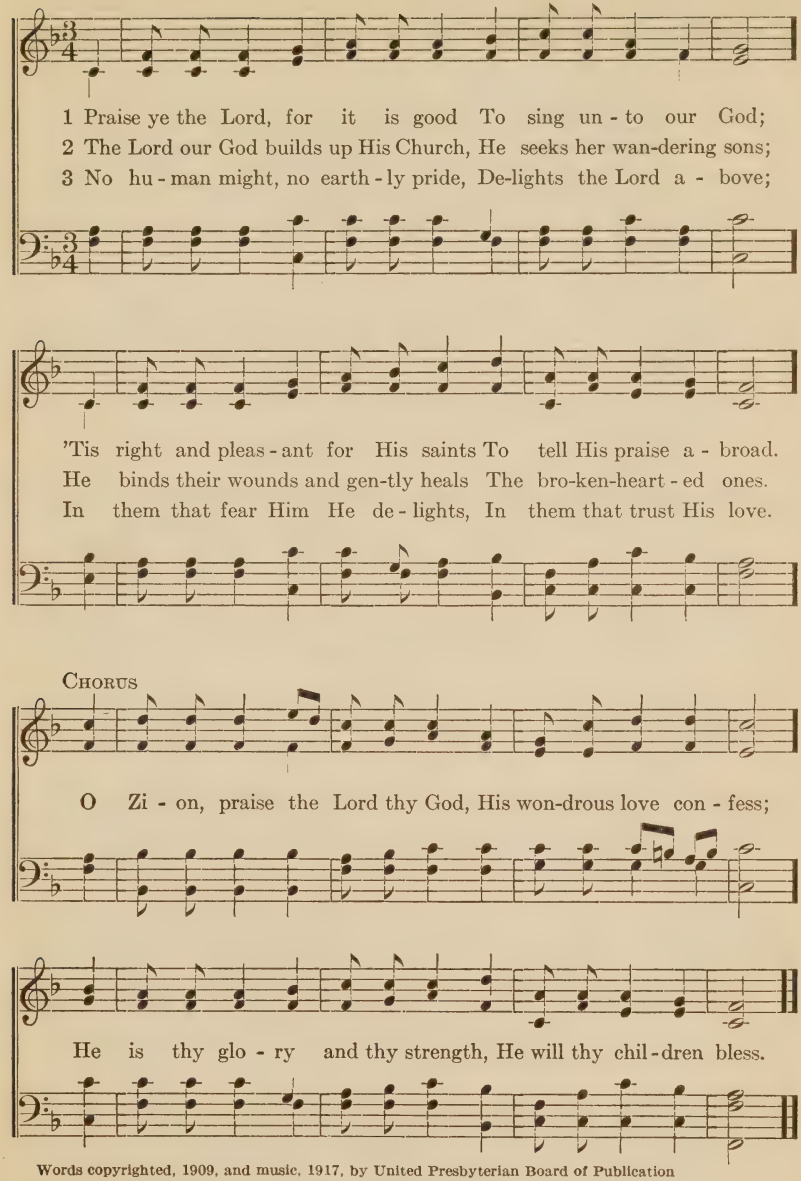
162 His Wondrous Love

PSALM 147 CHAS. H. GABRIEL



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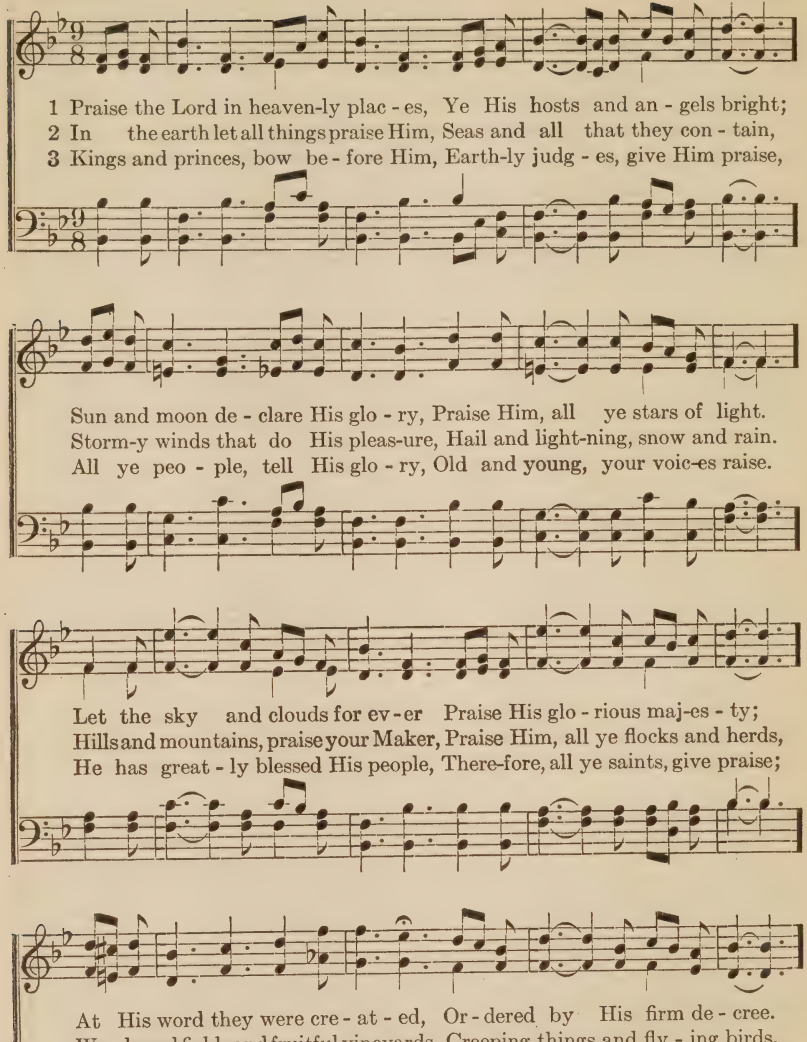
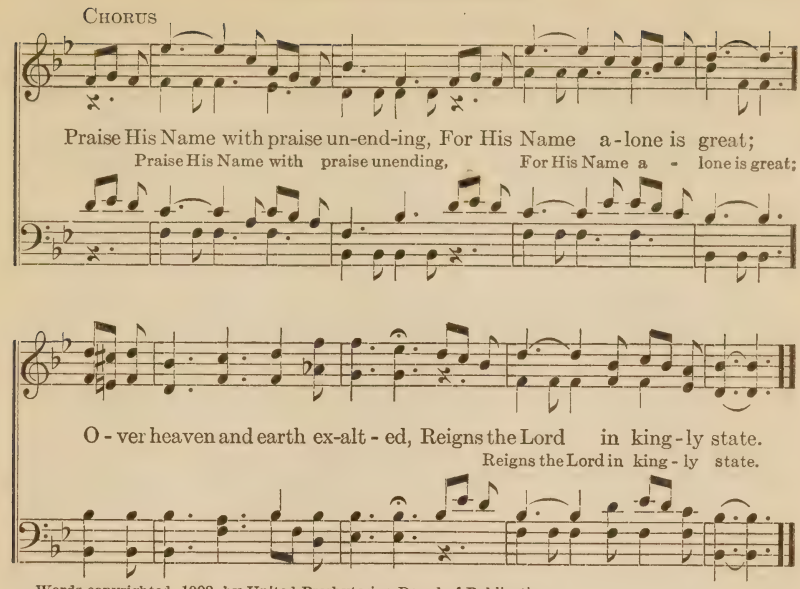
163 With Praise Unending

PSALM 148 A. B. MORTON



With Praise Unending



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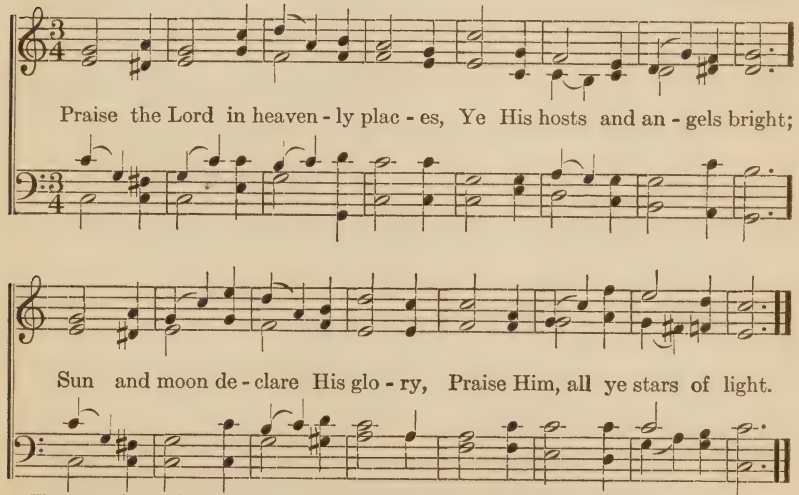
SECOND TUNE

Psalm 148 — Geo. C. Stebbins



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Thankful Hallelujahs

PSALM 148

CHAS. H. GABRIEL

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165 Tell of His Glory

PSALM 148 CLARENCE B. STROUSE

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166 His Praises Speak

PSALM 149 — FELICE GIARDINI

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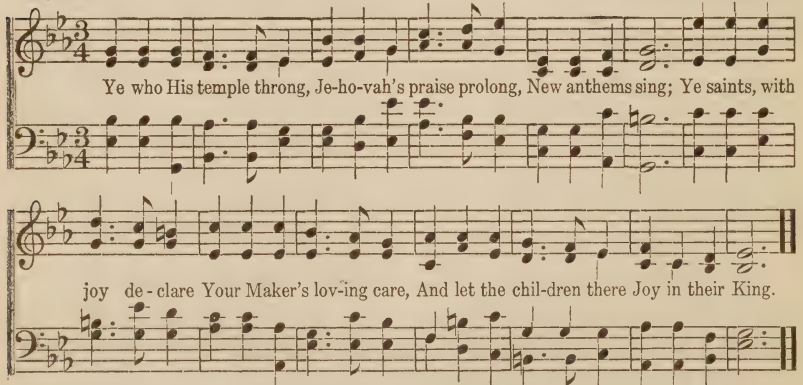
SECOND TUNE

PSALM 149 — JOHANN G. BRAUN



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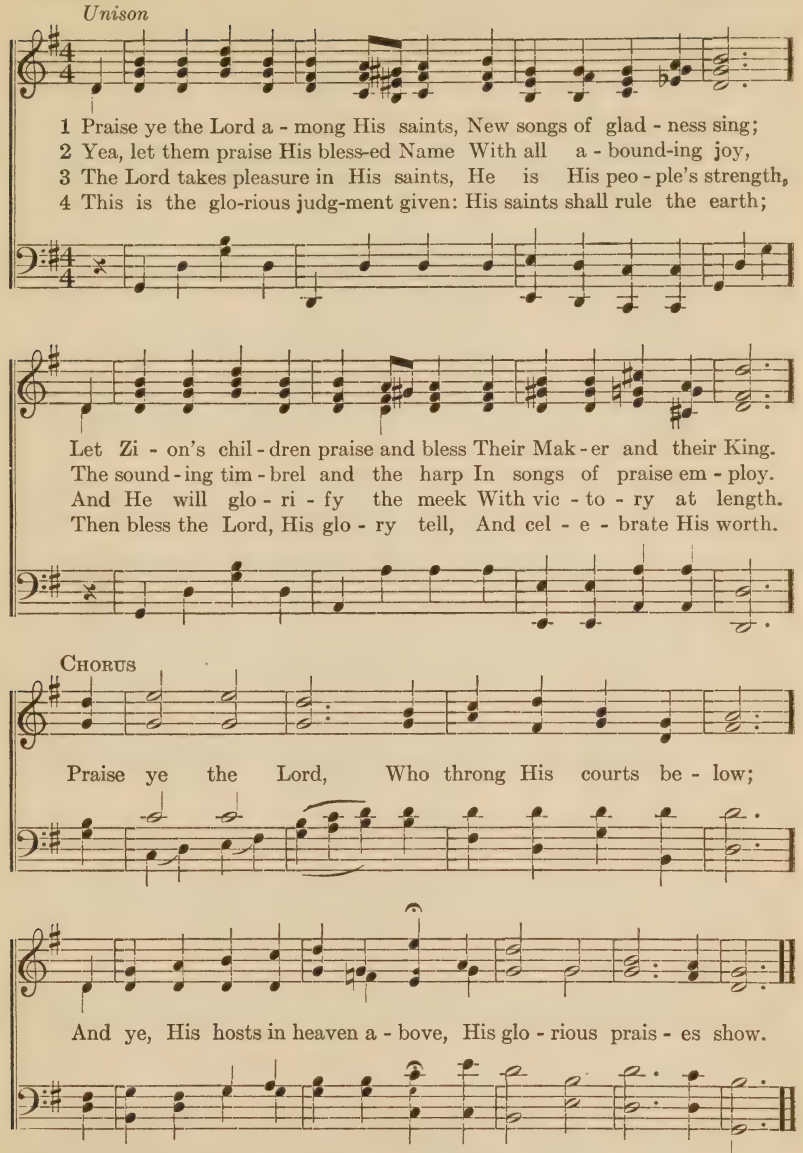
167 His Glorious Praises

PSALM 149 ADAM GEIBEL

Unison



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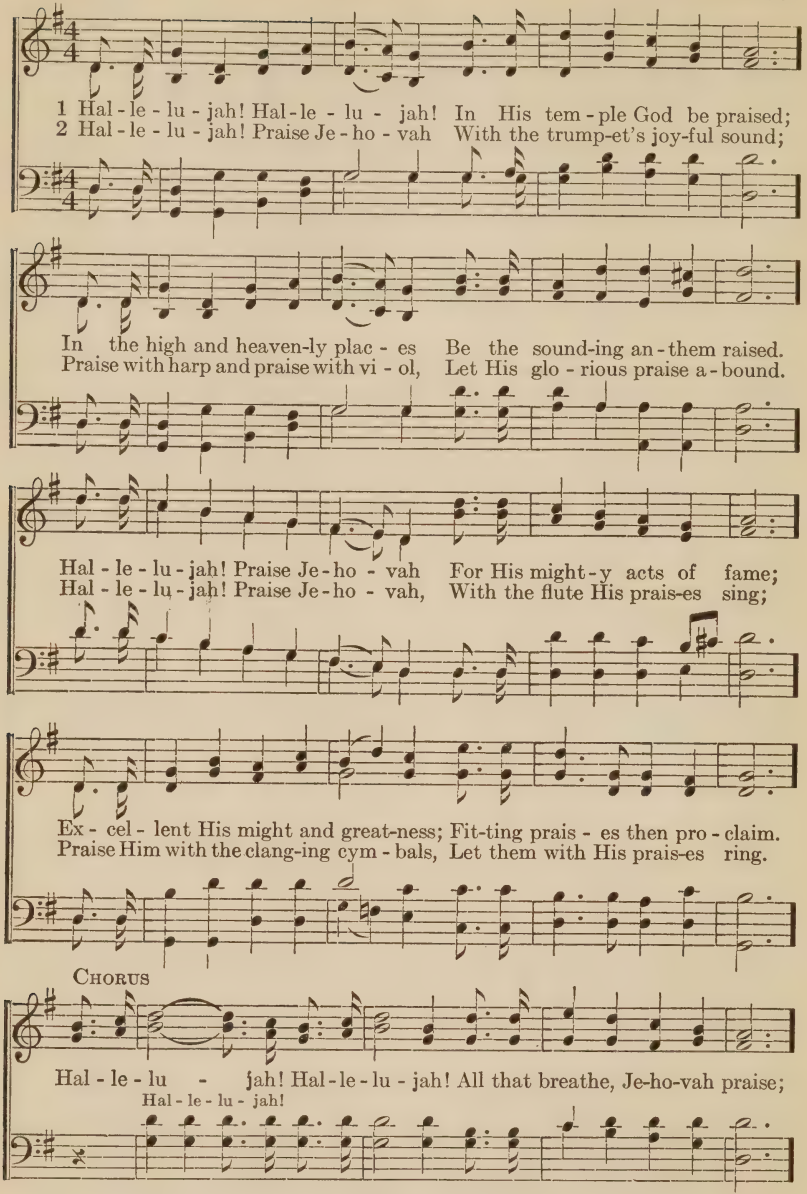
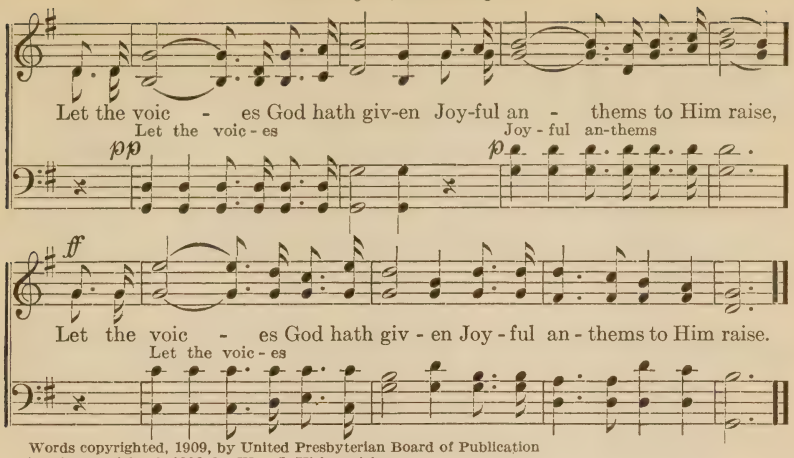
168 Hallelujah, Hallelujah

PSALM 150

WM. J. KIRKPATRICK



Hallelujah, Hallelujah



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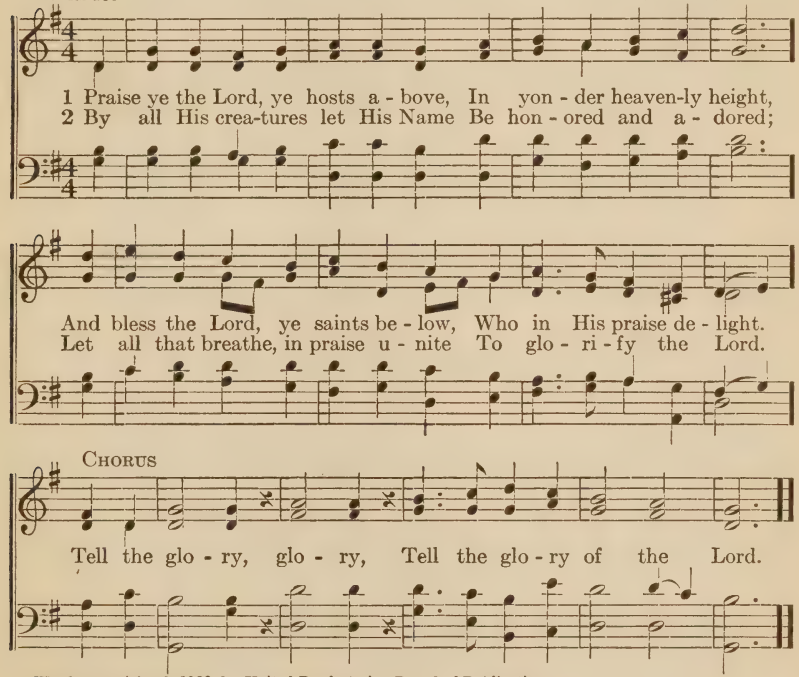
169 Tell the Glory

PSALM 150 — H. E. MATTHEWS



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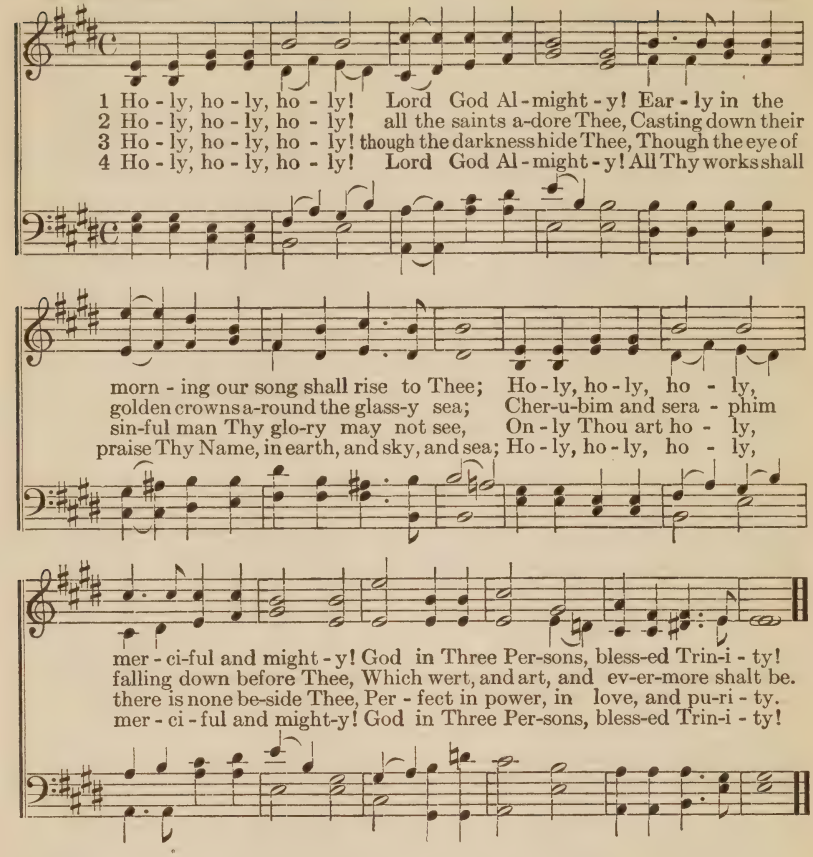
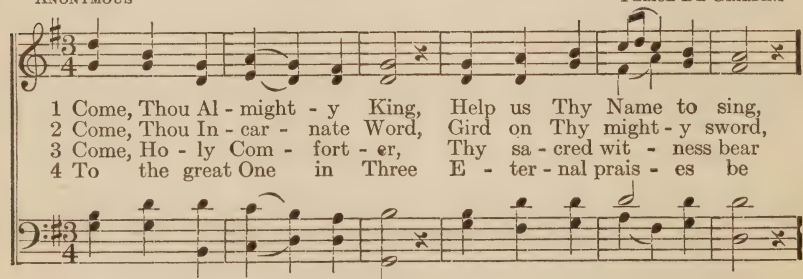
170 Holy, Holy, Holy

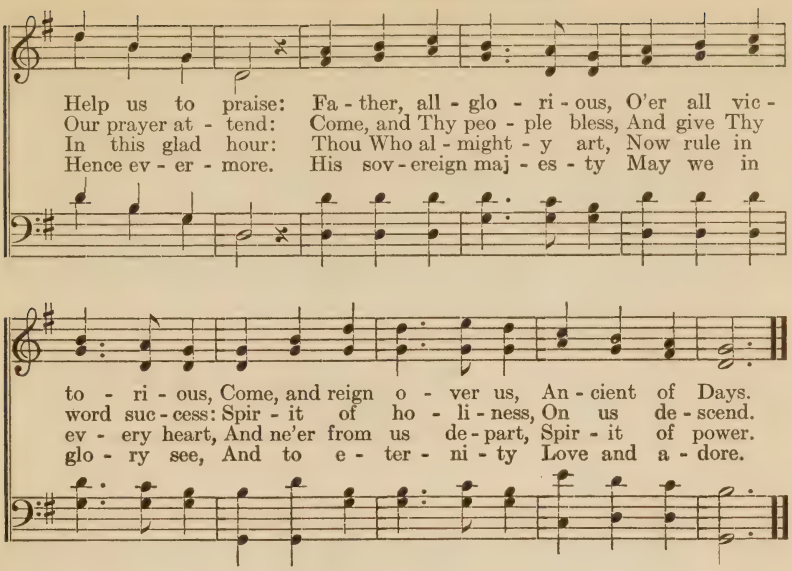
REGINALD HEBER — JOHN B. DYKES



171 Come, Thou Almighty King

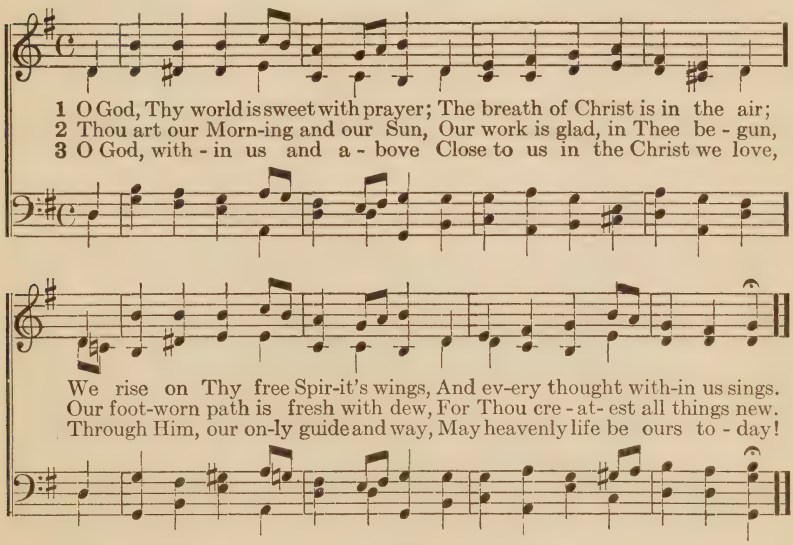
ANONYMOUS — FELICE DE GIARDINI





172 O God, Thy World is Sweet with Prayer

LUCY LARCOM ROBERT SCHUMANN

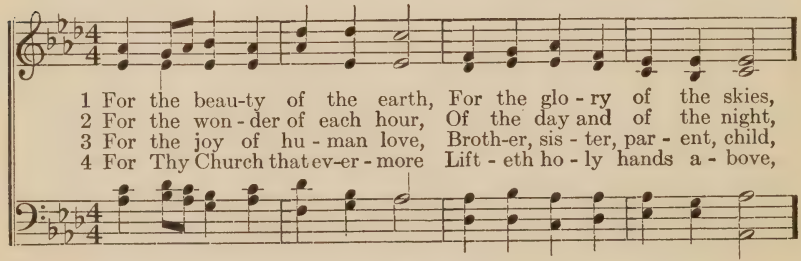


173 Angel Voices, Ever Singing

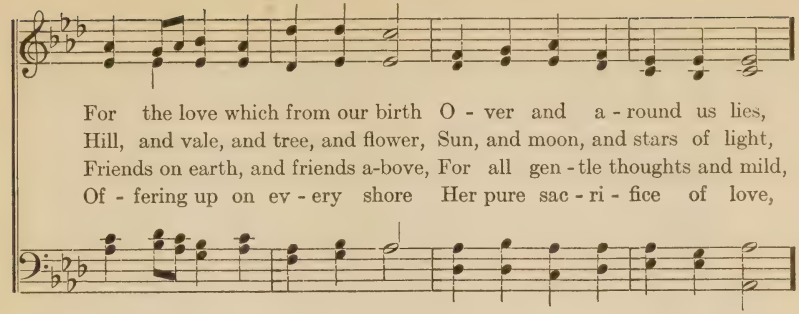
FRANCIS POTT — ARTHUR S. SULLIVAN

174 For the Beauty of the Earth

FOLLIOTT S. PIERPOINT — Arranged from CONRAD KOCHER



For the Beauty of the Earth



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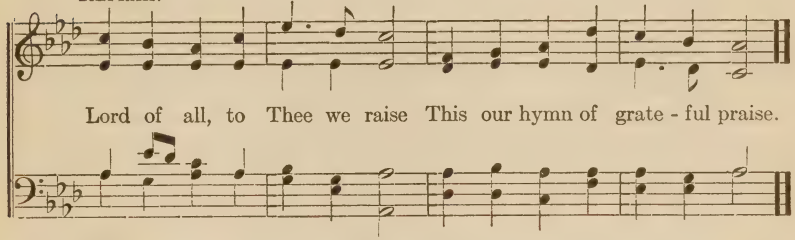
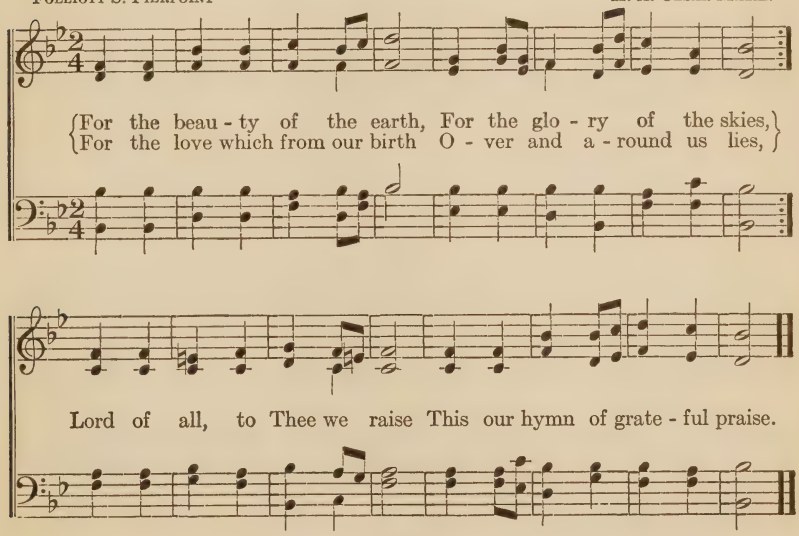


SECOND TUNE

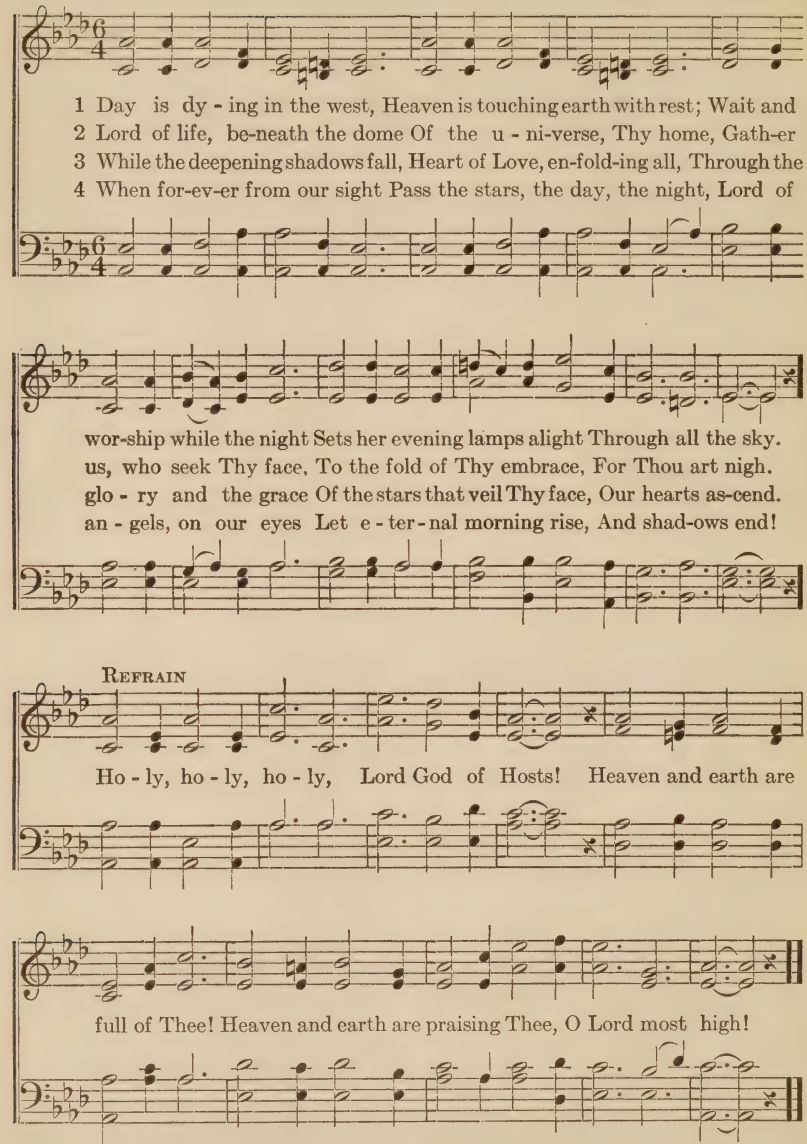
FOLLIOTT S. PIERPOINT

H. A. CÉSAR MALAN



175 Day is Dying in the West

MARY A. LATHBURY WILLIAM F. SHERWIN



Written for the Chautauqua Vesper Hour
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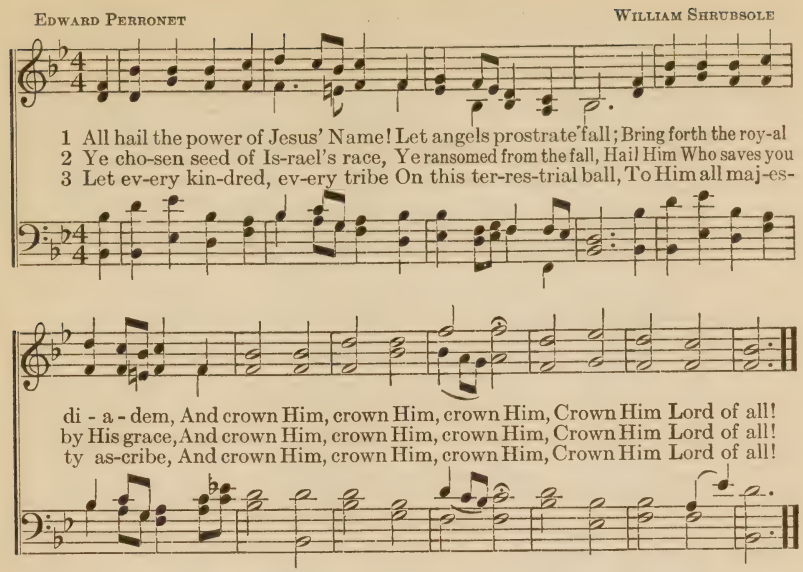
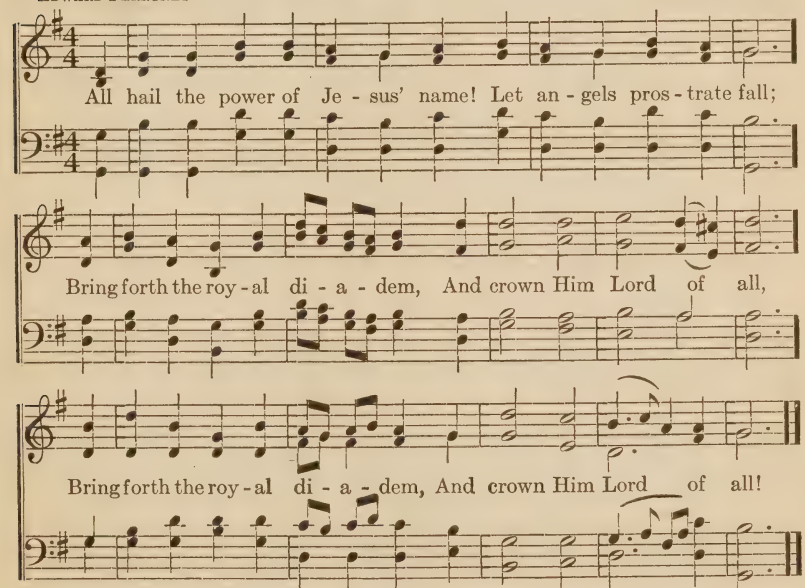
176 All Hail the Power

EDWARD PERRONET — WILLIAM SHRUBSOLE



SECOND TUNE

EDWARD PERRONET — OLIVER HOLDEN

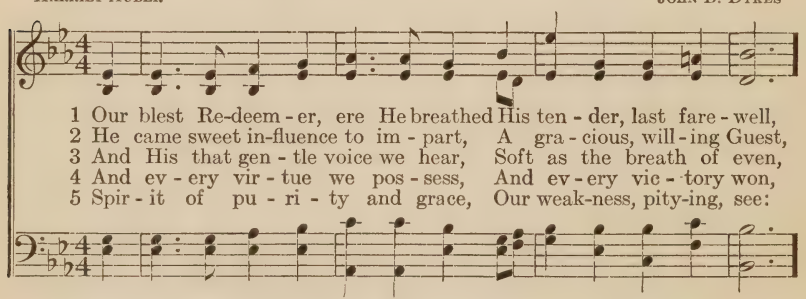


177 Fairest Lord Jesus

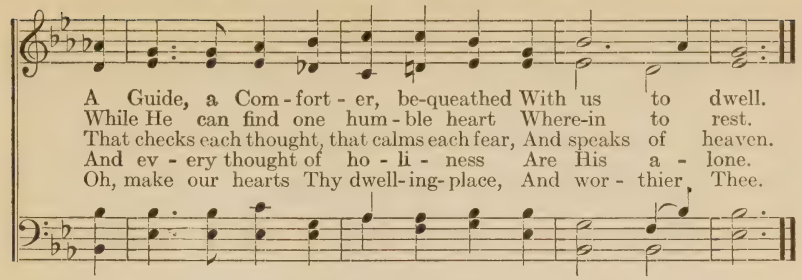
ANONYMOUS (German) SILESIAN FOLK SONG

178 Our Blest Redeemer, Ere He Breathed

HARRIET AUBER JOHN B. DYKES



Our Blest Redeemer, Ere He Breathed

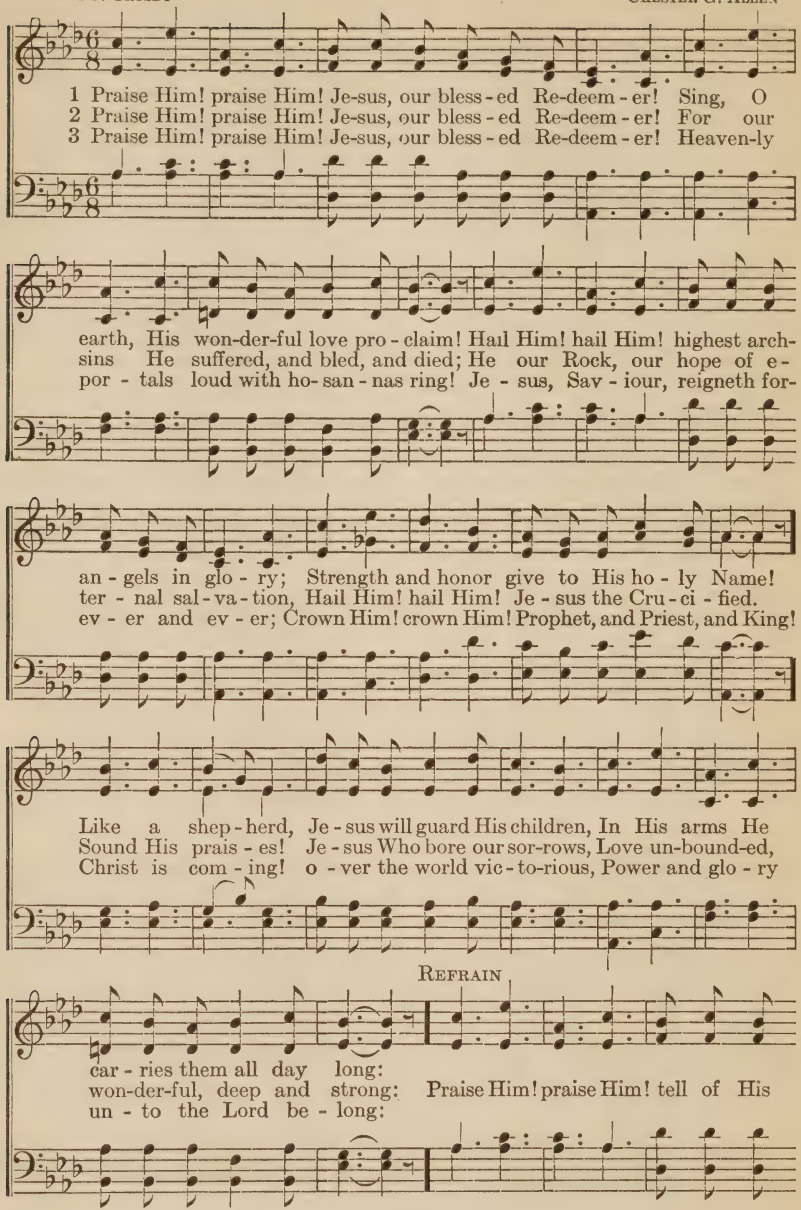


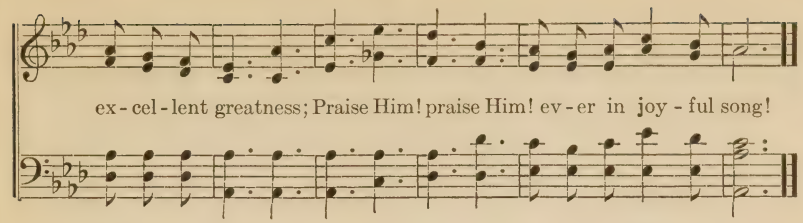
179 There Is No Name So Sweet On Earth

ANONYMOUS WILLIAM B. BRADBURY

180 Praise Him! Praise Him

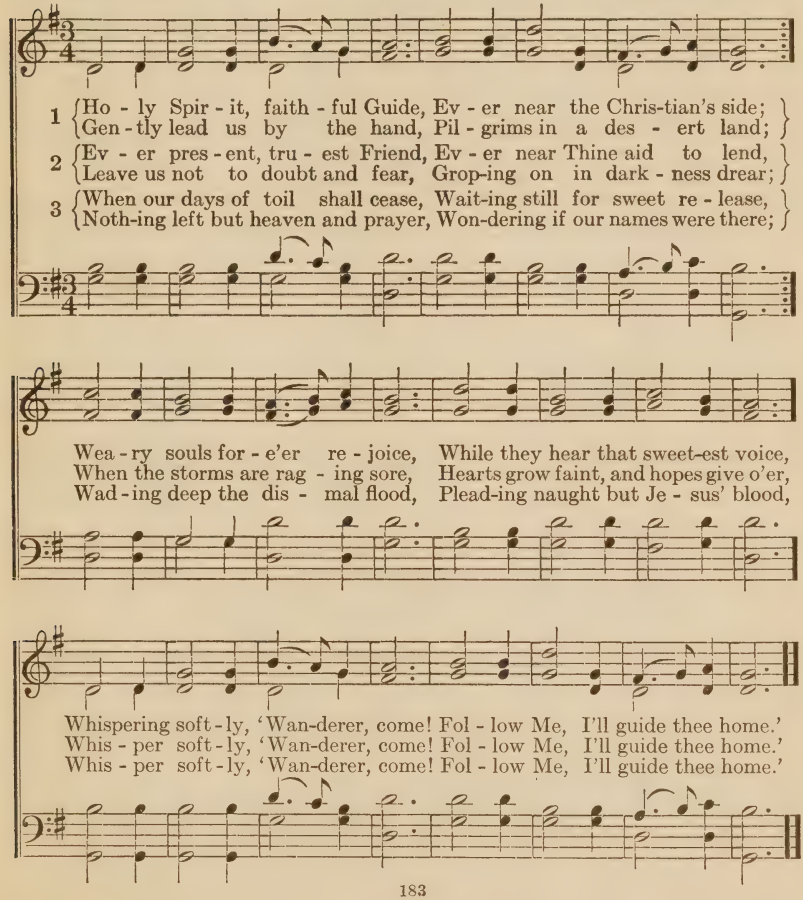
FANNY J. CROSBY — CHESTER G. ALLEN





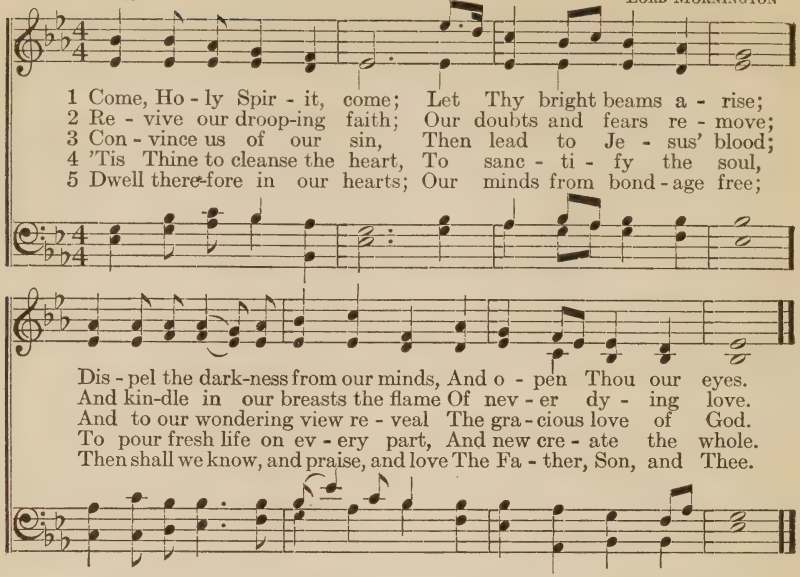
181 Holy Spirit, Faithful Guide

MARCUS M. WELLS MARCUS M. WELLS



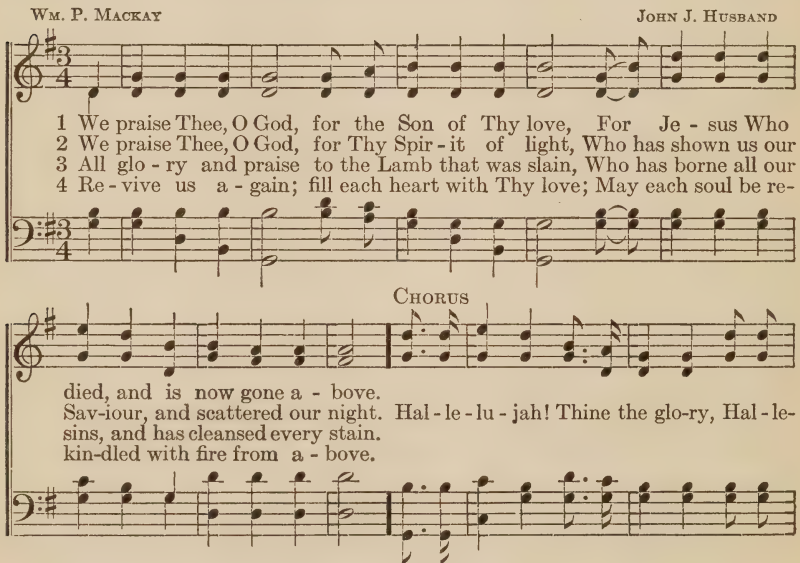
182 Come, Holy Spirit, Come

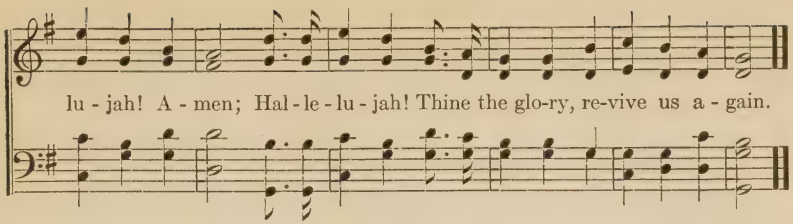
JOSEPH HART — LORD MORNINGTON



183 We Praise Thee, O God

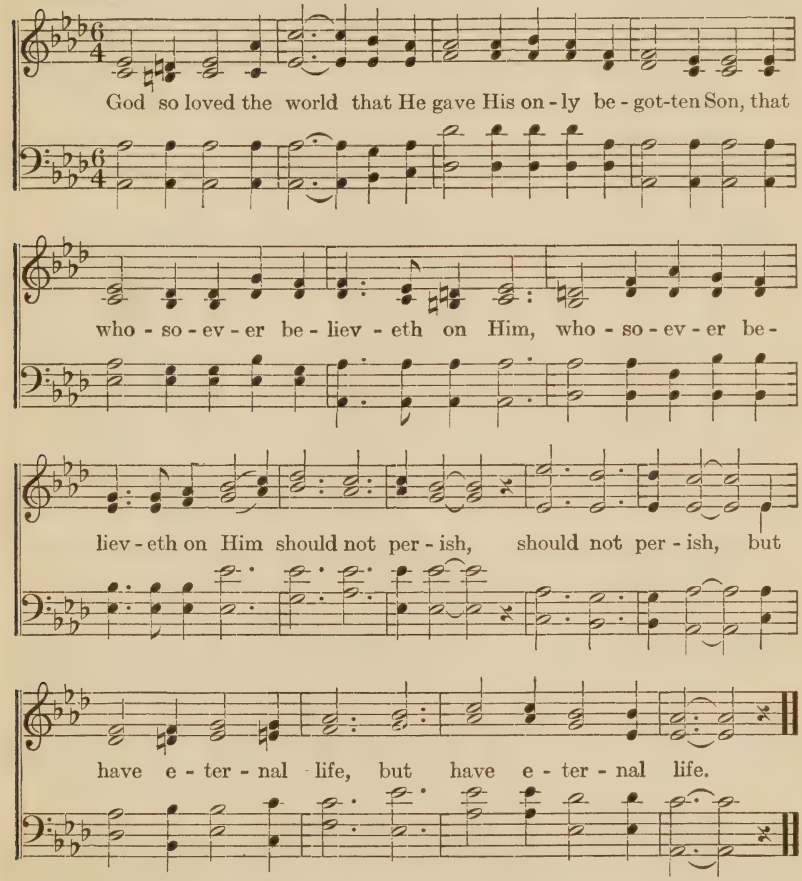
WM. P. MACKAY — JOHN J. HUSBAND





184 God So Loved the World

SCRIPTURE CHAS. H. GABRIEL



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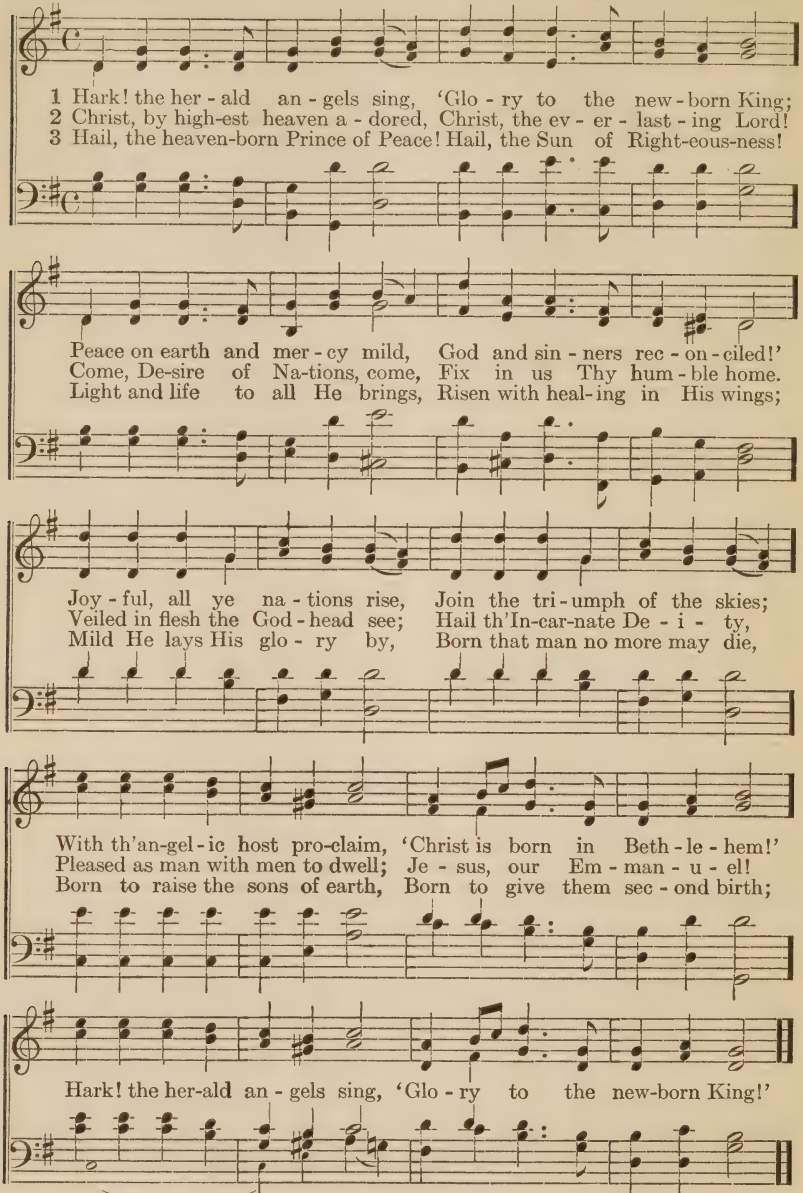
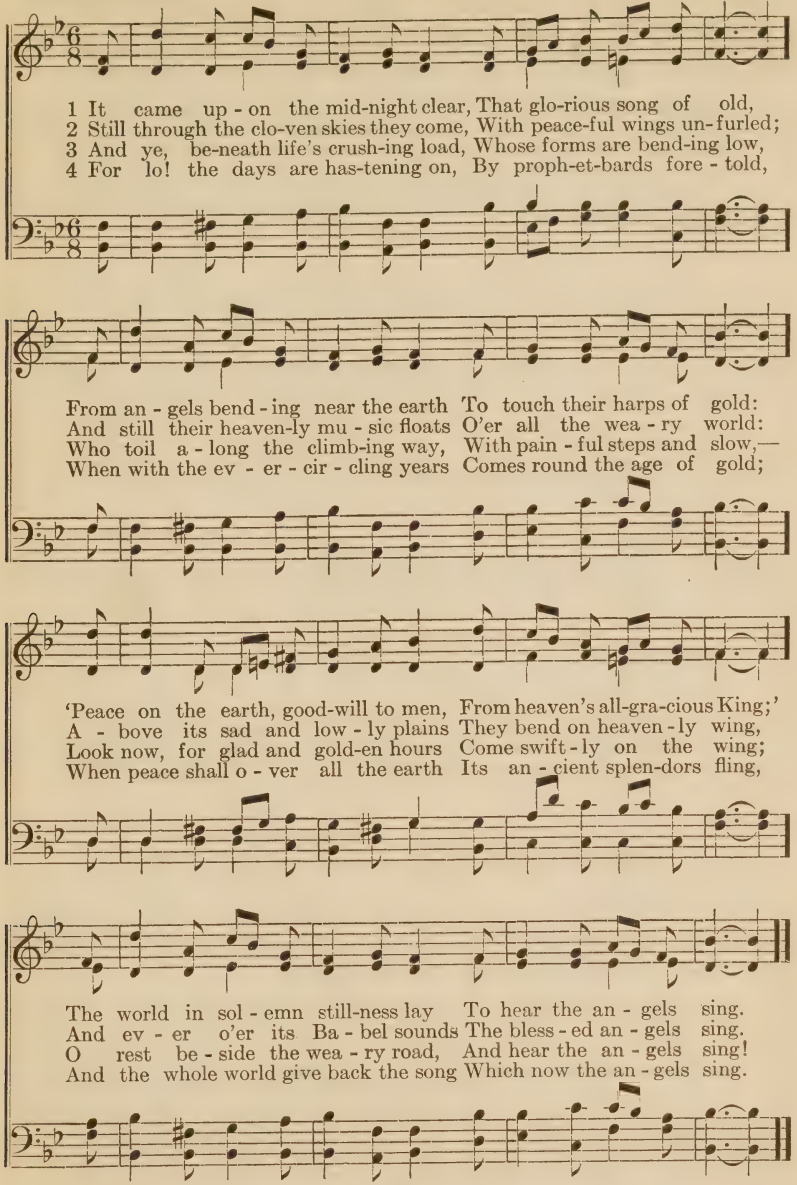
185 Hark! the Herald Angels Sing

CHARLES WESLEY — Arranged from MENDELSSOHN



186 It Came Upon the Midnight Clear

EDMUND H. SEARS — RICHARD S. WILLIS

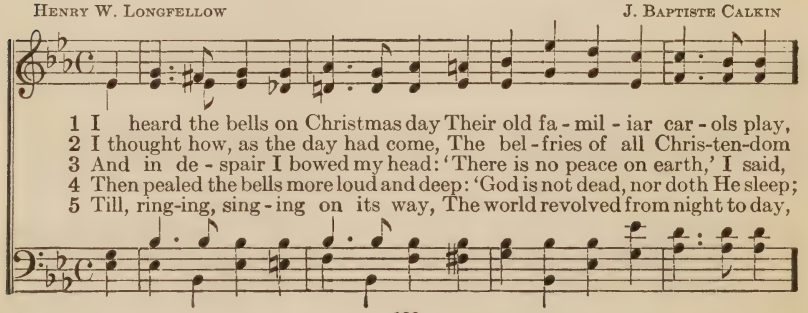


187 Silent Night! Holy Night

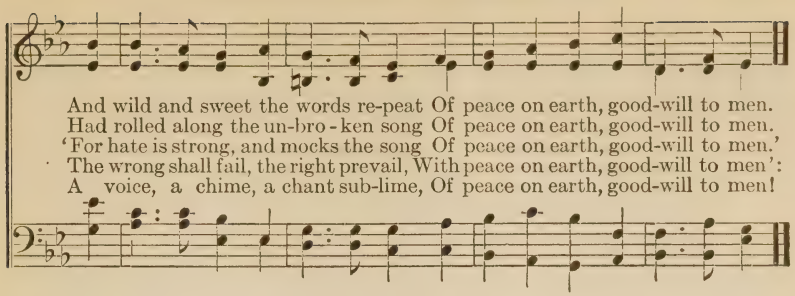
JOSEPH MOHR — FRANZ GRUBER

188 I Heard the Bells on Christmas Day

HENRY W. LONGFELLOW — J. BAPTISTE CALKIN

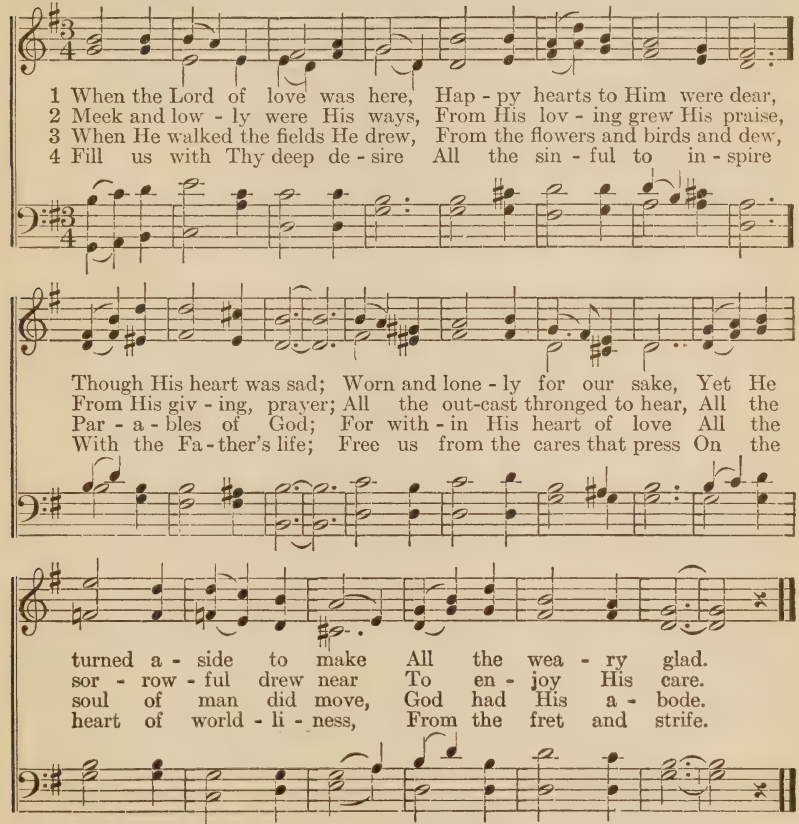


I Heard the Bells on Christmas Day



189 When the Lord of Love Was Here

STOPFORD A. BROOKE GEORGE W. CHADWICK



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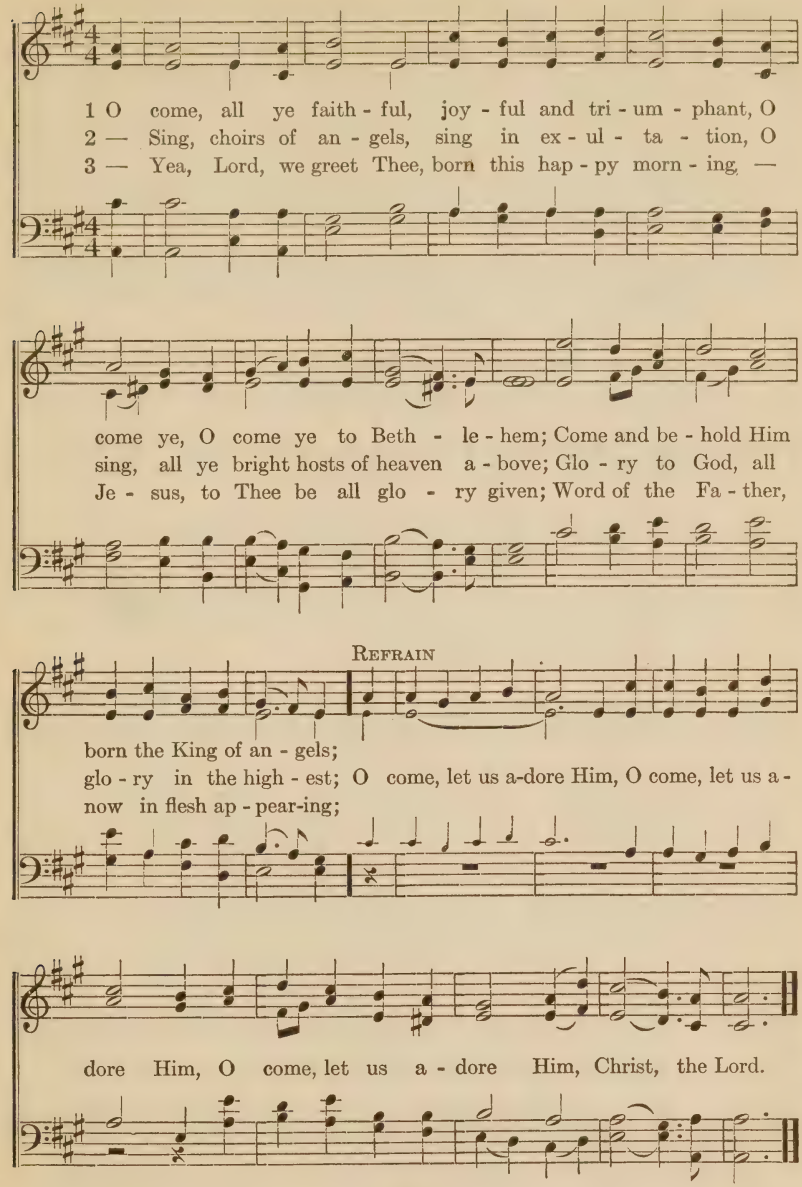
190 O Little Town of Bethlehem

PHILLIPS BROOKS — LEWIS H. REDNER

191 O Come, All Ye Faithful

Latin. Translated by Frederick Oakley — Wade's *Cantus Diversi*



192 How Blest Was That Life

Mrs. R. N. Turner — Wm. J. Kirkpatrick

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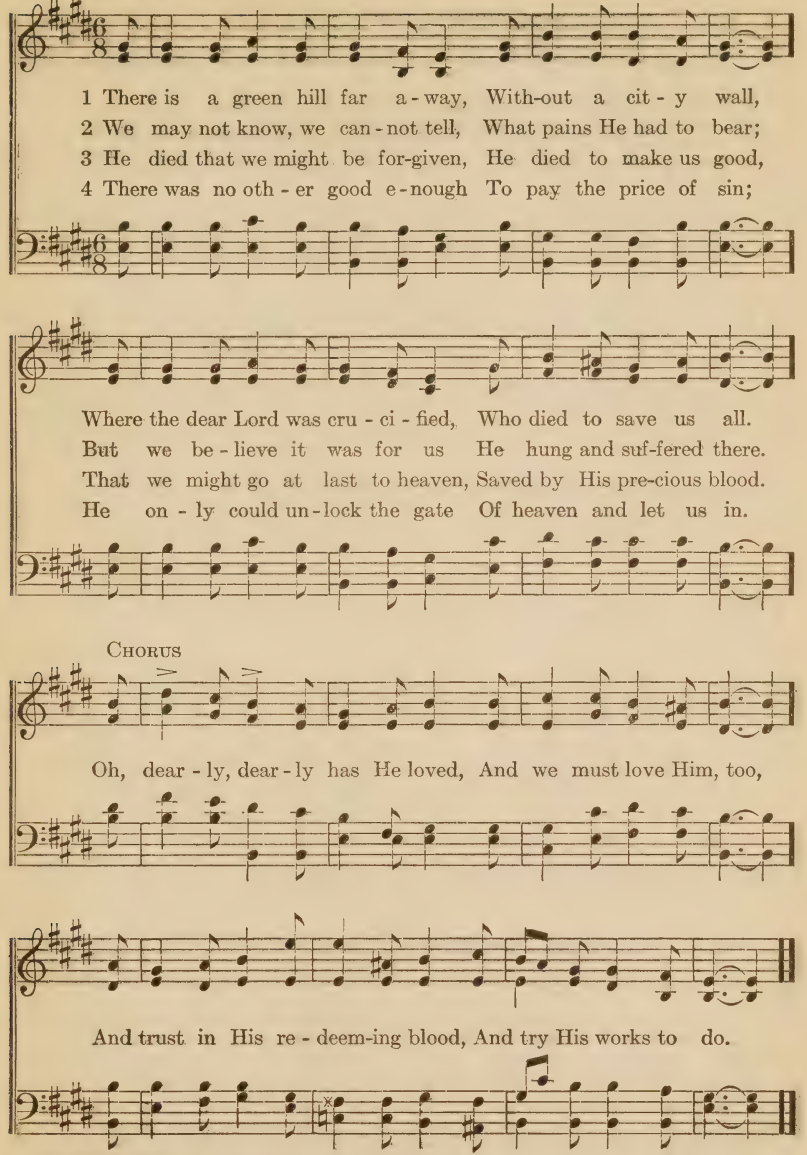
193 There is a Green Hill Far Away

CECIL F. ALEXANDER. GEO. C. STEBBINS



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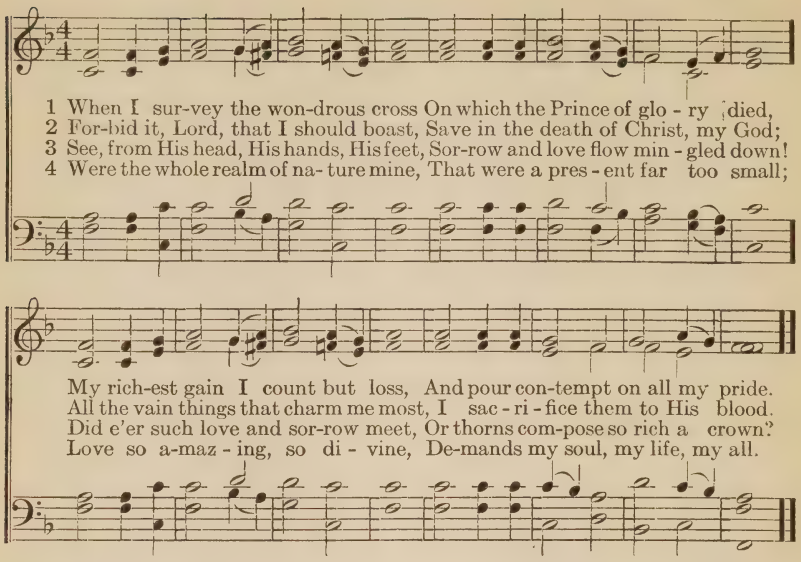
194 When I Survey the Wondrous Cross

ISAAC WATTS

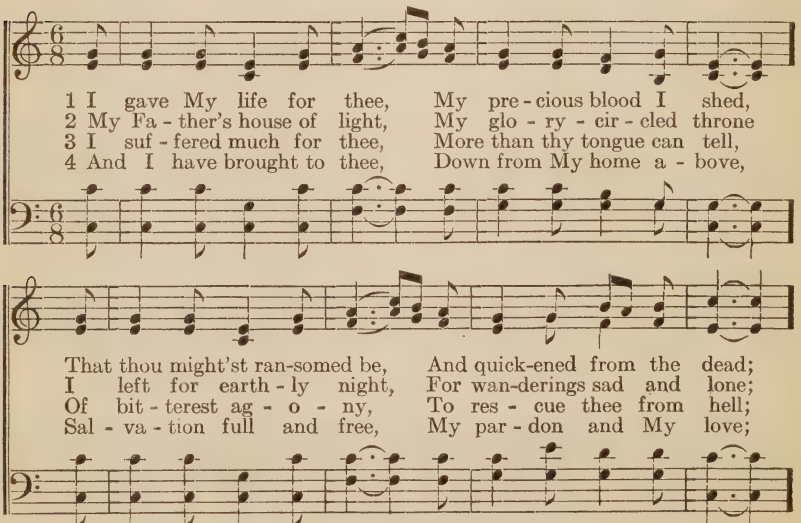
Gregorian Chant
Arranged by LOWELL MASON



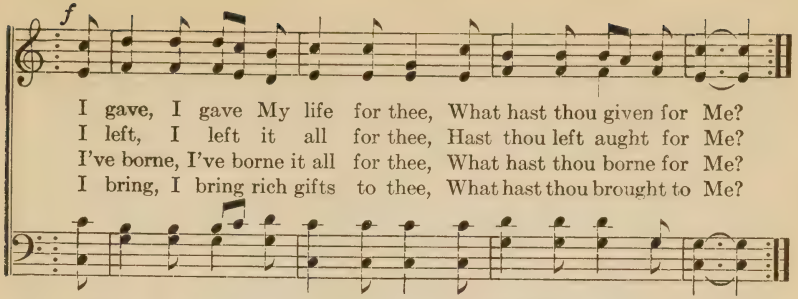
195 I Gave My Life for Thee

FRANCES R. HAVERGAL

P. P. BLISS



I Gave My Life for Thee



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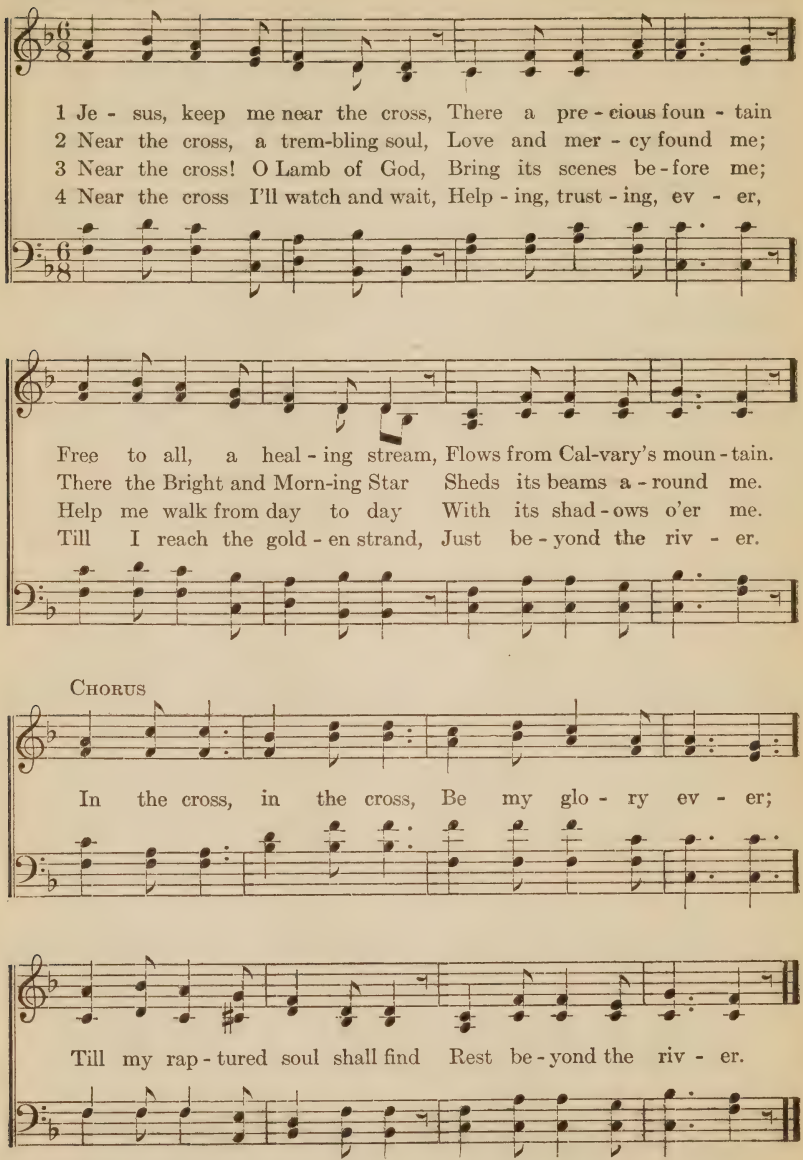
196 Rock of Ages, Cleft for Me

AUGUSTUS M. TOPLADY THOMAS HASTINGS

197 Jesus, Keep Me Near the Cross

FANNY J. CROSBY W. H. DOANE



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198 Low in the Grave He Lay

ROBERT LOWRY ROBERT LOWRY

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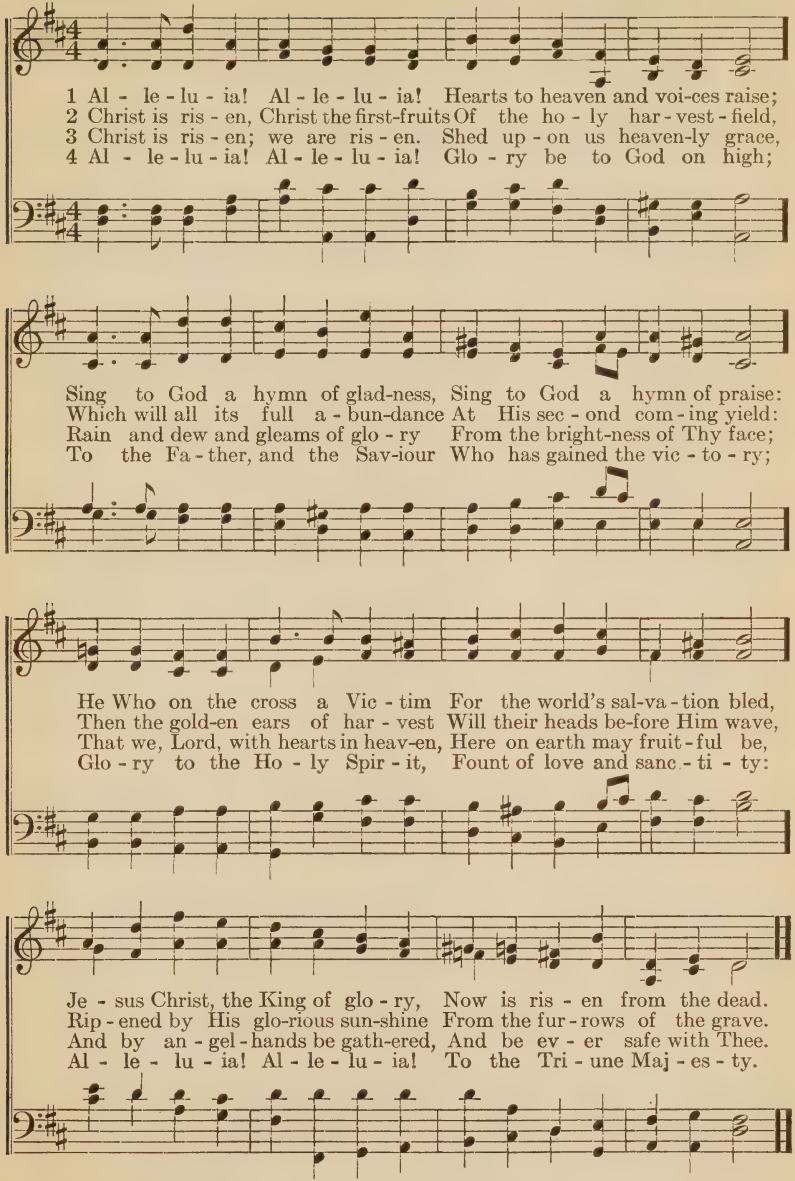
199 Jesus Christ is Risen To-day

ARNOLD'S *Compleat Psalmodist* — LYRA DAVIDICA

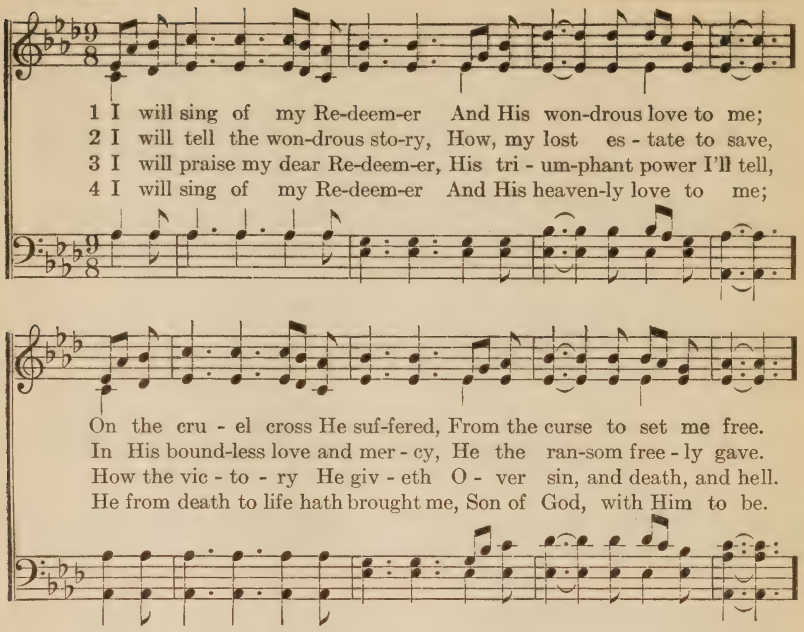
200 Alleluia! Alleluia

CHRISTOPHER WORDSWORTH — ARTHUR S. SULLIVAN

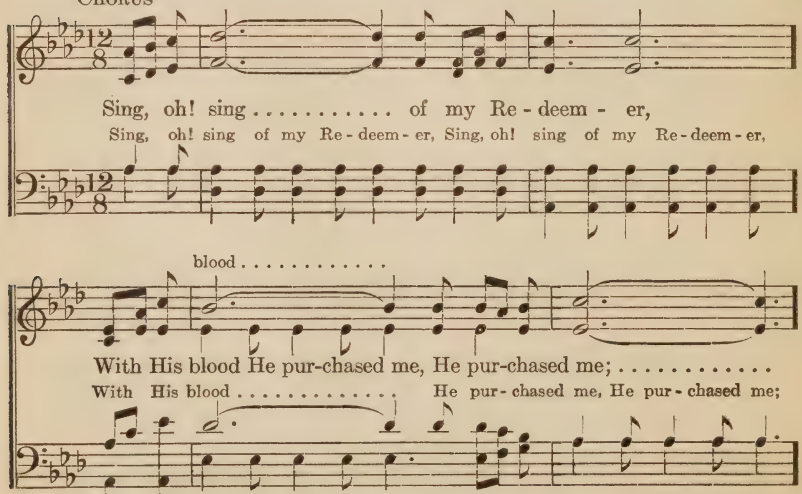


201 I Will Sing of My Redeemer

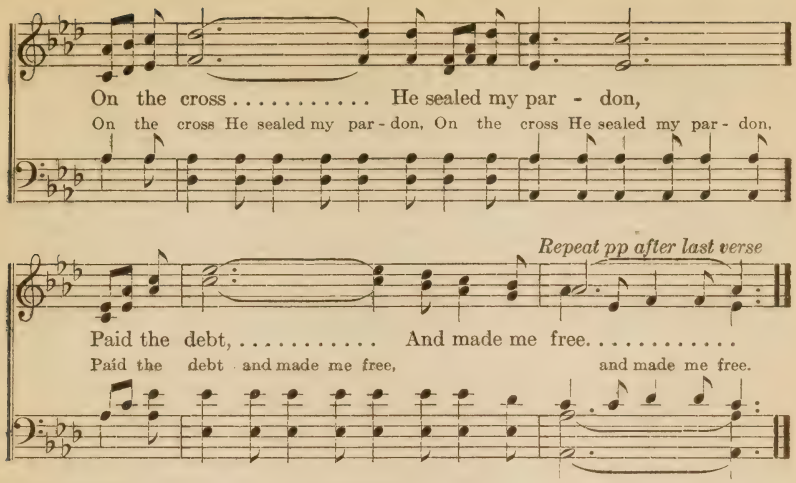
P. P. Bliss — James McGranahan



Chorus



I Will Sing of My Redeemer



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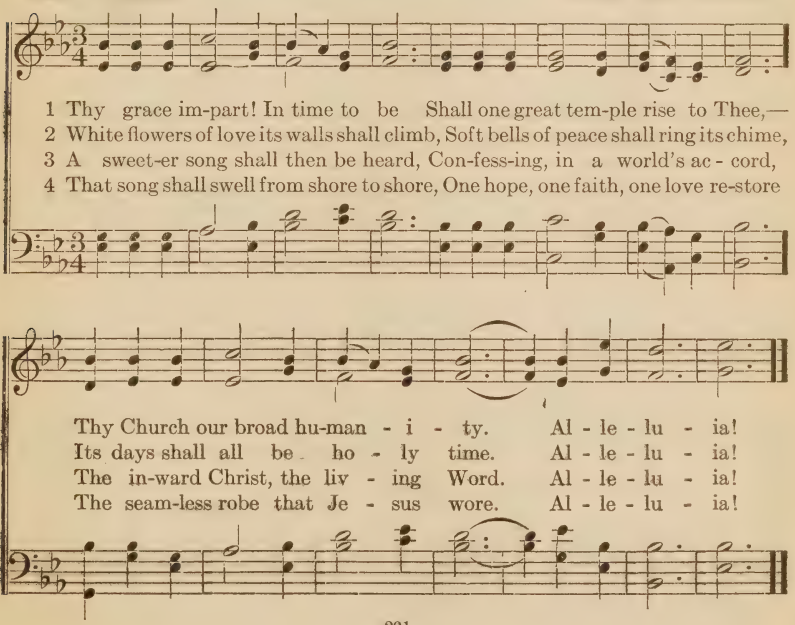
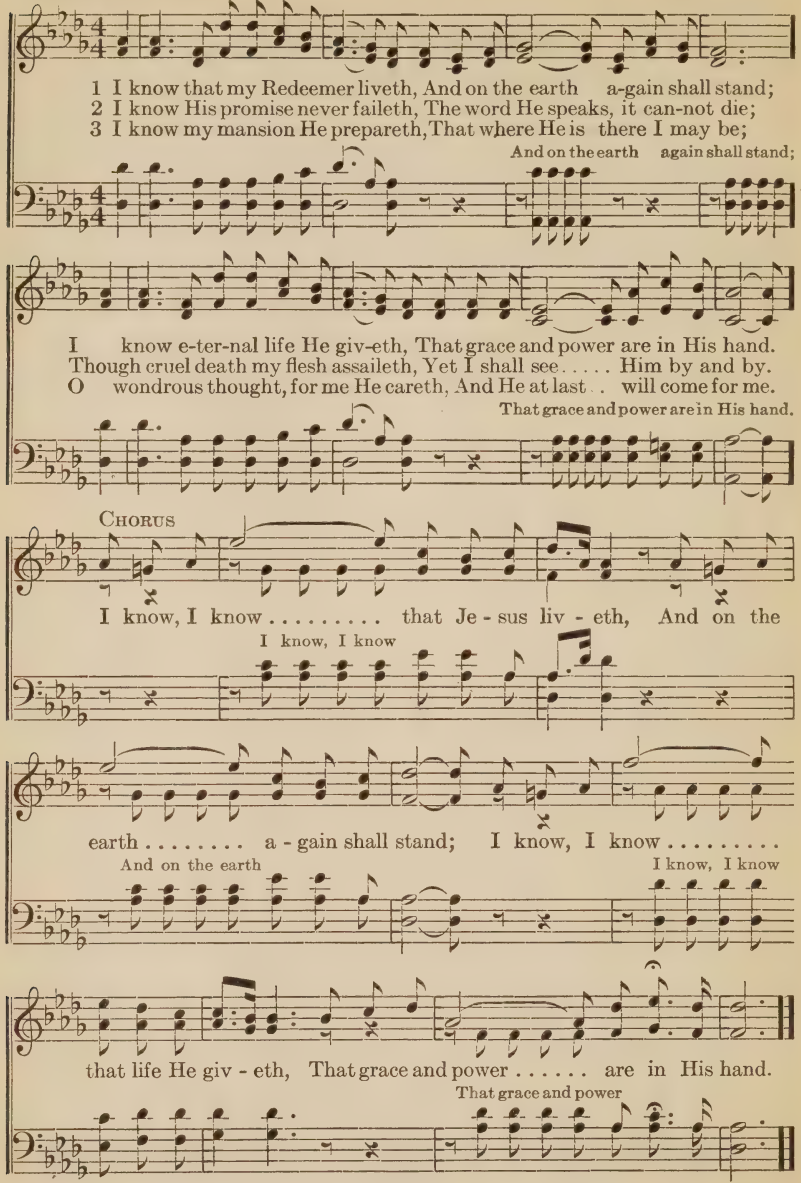
202 Thy Grace Impart

JOHN G. WHITTIER — Arranged from PALESTRINA



203 I Know That My Redeemer Liveth

JESSIE BROWN POUNDS J. H. FILLMORE



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204 I Will Sing the Wondrous Story

F. H. Rowley — Peter P. Bilhorn

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205 . Jesus is All the World to Me

WILL L. THOMPSON WILL L. THOMPSON

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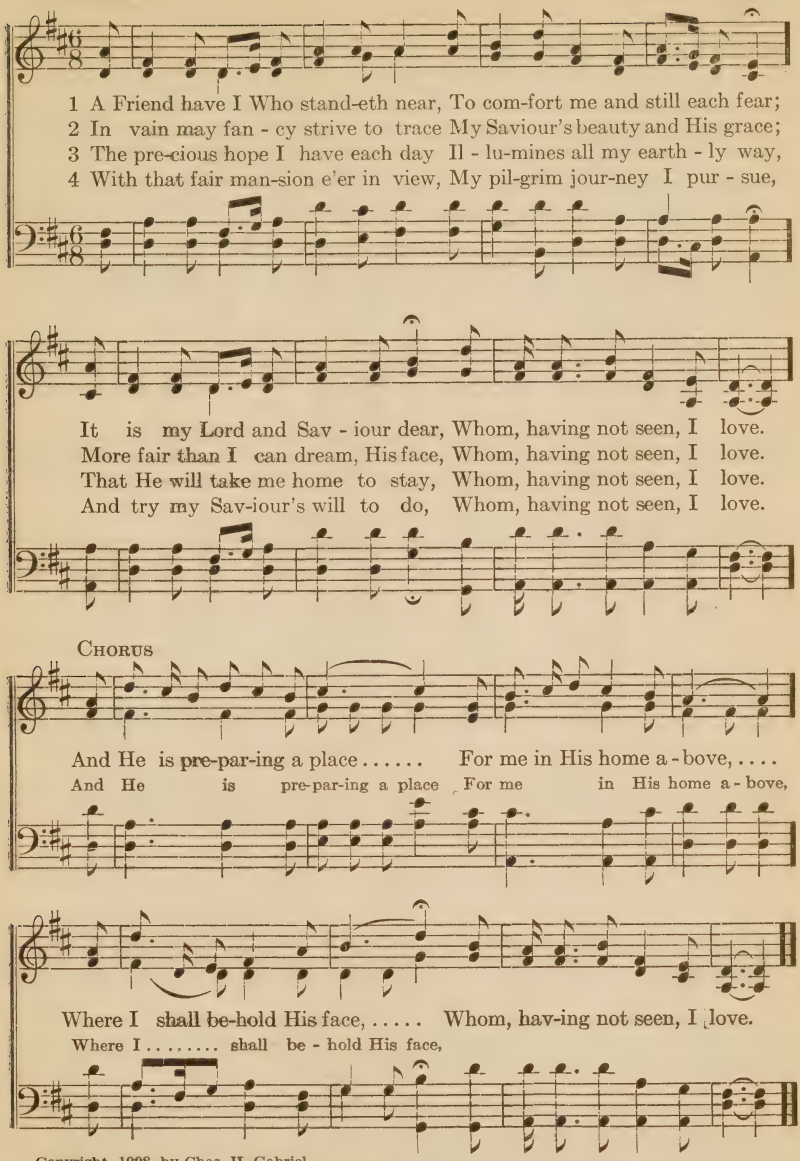
206 A Friend Have I

MAUD FRAZER CHAS. H. GABRIEL



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207 I Love to Tell the Story

CATHERINE HANKEY — WILLIAM G. FISCHER

208 Tell Me the Old, Old Story

CATHERINE HANKEY W. H. DOANE

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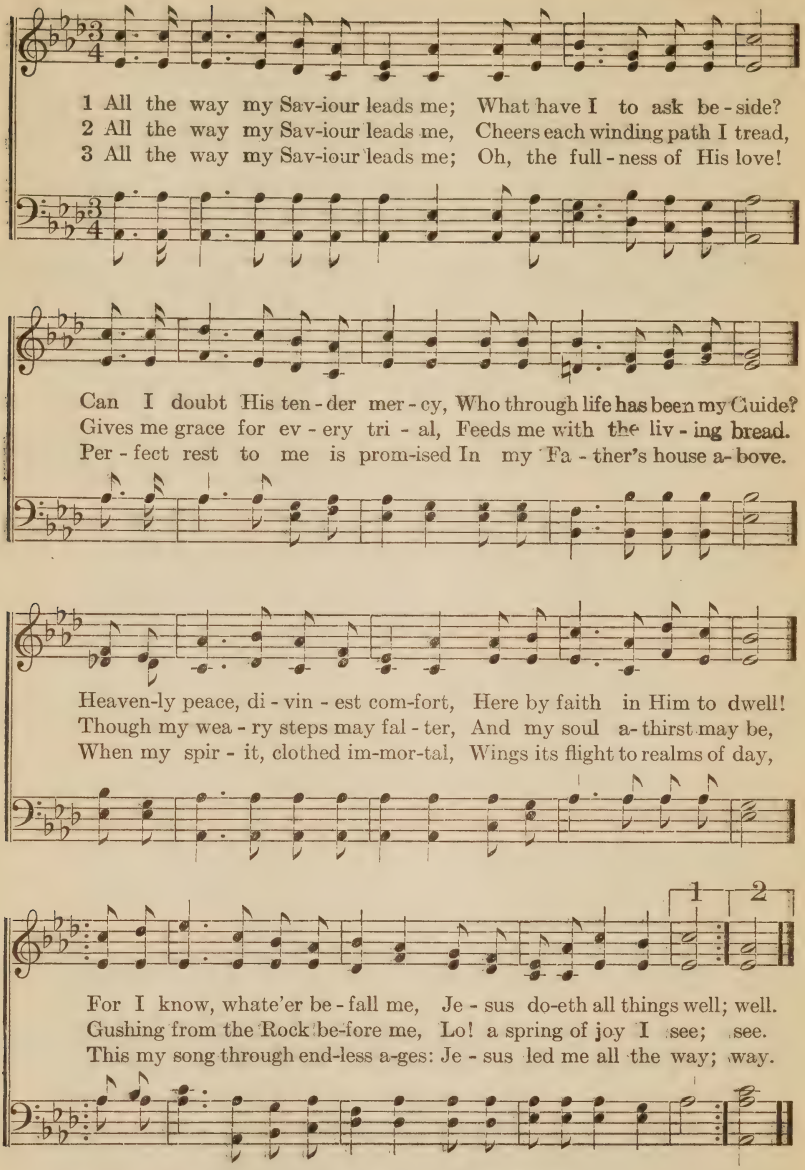
209 All the Way My Saviour Leads Me

FANNY J. CROSBY — ROBERT LOWRY



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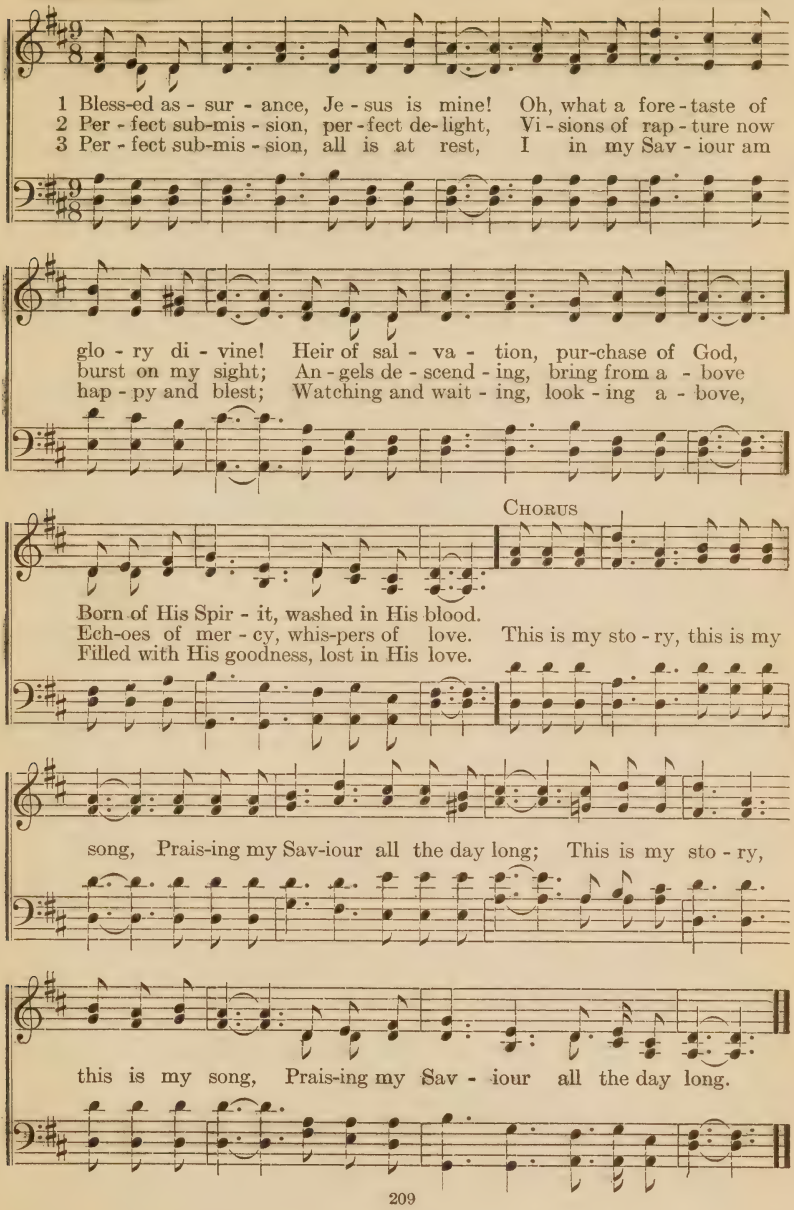
210 Blessed Assurance

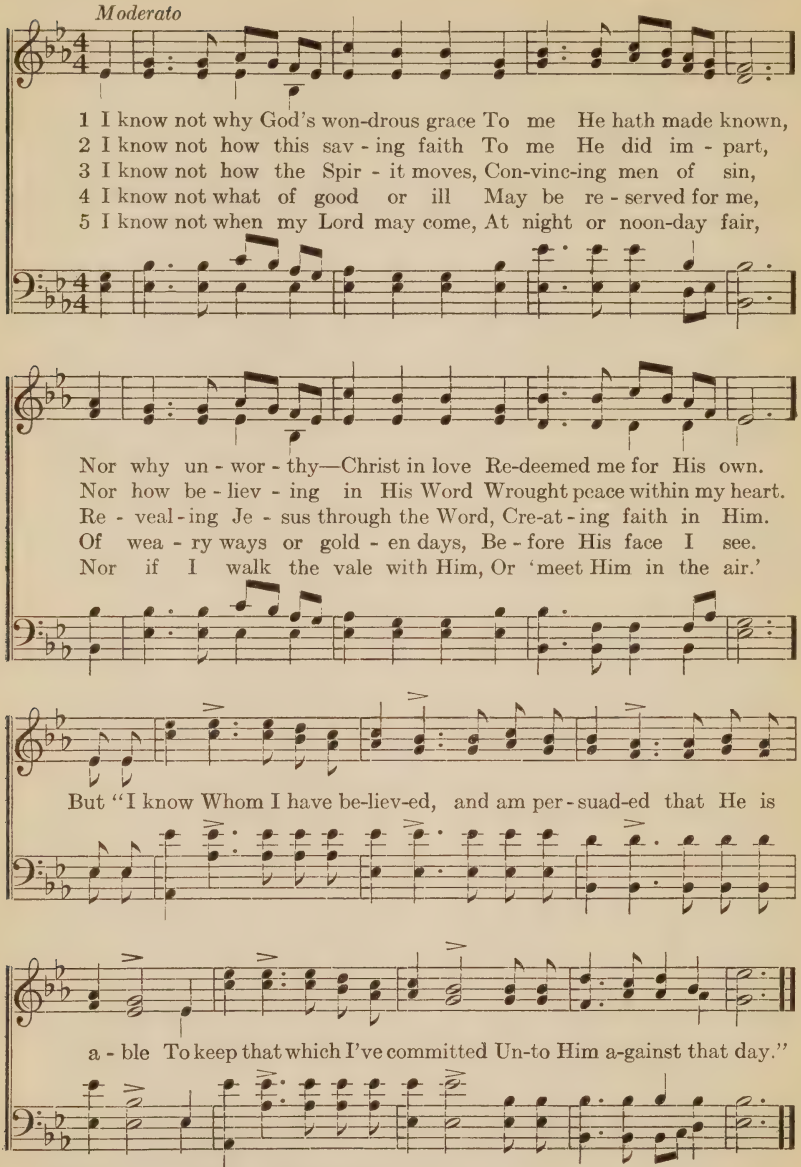
FANNY J. CROSBY — Mrs. J. F. KNAPP



211 I Know Whom I Have Believed

EL NATHAN JAMES MCGRANAHAN

Moderato



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212 Take the Name of Jesus With You

LYDIA BAXTER W. H. DOANE

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213 I Come to the Garden Alone

C. Austin Miles C. Austin Miles

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214 Love Lifted Me

JAMES ROWE HOWARD E. SMITH

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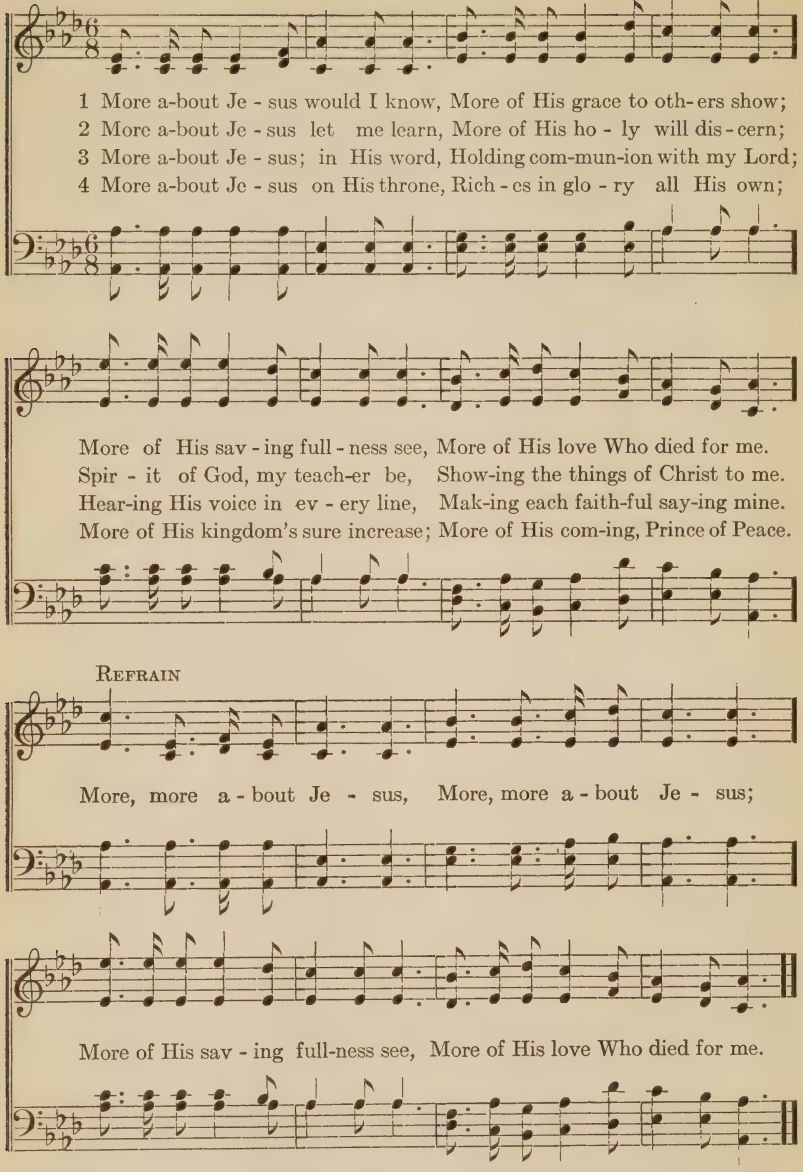
215 More About Jesus

E. E. Hewitt — Jno. R. Sweney



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216 Safe in the Arms of Jesus

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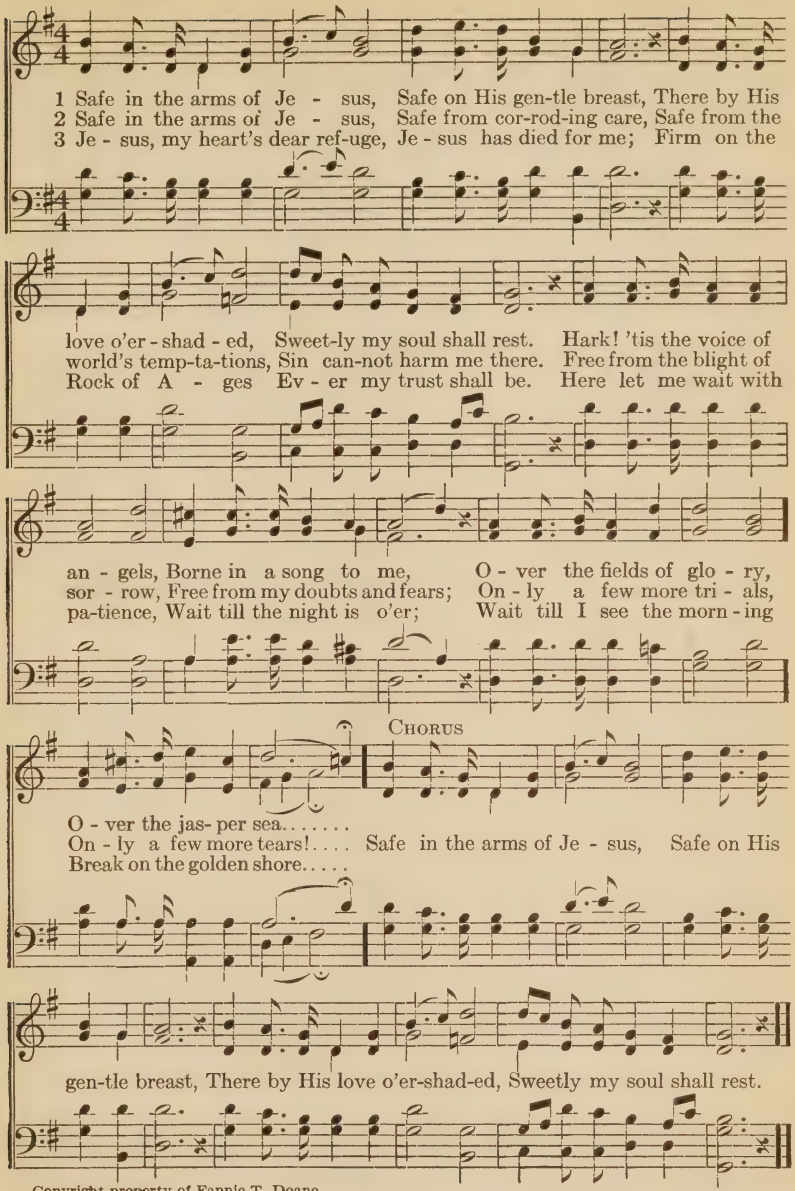

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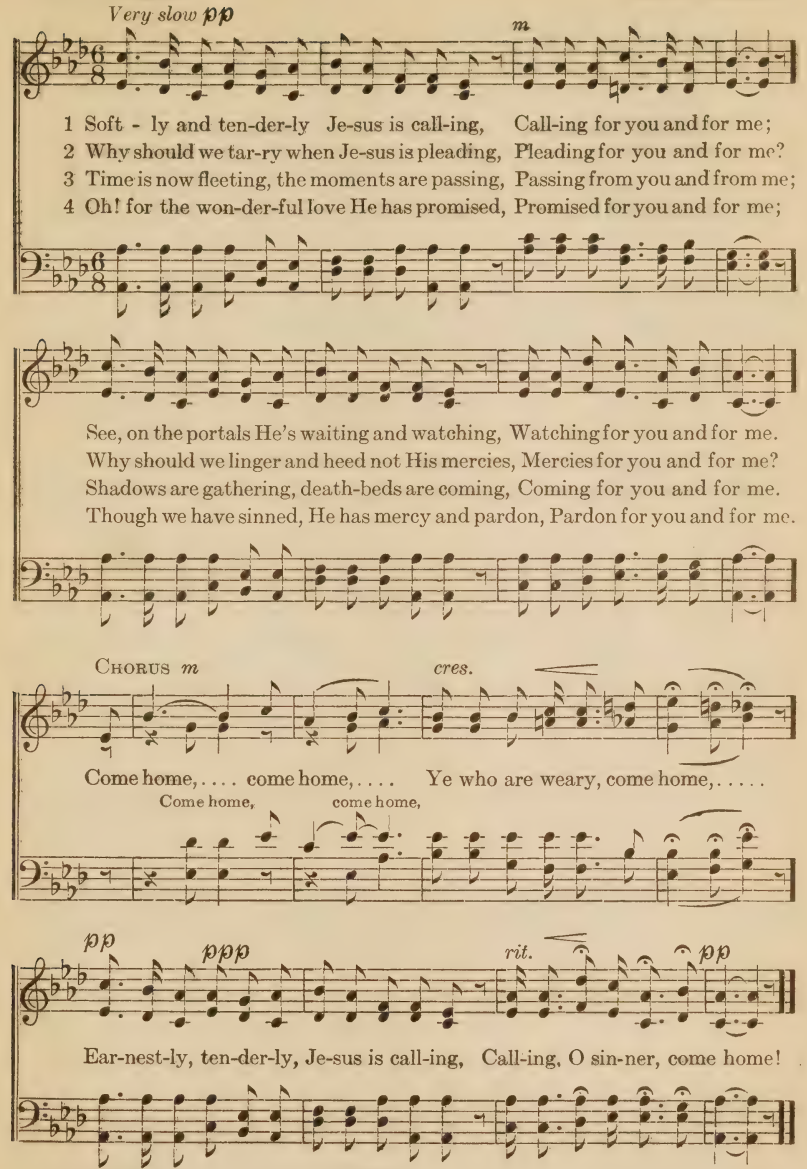
WILL L. THOMPSON WILL L. THOMPSON



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219 The Touch of His Hand

JESSIE BROWN POUNDS HENRY P. MORTON

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220 Behold, I Stand at the Door

SCRIPTURE CHAS. H. GABRIEL

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221 Simply Trusting Every Day

E. Page — Ira D. Sankey

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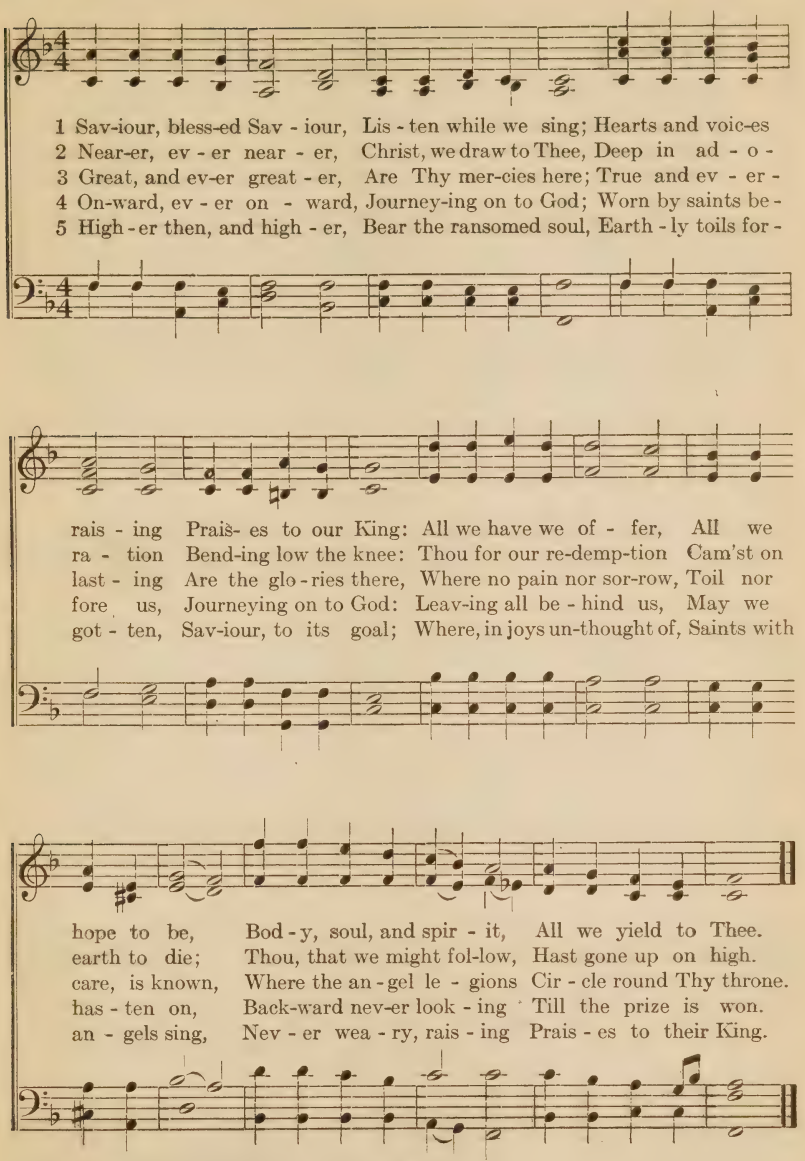
222 Saviour, Blessed Saviour

GODFREY THRING G. EDWARD STUBBS



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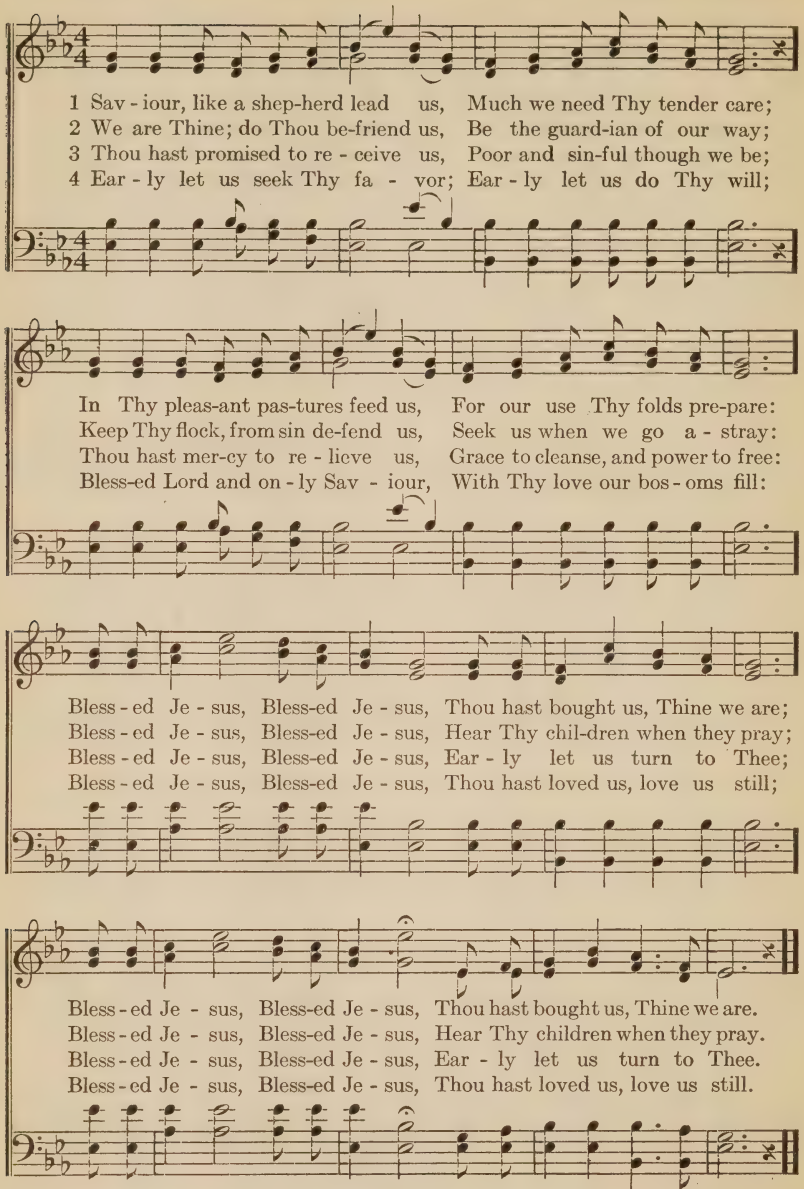
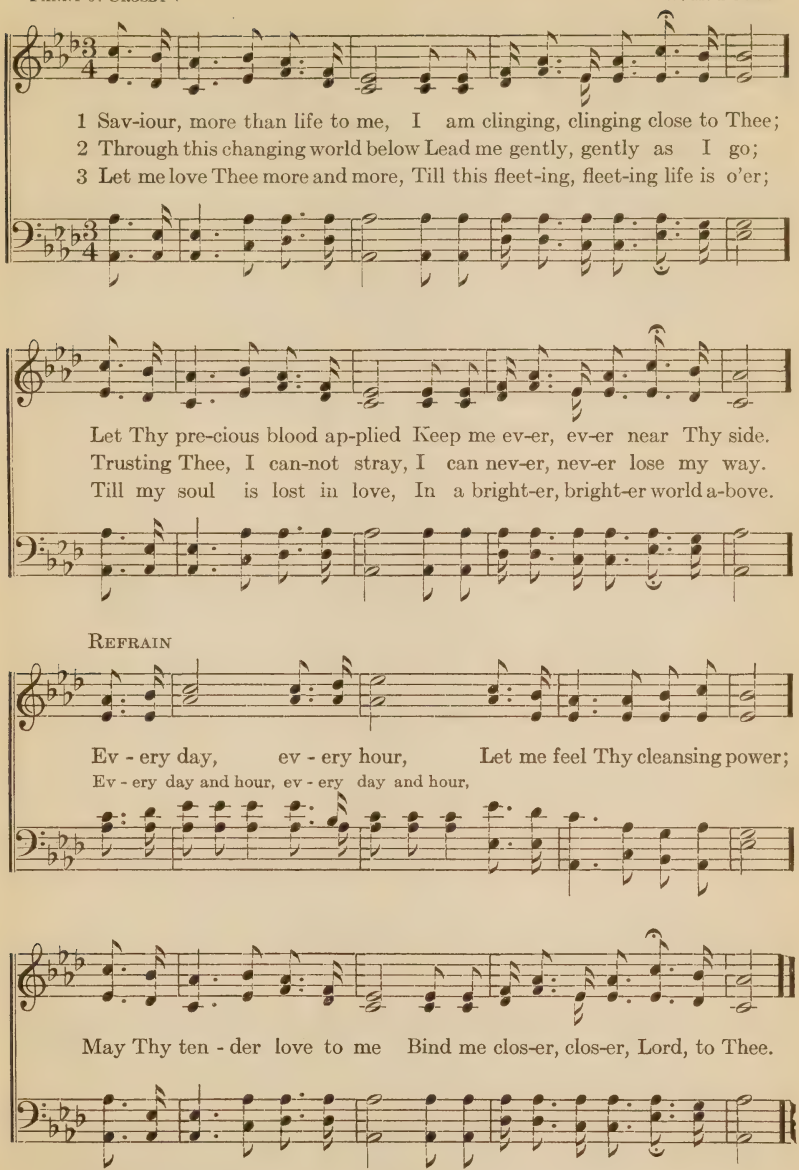
223 Saviour, Like a Shepherd Lead Us

ANONYMOUS WILLIAM B. BRADBURY



224 Saviour, More Than Life

FANNY J. CROSBY W. H. DOANE



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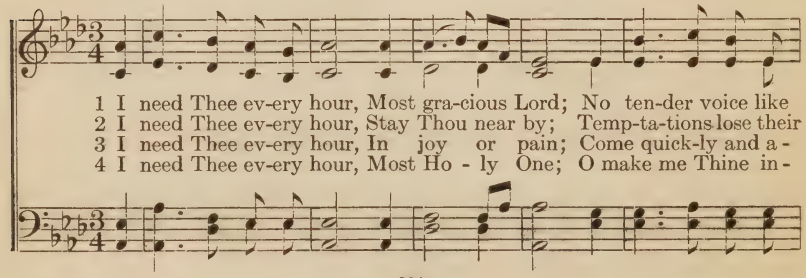
225 Showers of Blessing

ELIZABETH CODNER — WILLIAM B. BRADBURY

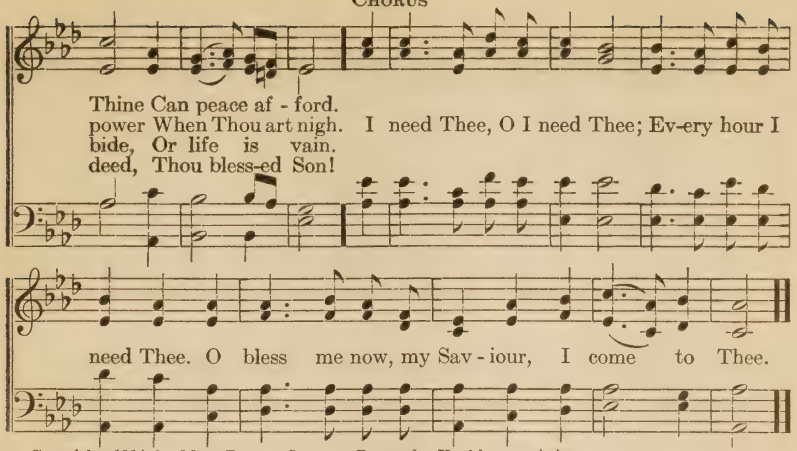
226 I Need Thee Every Hour

ANNIE S. HAWKS — ROBERT LOWRY



I Need Thee Every Hour

CHORUS



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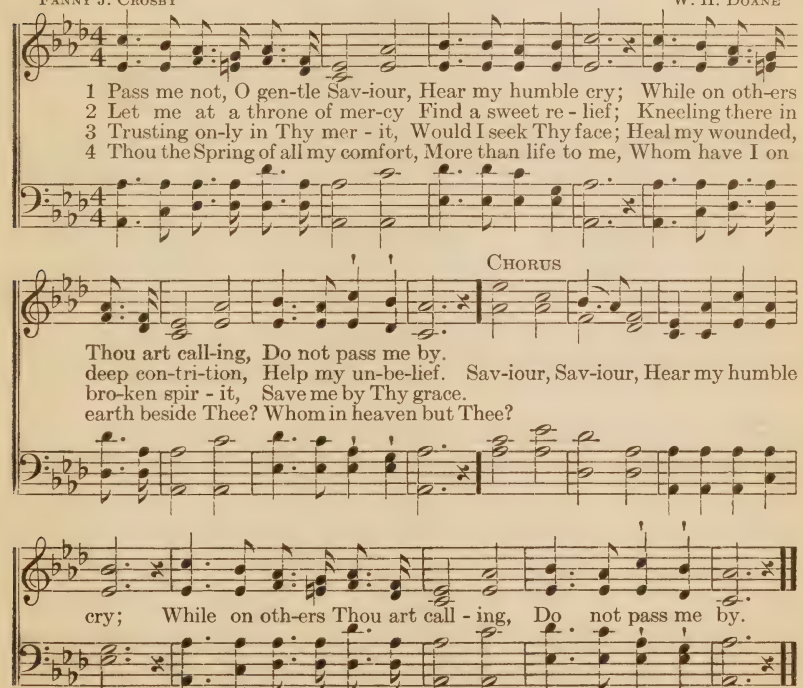
227 Pass Me Not

FANNY J. CROSBY W. H. DOANE



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228 Jesus, Lover of My Soul

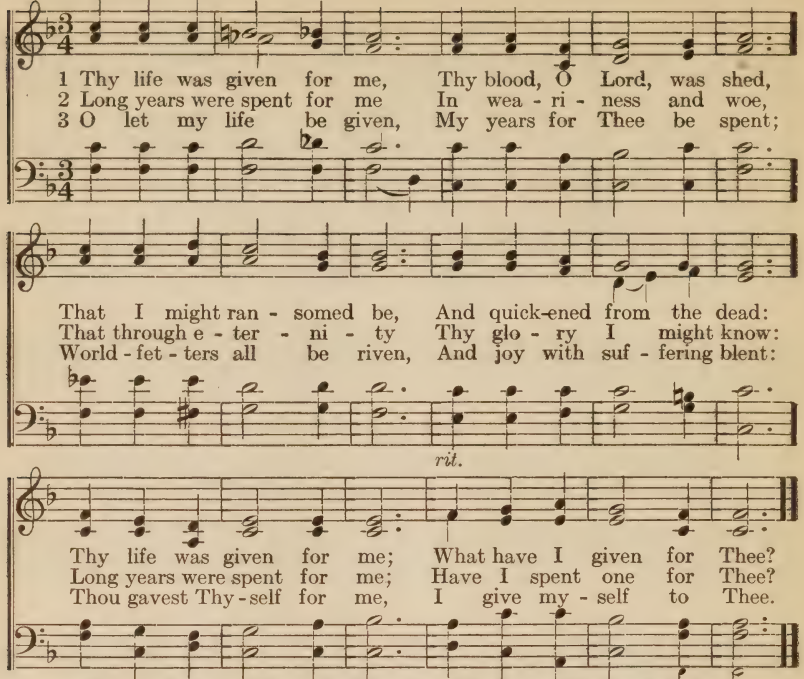
CHARLES WESLEY — JOSEPH P. HOLBROOK

229 Other Refuge Have I None

CHARLES WESLEY — JOHN B. DYKES

230 Thy Life Was Given for Me

FRANCES R. HAVERGAL — JOHN H. GOWER



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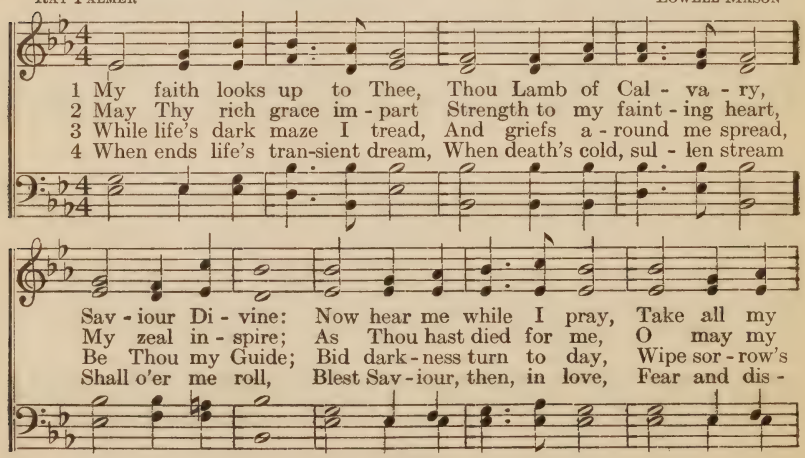
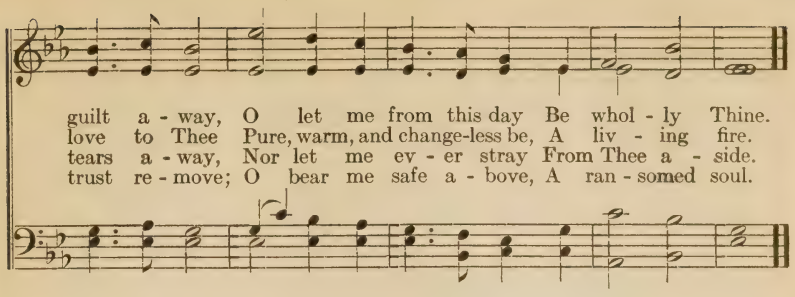
231 My Faith Looks Up to Thee

RAY PALMER — LOWELL MASON



My Faith Looks Up to Thee



232 Jesus, Saviour, Pilot Me

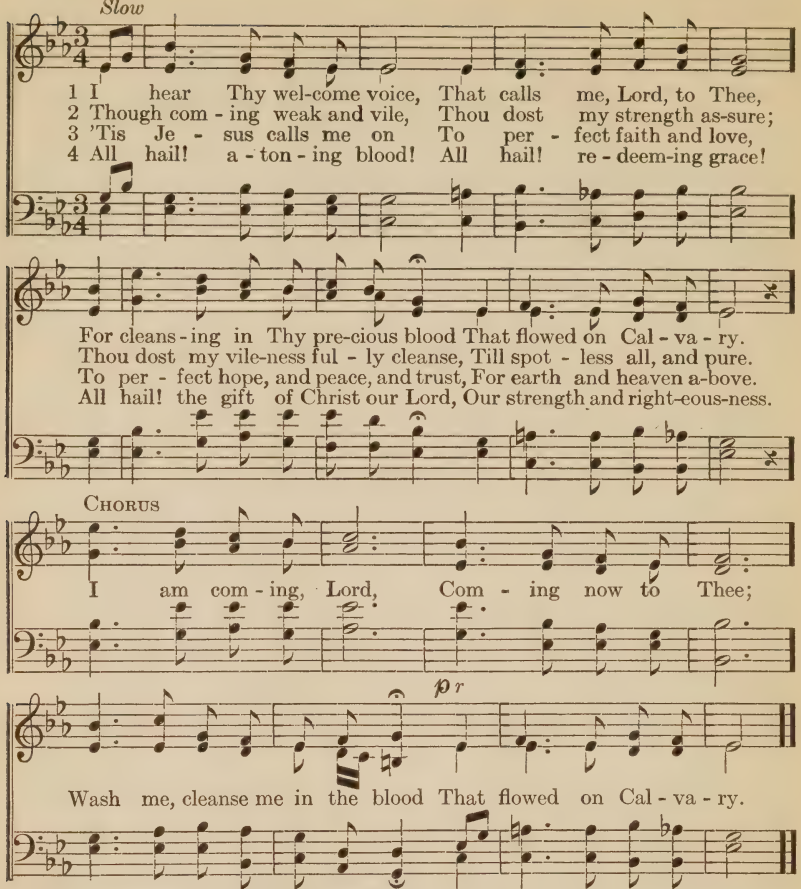
EDWARD HOPPER JOHN E. GOULD

233 I Hear Thy Welcome Voice

L. Hartsough

Slow

L. Hartsough



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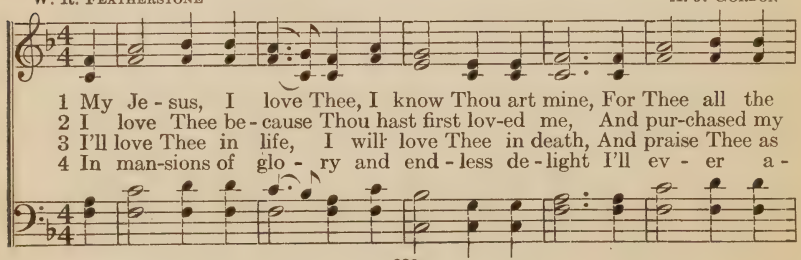
234 My Jesus, I Love Thee

W. R. Featherstone

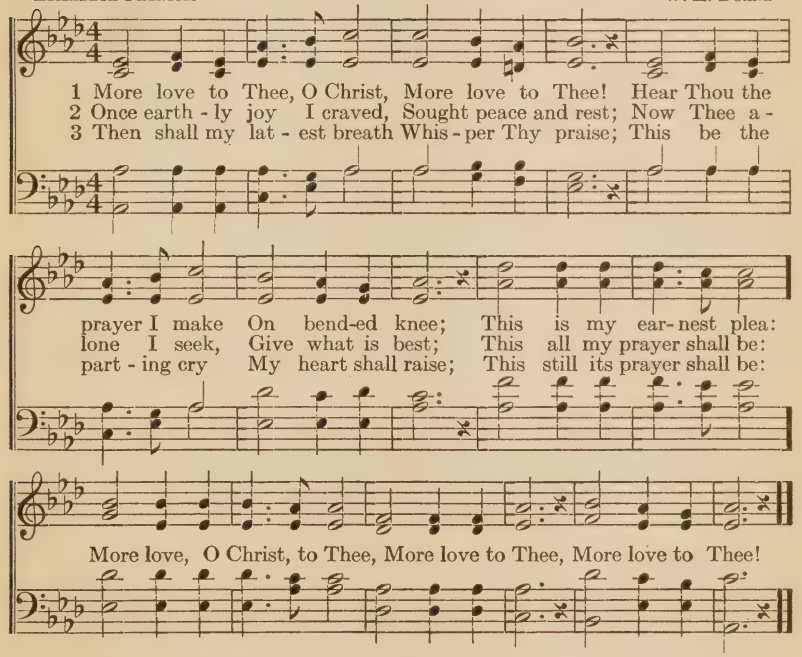
A. J. Gordon



My Jesus, I Love Thee

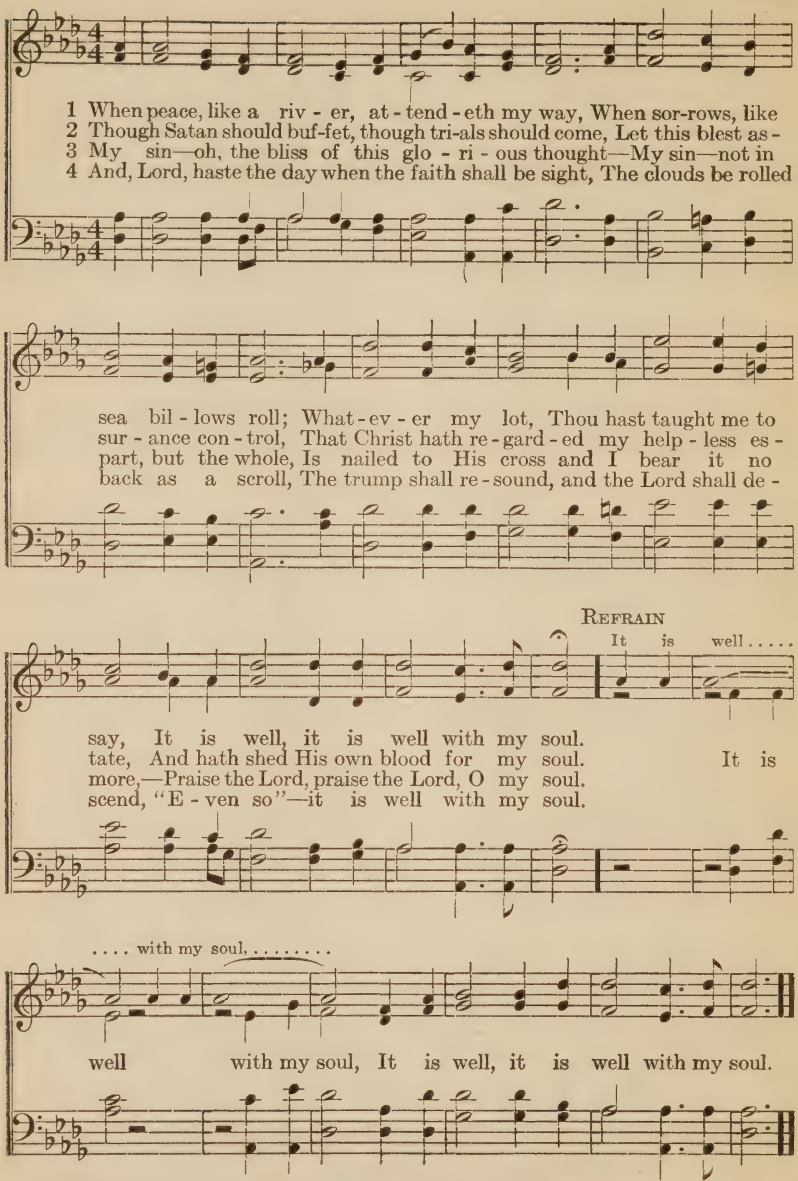
235 More Love to Thee

ELIZABETH PRENTISS — W. H. DOANE



236 It Is Well With My Soul

H. G. Spafford — Philip P. Bliss



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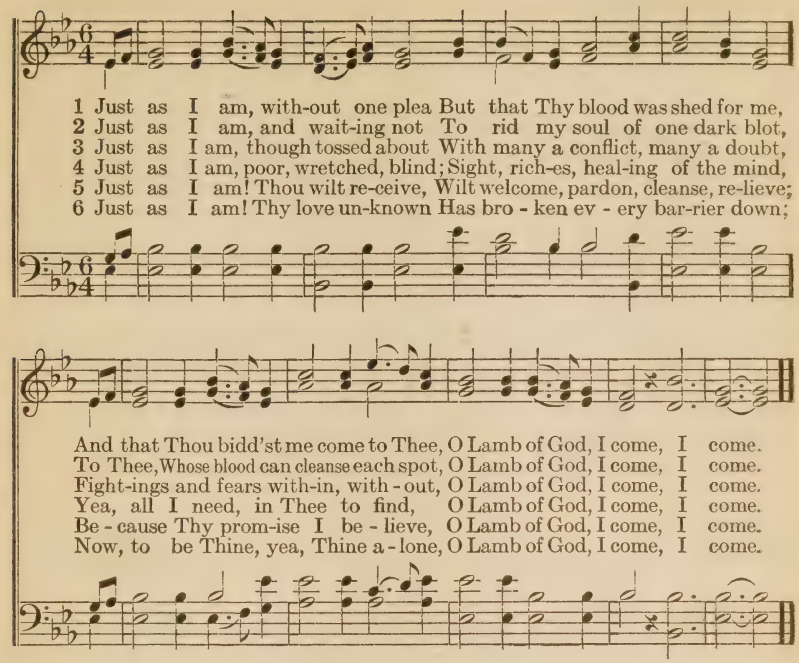
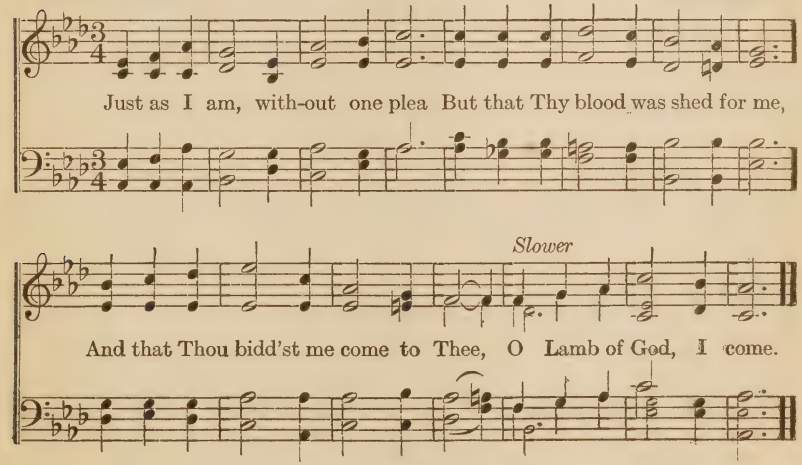
237 Just As I Am, Without One Plea

CHARLOTTE ELLIOTT — WILLIAM B. BRADBURY



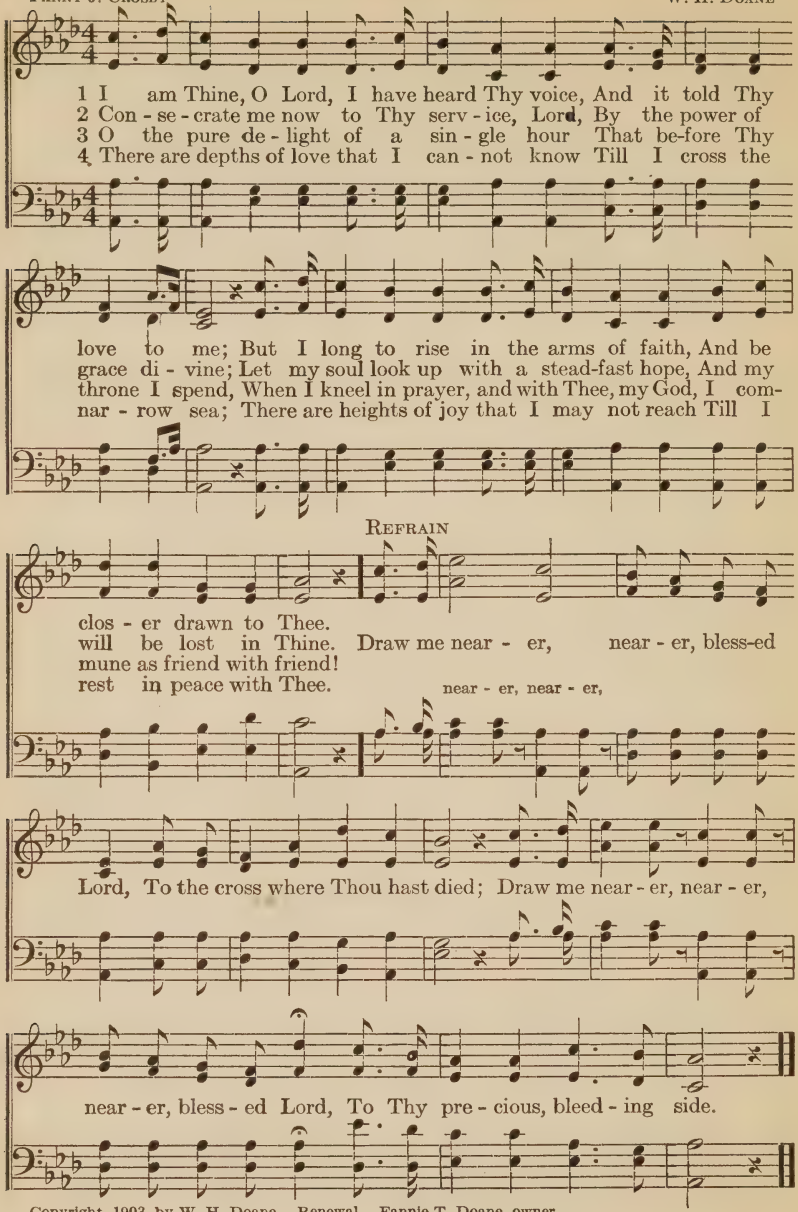
SECOND TUNE

CHARLOTTE ELLIOTT — JOSEPH BARNBY



238 I Am Thine, O Lord

FANNY J. CROSBY W. H. DOANE



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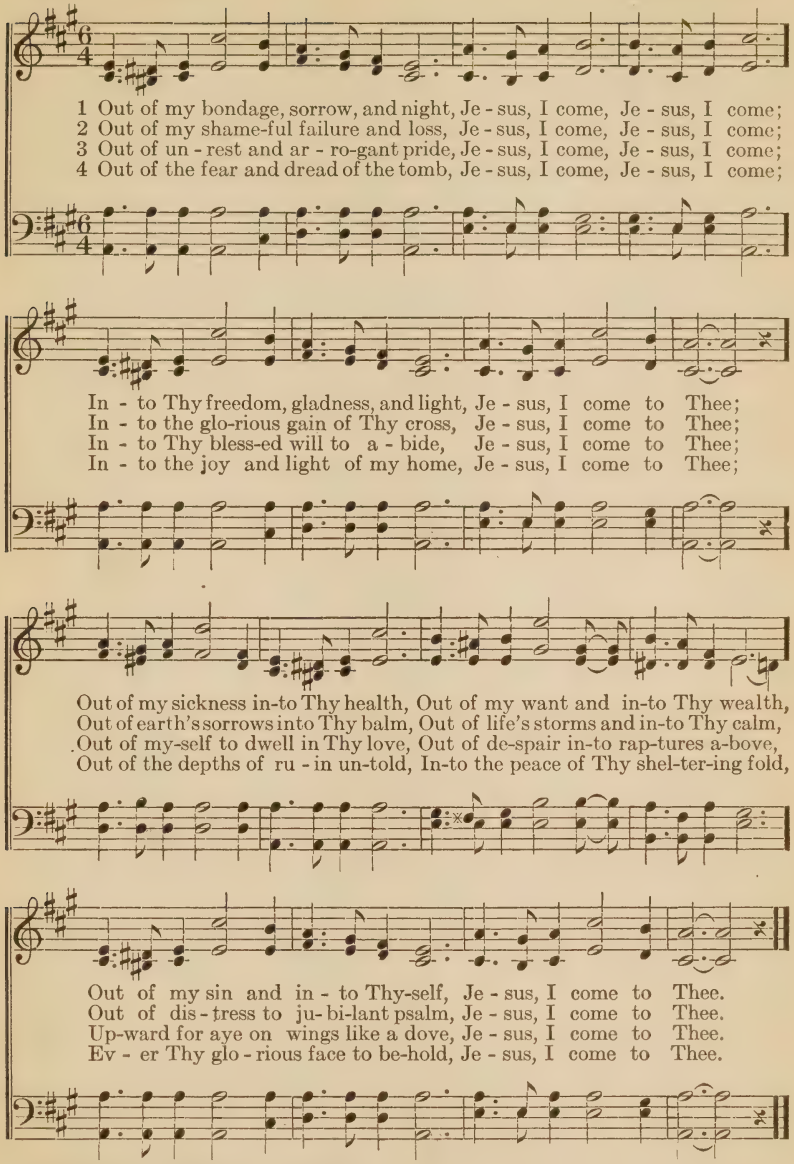
239 Out of My Bondage

WILLIAM T. SLEEPER GEORGE C. STEBBINS



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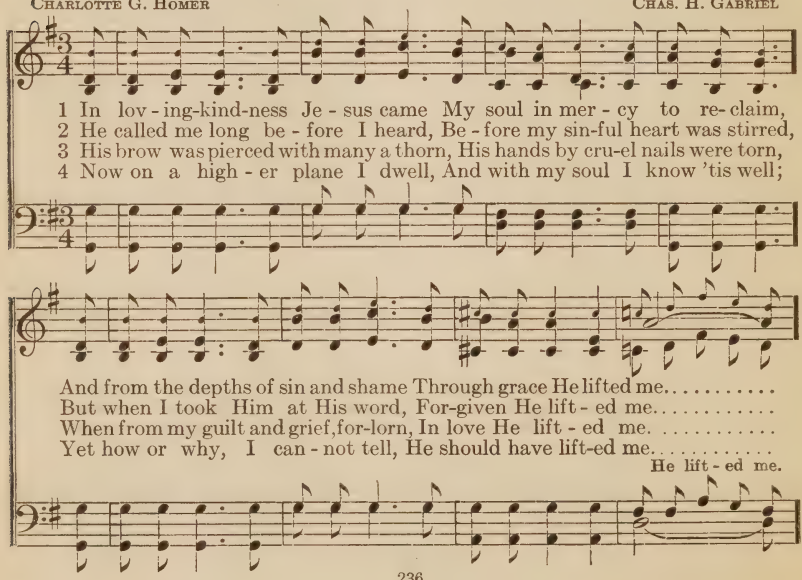
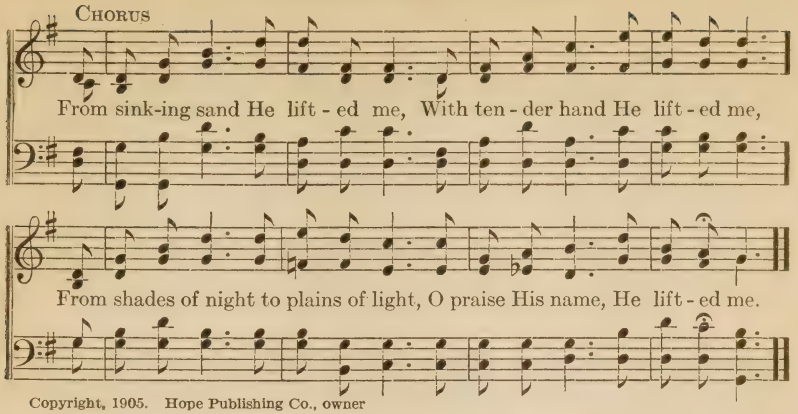
240 I Am Trusting Thee, Lord Jesus

FRANCES R. HAVERGAL — ETHELBERT W. BULLINGER

241 In Loving-Kindness Jesus Came

CHARLOTTE G. HOMER — CHAS. H. GABRIEL





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242 Lord, I'm Coming Home

Wm. J. Kirkpatrick — Wm. J. Kirkpatrick

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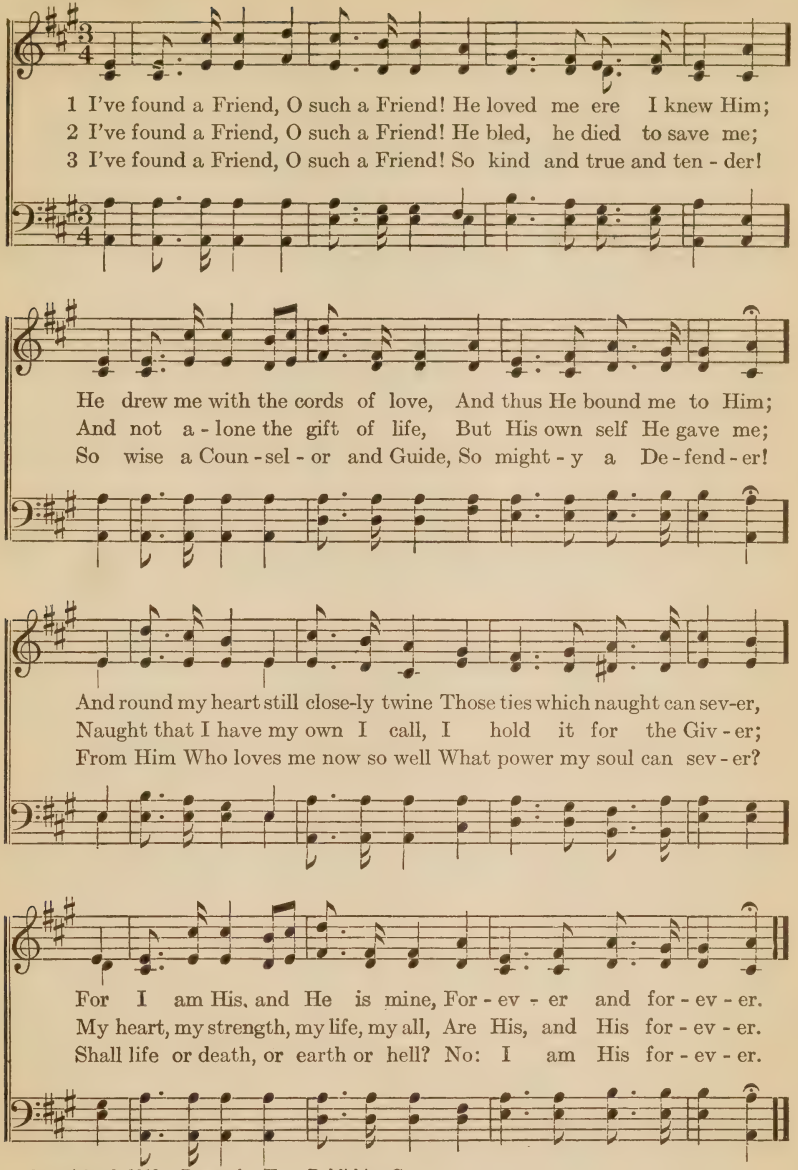
243 Follow Me, the Master Said

ANONYMOUS ARTHUR COTTMAN

244 I've Found a Friend

JAMES G. SMALL GEORGE C. STEBBINS



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245 What a Friend

JOSEPH SCRIVEN — CHARLES C. CONVERSE

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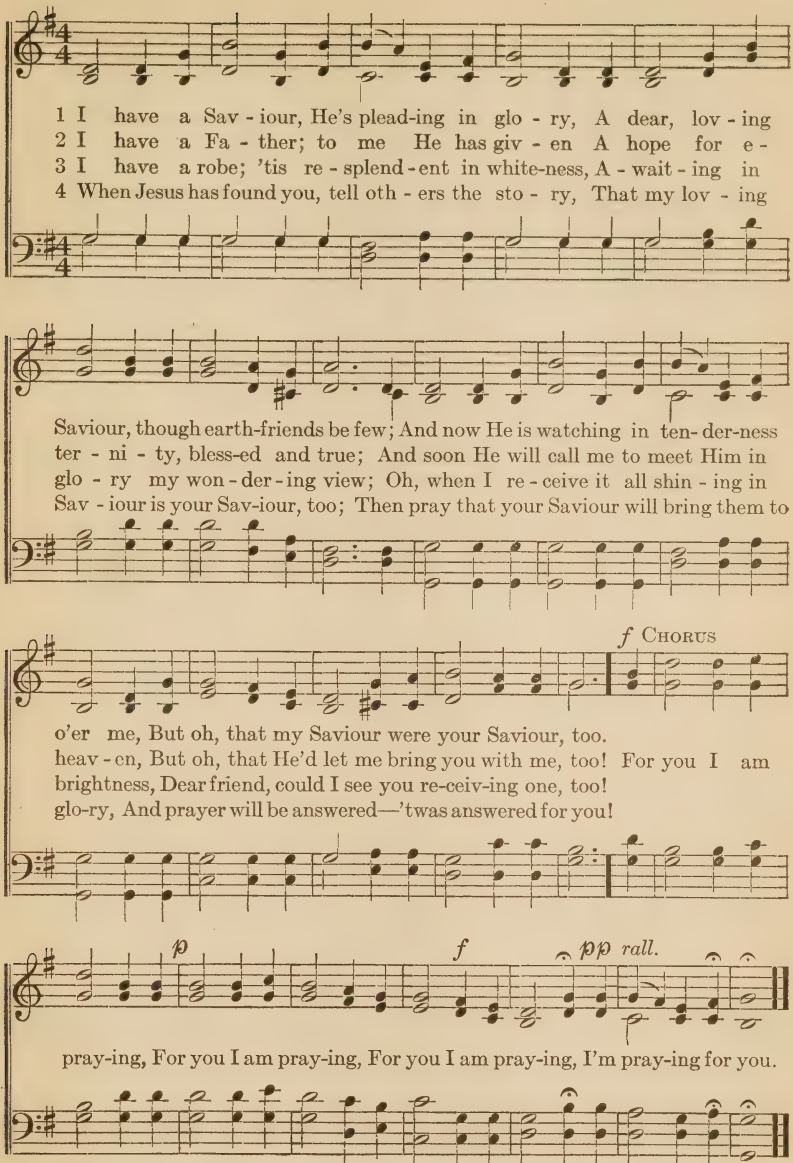
246 I Am Praying For You

S. O'Maley Cluff — Ira D. Sankey



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247 The Light of the World is Jesus

PHILIP P. BLISS PHILIP P. BLISS

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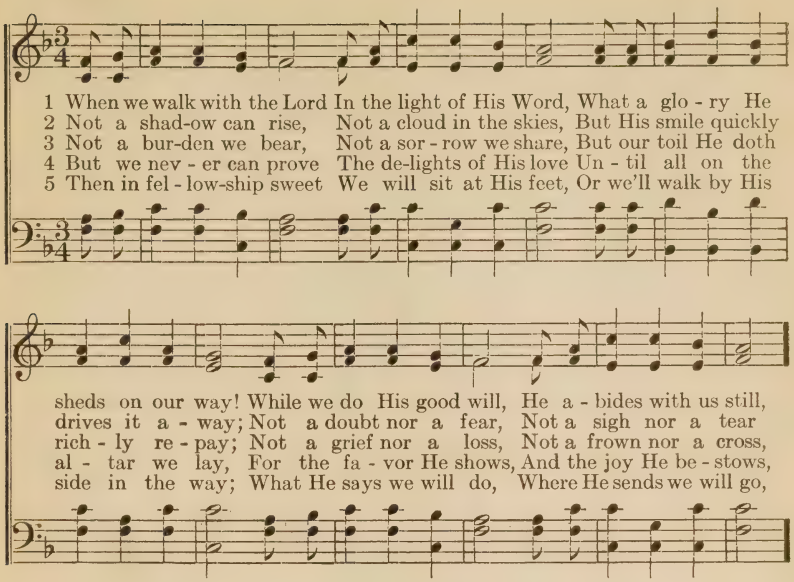
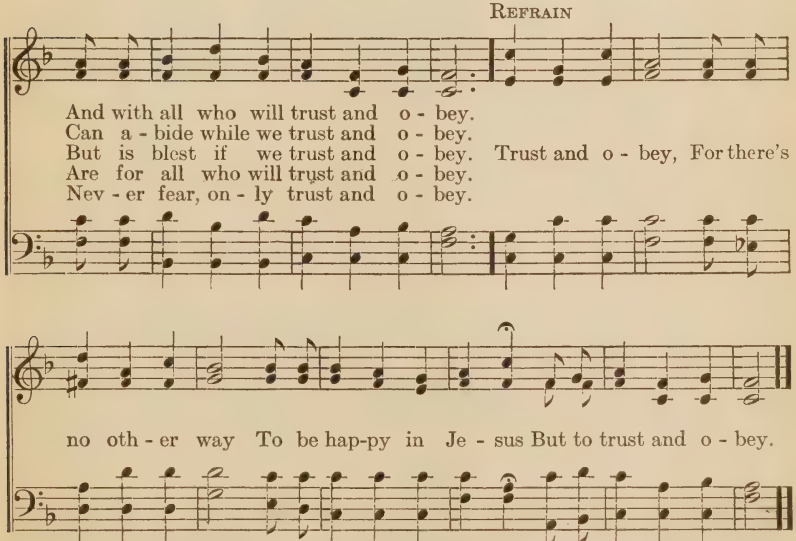
248 When We Walk With the Lord

J. H. Sammis D. B. Towner



Refrain



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249 Sweet Peace, the Gift of God's Love

P. P. Bilhorn P. P. Bilhorn

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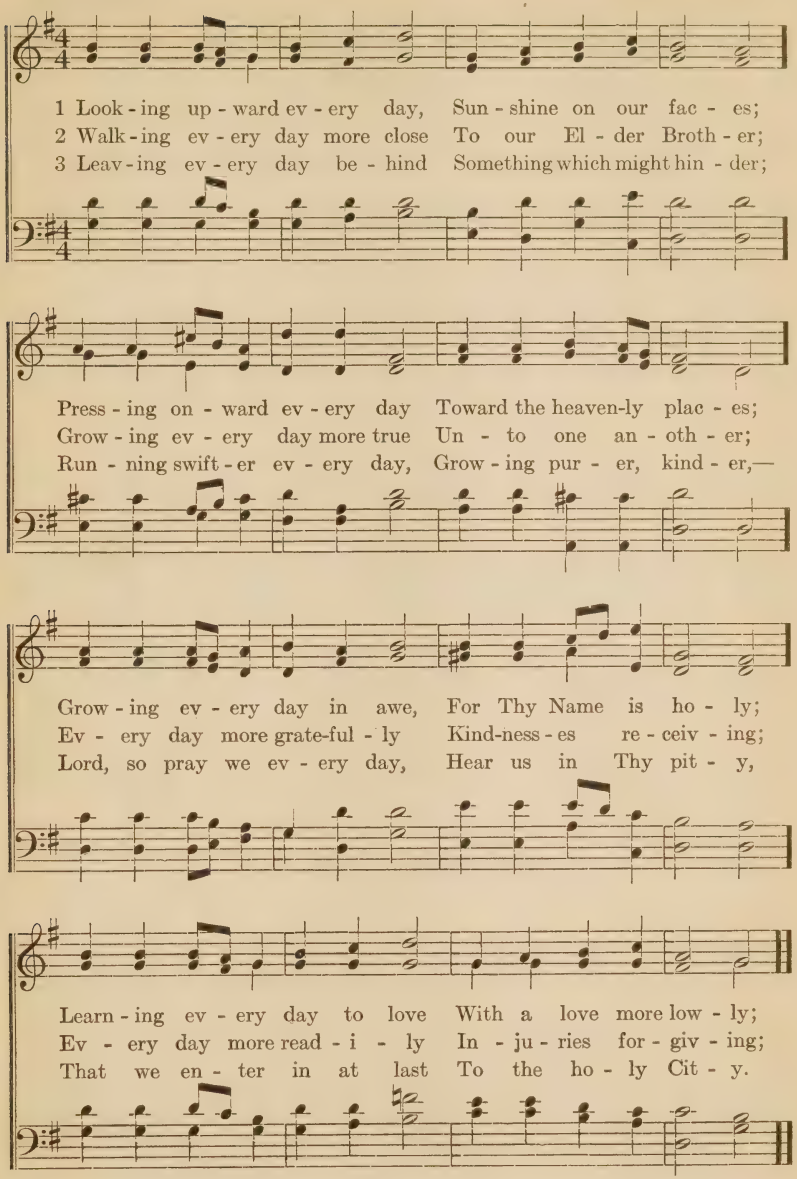
250 Looking Upward Every Day

MARY BUTLER ARTHUR S. SULLIVAN



251 My Prayer

P. P. Bliss P. P. Bliss

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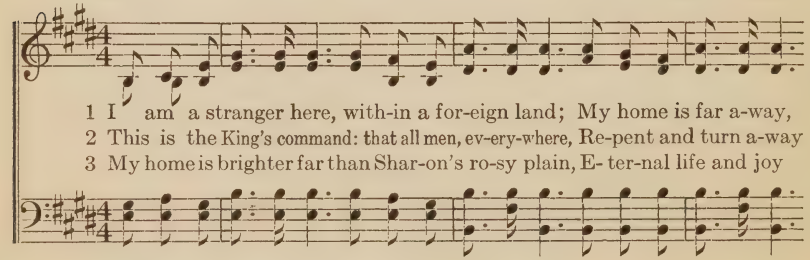
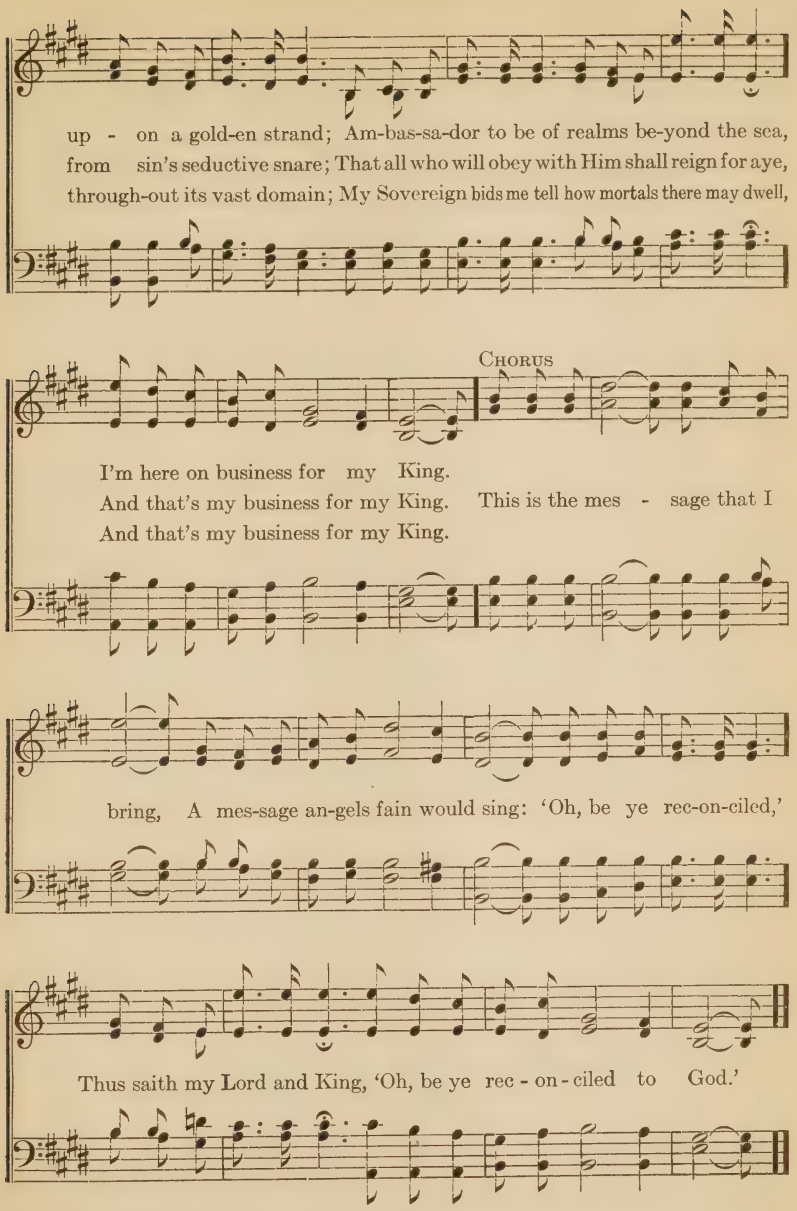
252 The King's Business

E. T. Cassel Flora H. Cassel





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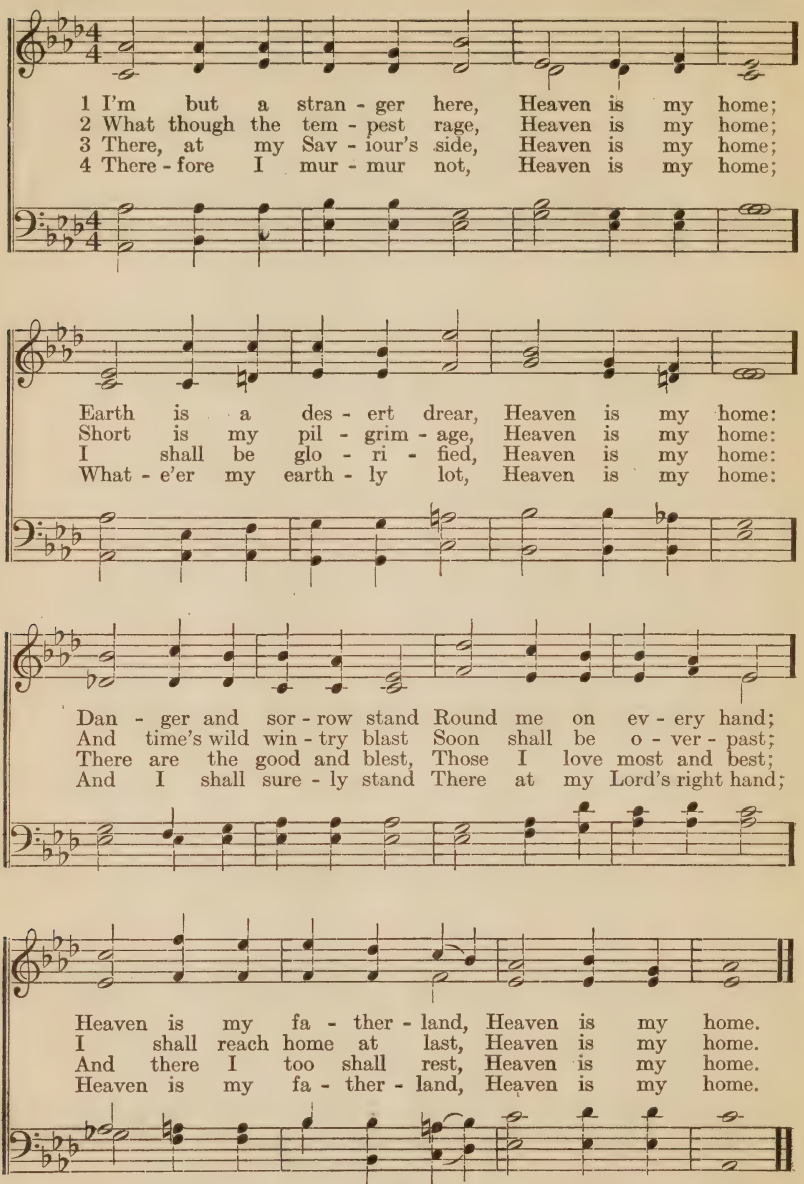
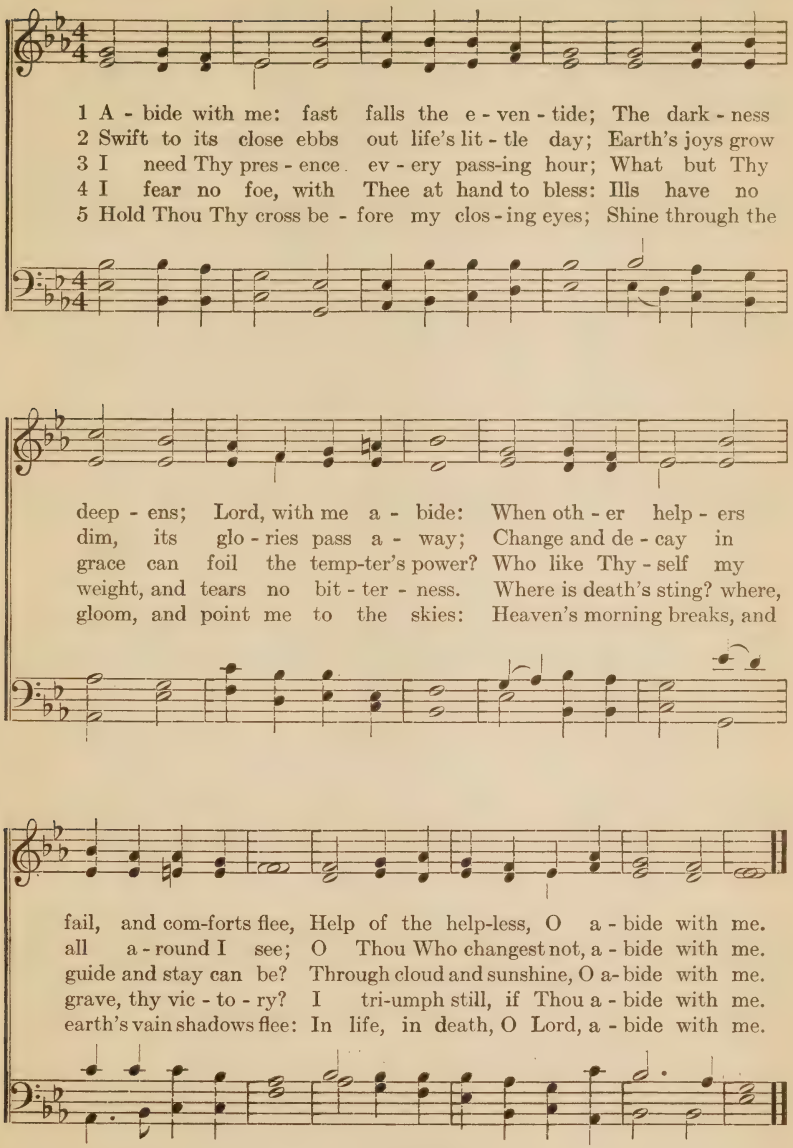
253 I'm But a Stranger Here

THOMAS R. TAYLOR ARTHUR S. SULLIVAN



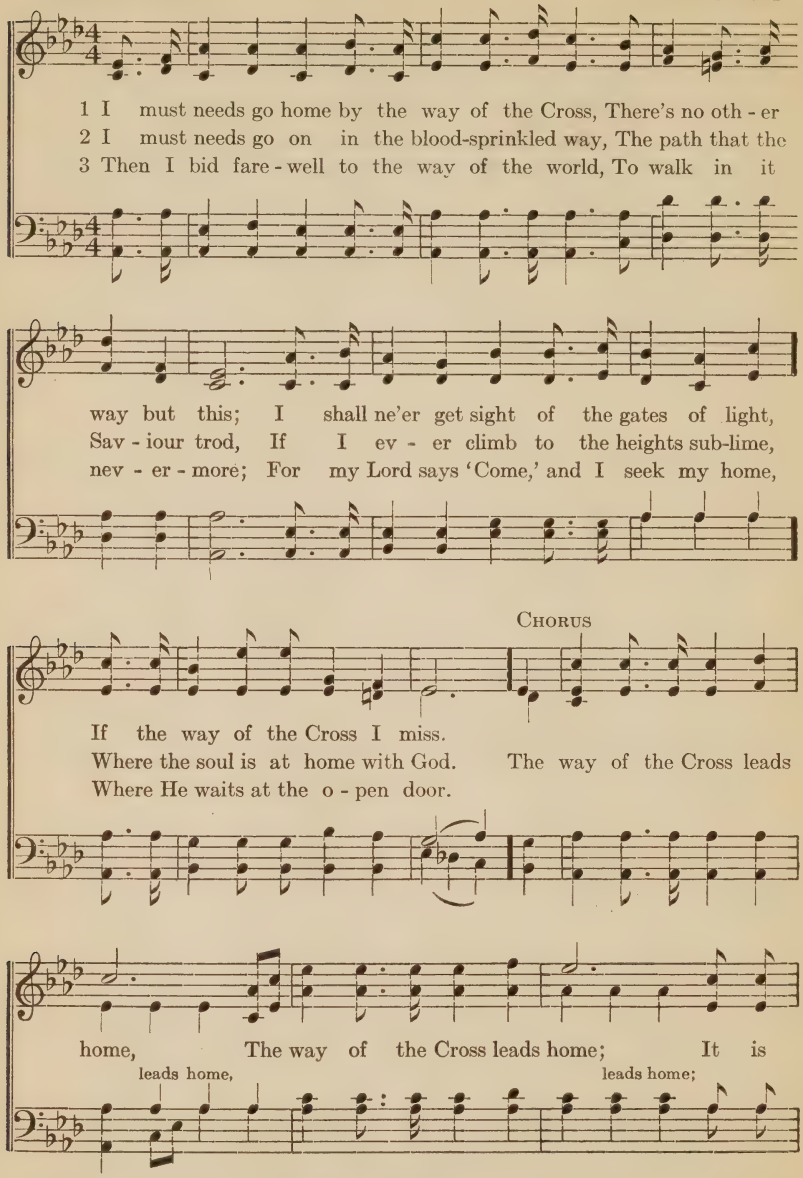
254 Abide With Me

HENRY F. LYTE — WILLIAM HENRY MONK



255 The Way of the Cross Leads Home

JESSIE BROWN POUNDS CHAS. H. GABRIEL



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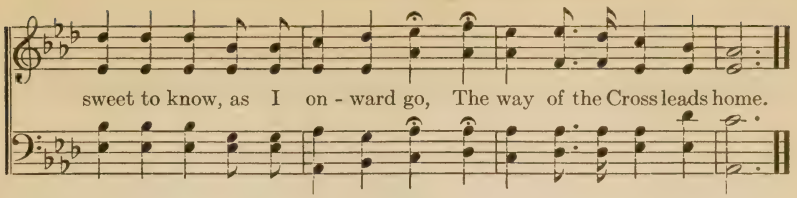
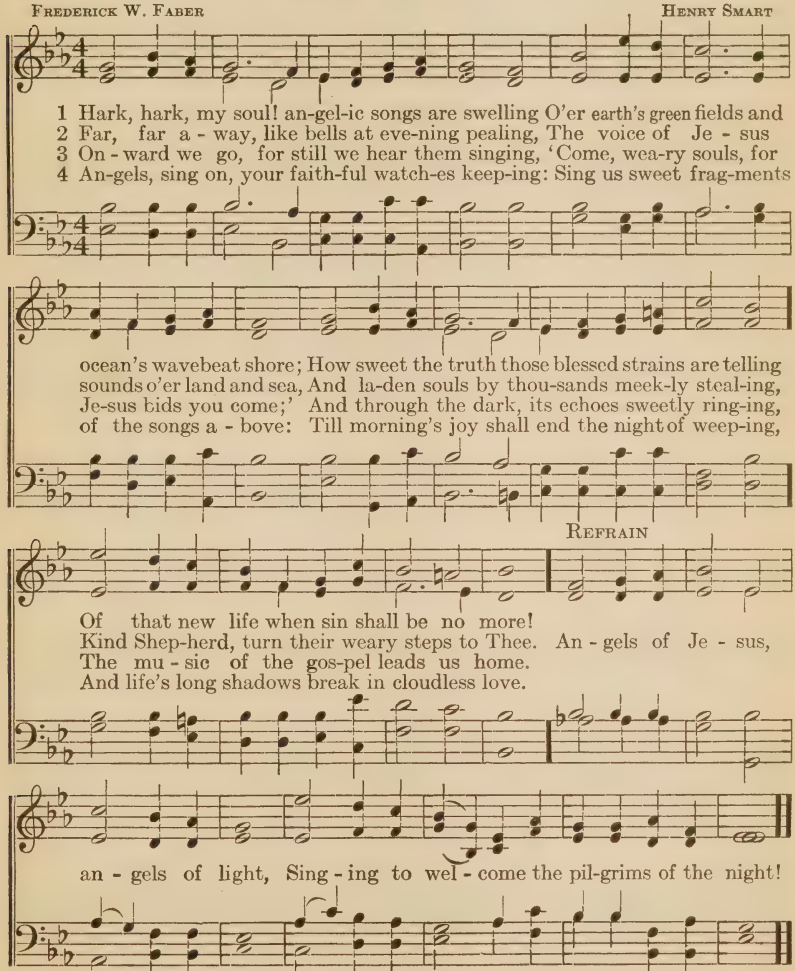


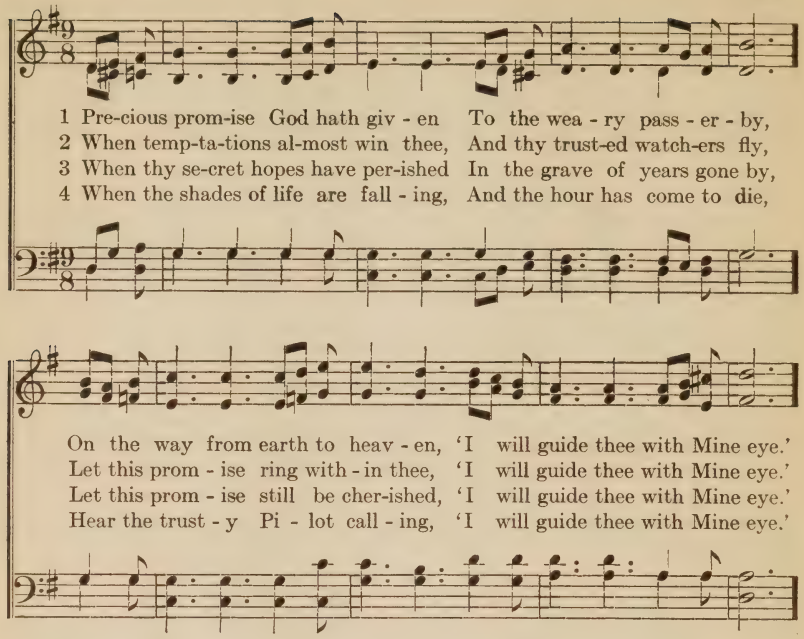
256 Hark, Hark, My Soul

FREDERICK W. FABER — HENRY SMART

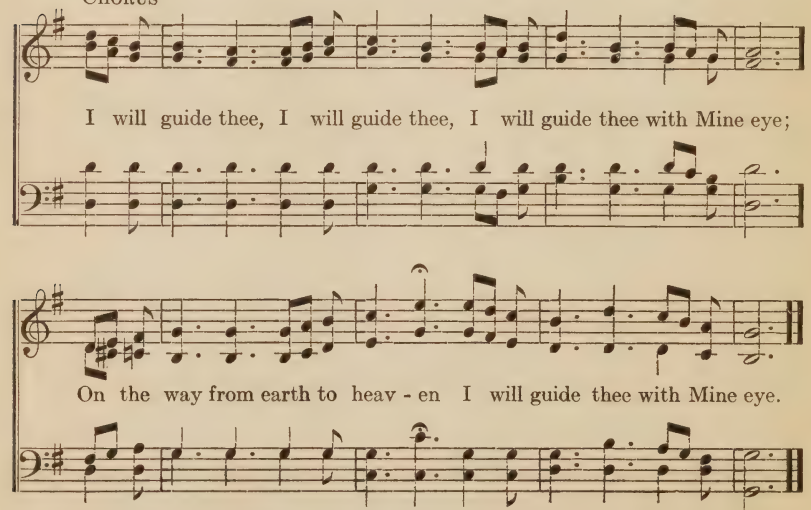


257 Precious Promise

NATHANIEL NILES P. P. BLISS



CHORUS



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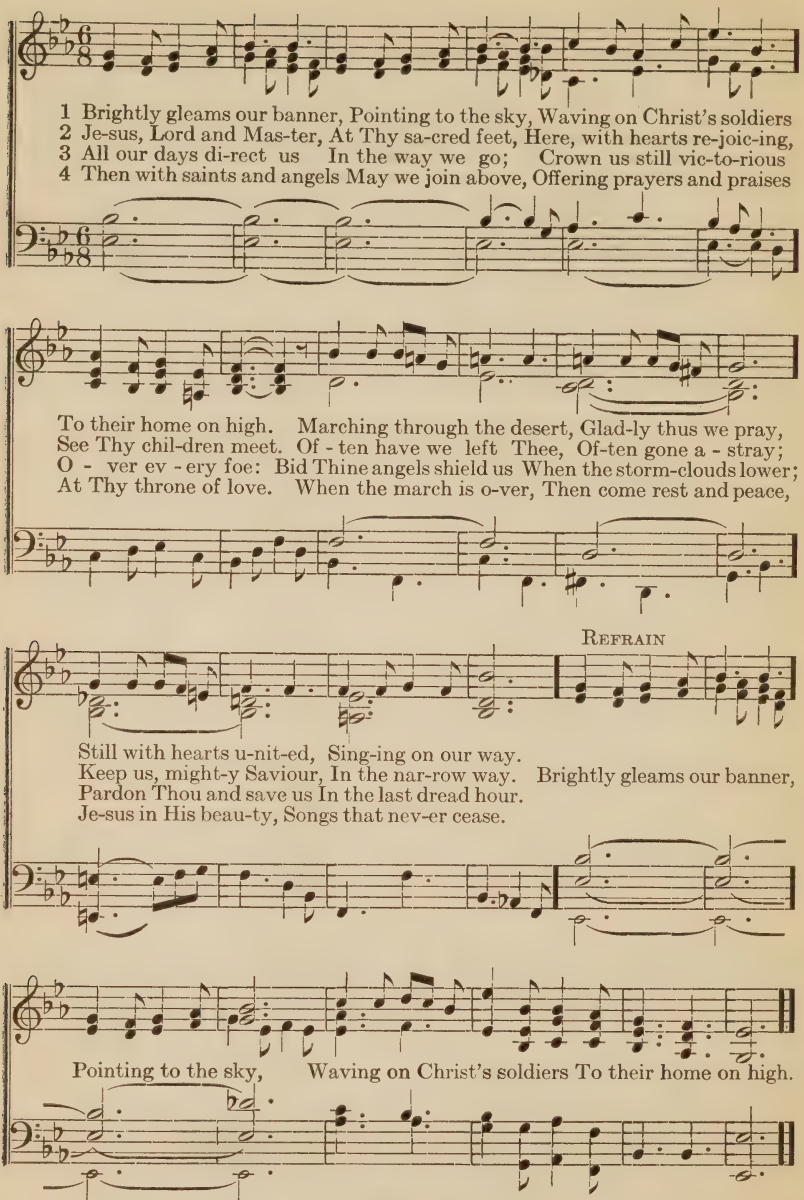
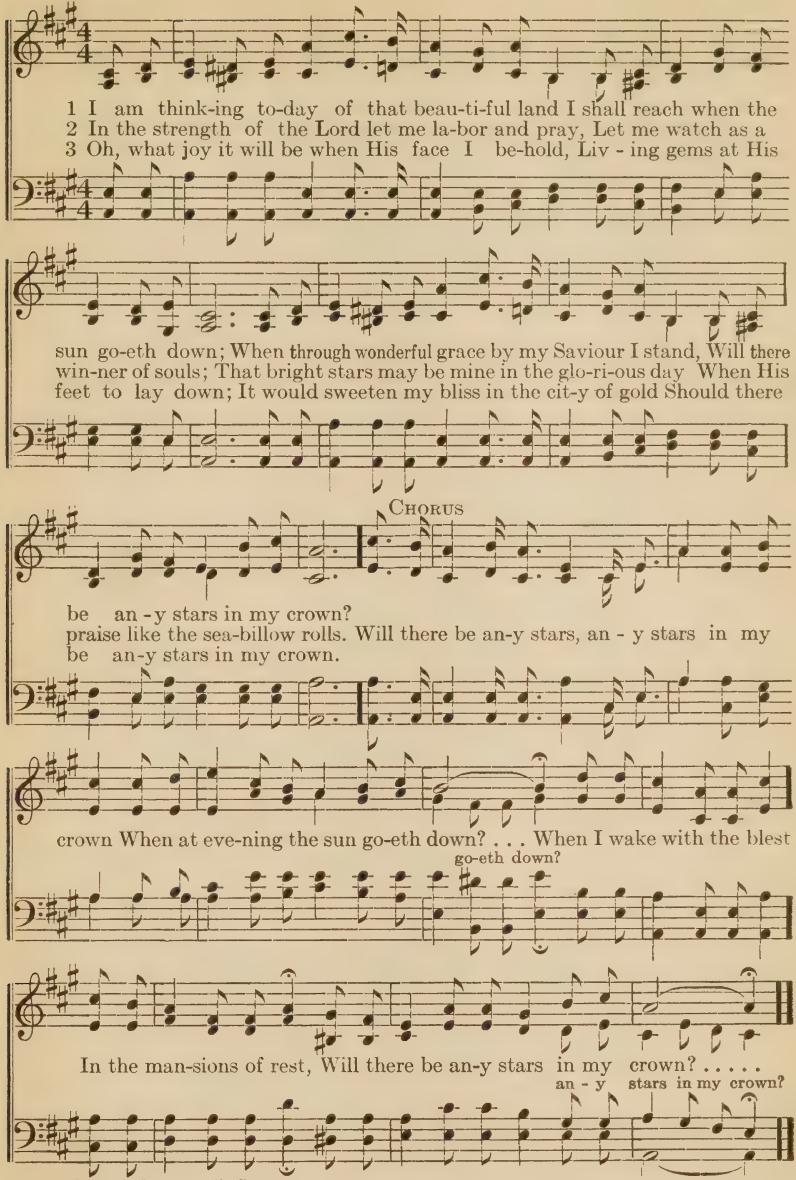


260 Will There Be Any Stars

E. E. Hewitt — Jno. R. Sweney



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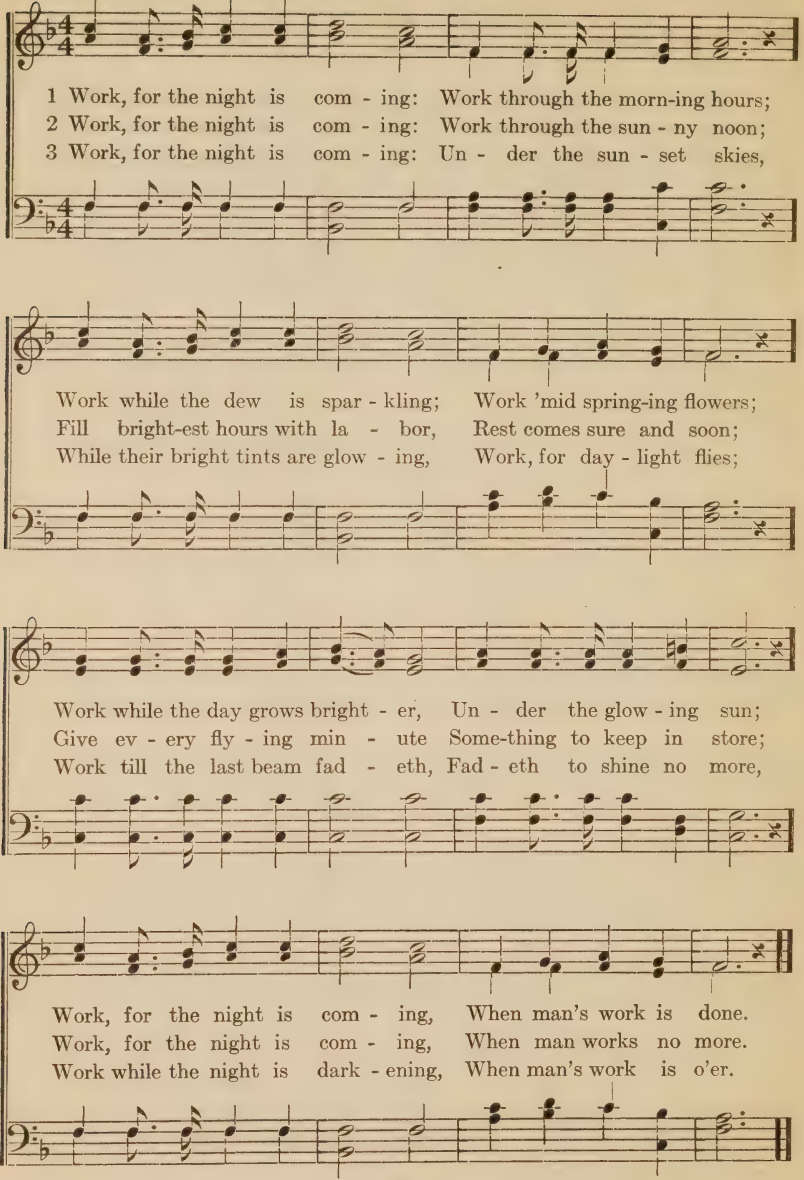
261 Work, for the Night is Coming

ANNE L. COGHILL — LOWELL MASON



262 Face to Face

Mrs. Frank A. Breck — Grant Colfax Tullar

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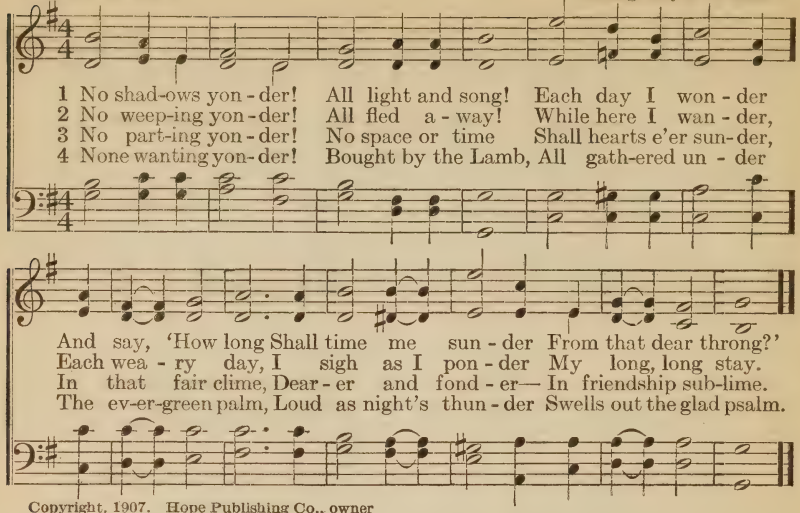
263 No Shadows Yonder

HORATIUS BONAR

ALFRED R. GAUL
Arranged by H. P. MAIN



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264 Nearer, My God, to Thee

SARAH F. ADAMS

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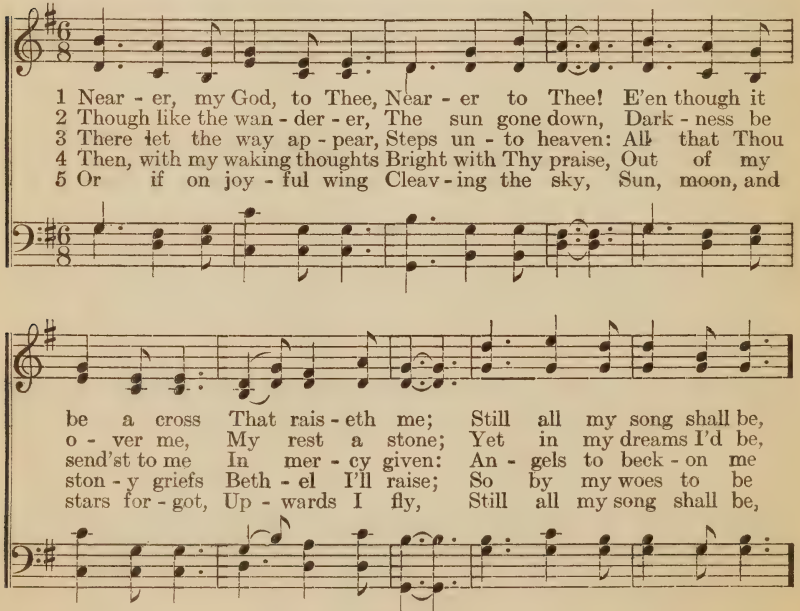
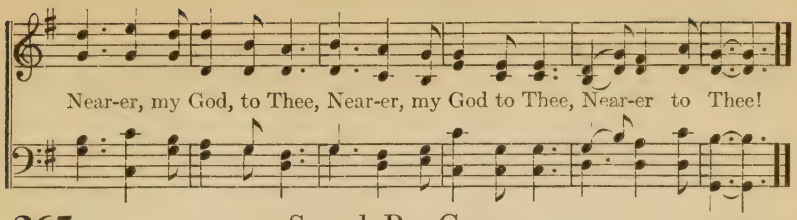
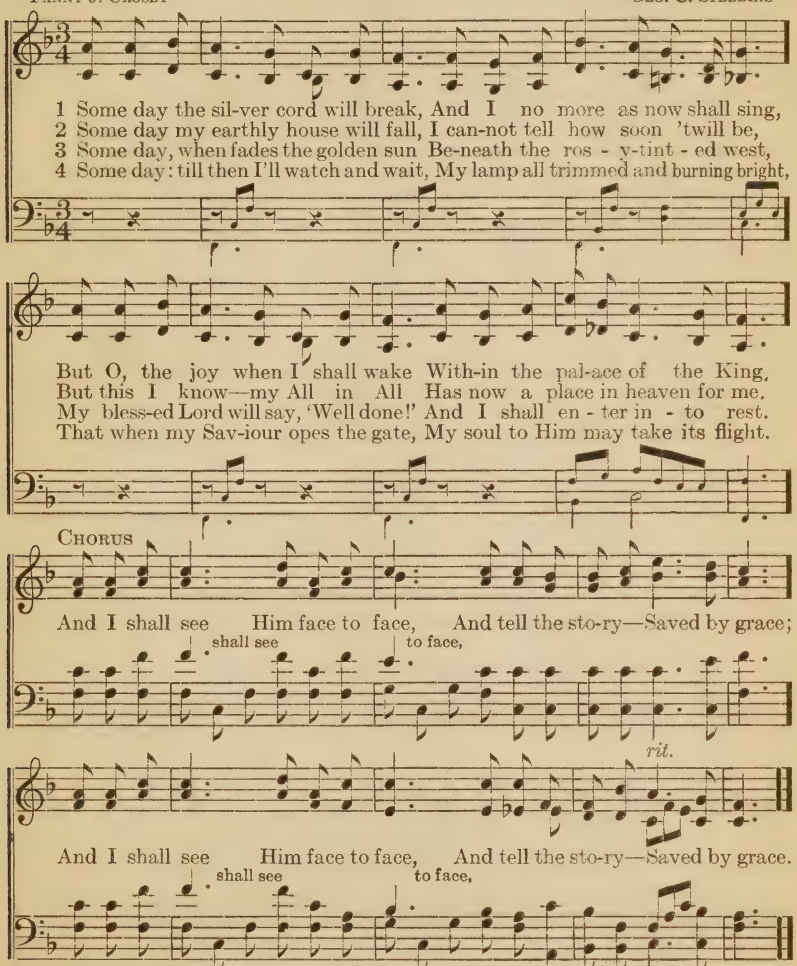




265 Saved By Grace

FANNY J. CROSBY GEO. C. STEBBINS



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266 Will Jesus Find Us Watching

FANNY J. CROSBY W. H. DOANE

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267 The Ninety and Nine

ELIZABETH C. CLEPHANE — IRA D. SANKEY

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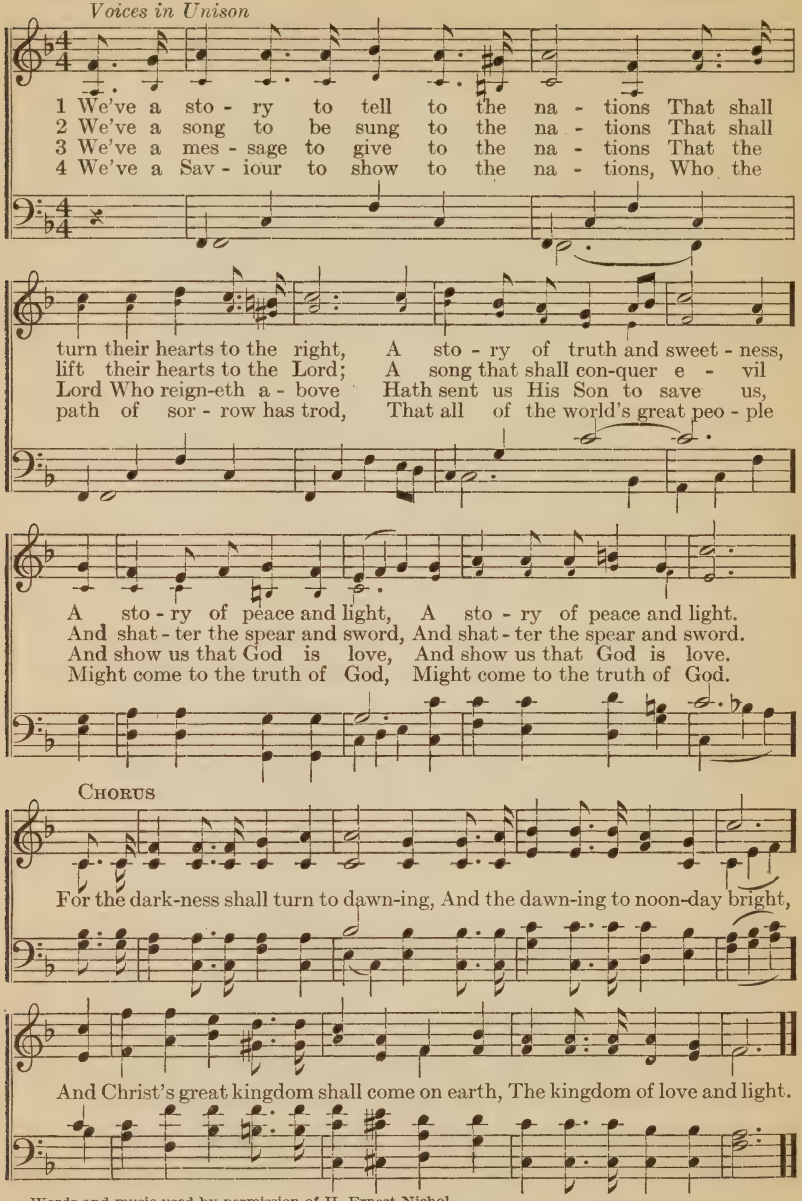
268 We've a Story to Tell to the Nations

COLIN STERNE H. ERNEST NICHOL

Voices in Unison



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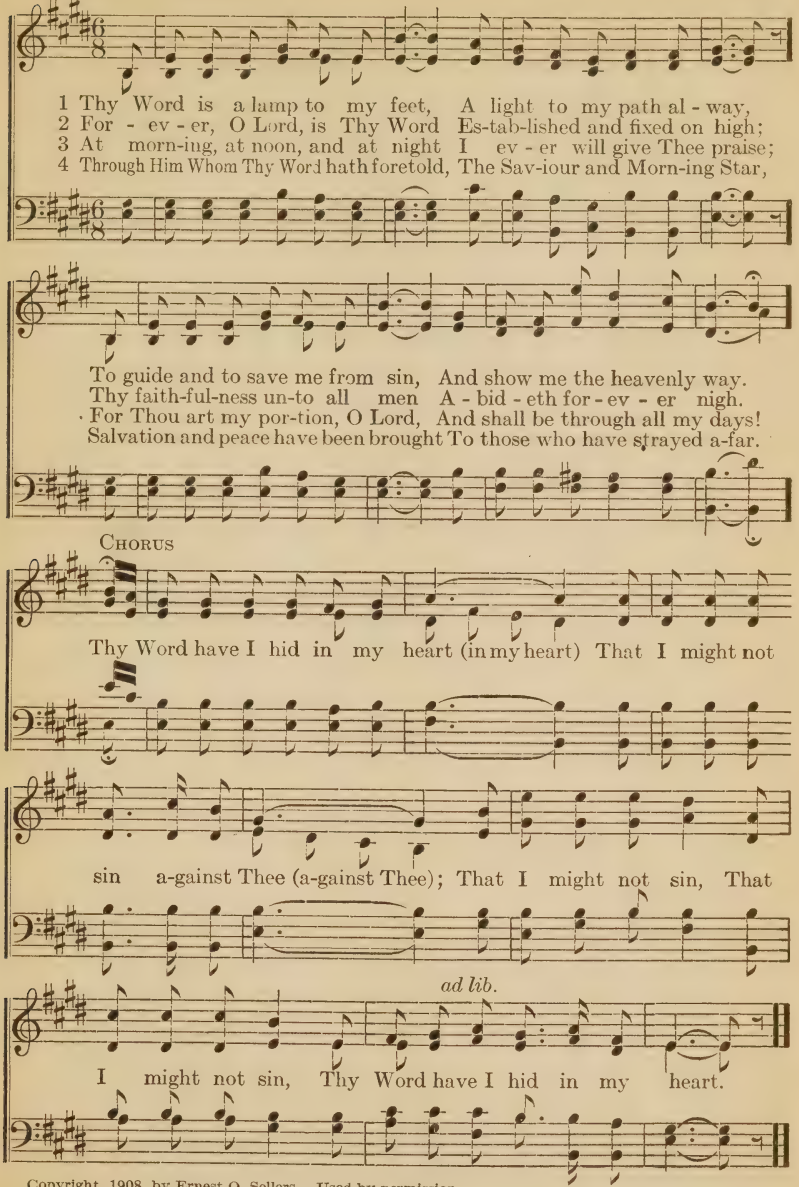
269 Thy Word Have I Hid In My Heart

Adapted by E. O. Sellers — E. O. Sellers



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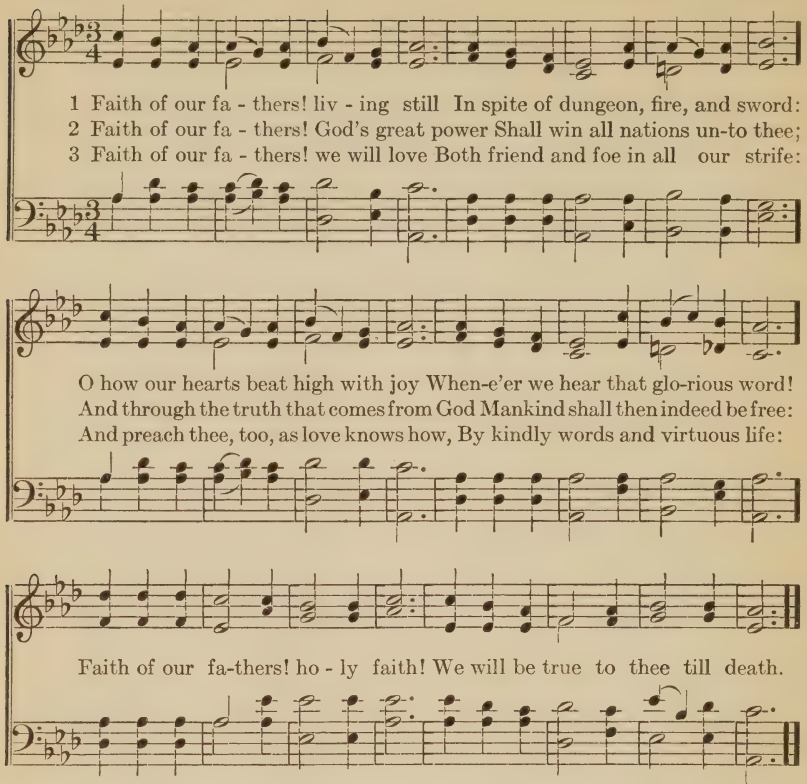
270 Faith of Our Fathers

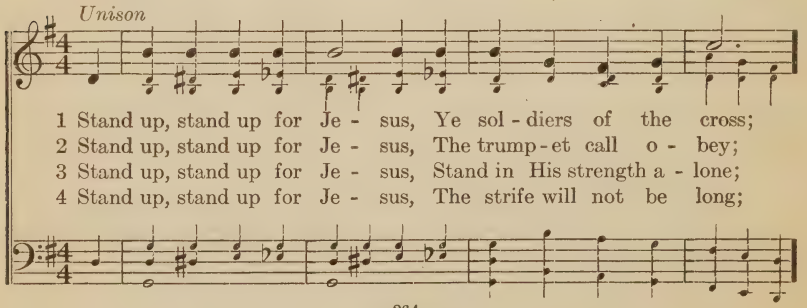
FREDERICK W. FABER — Adapted by J. G. WALTON



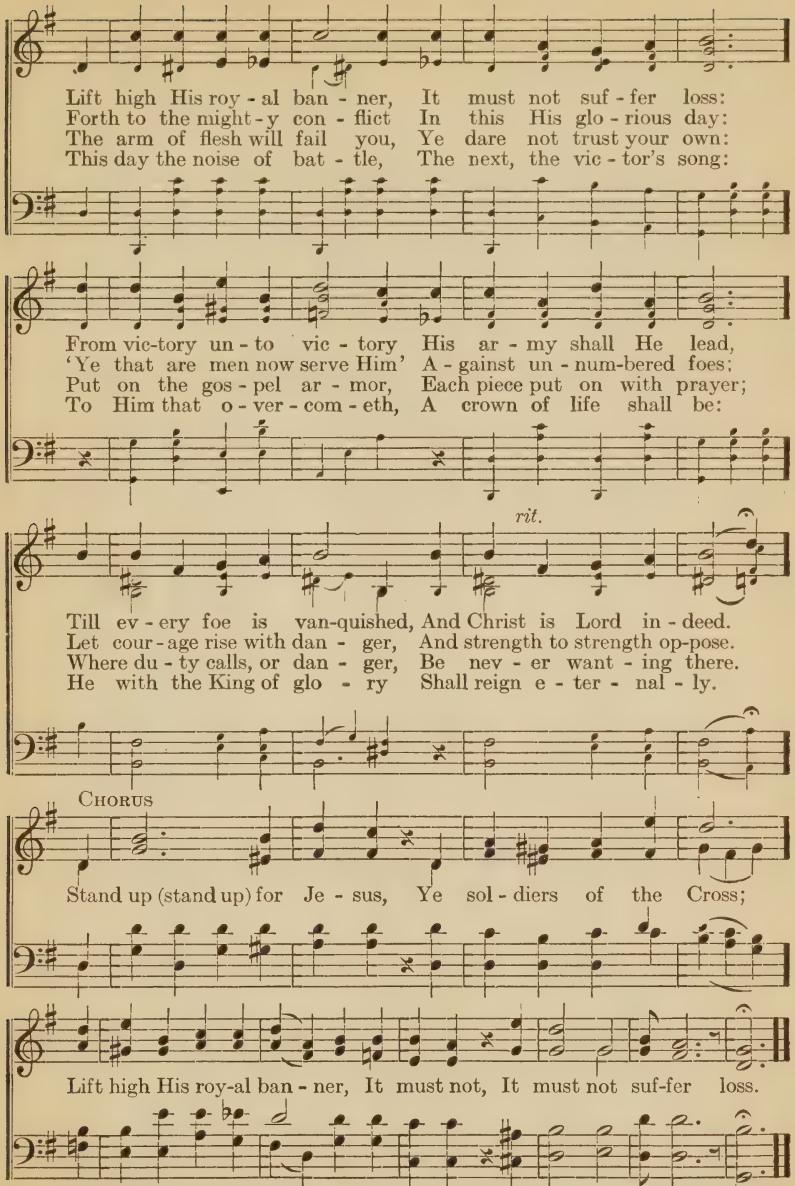
271 Stand Up, Stand Up for Jesus

GEORGE DUFFIELD — ADAM GEIBEL

Unison



Stand Up, Stand Up for Jesus



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272 Onward, Christian Soldiers

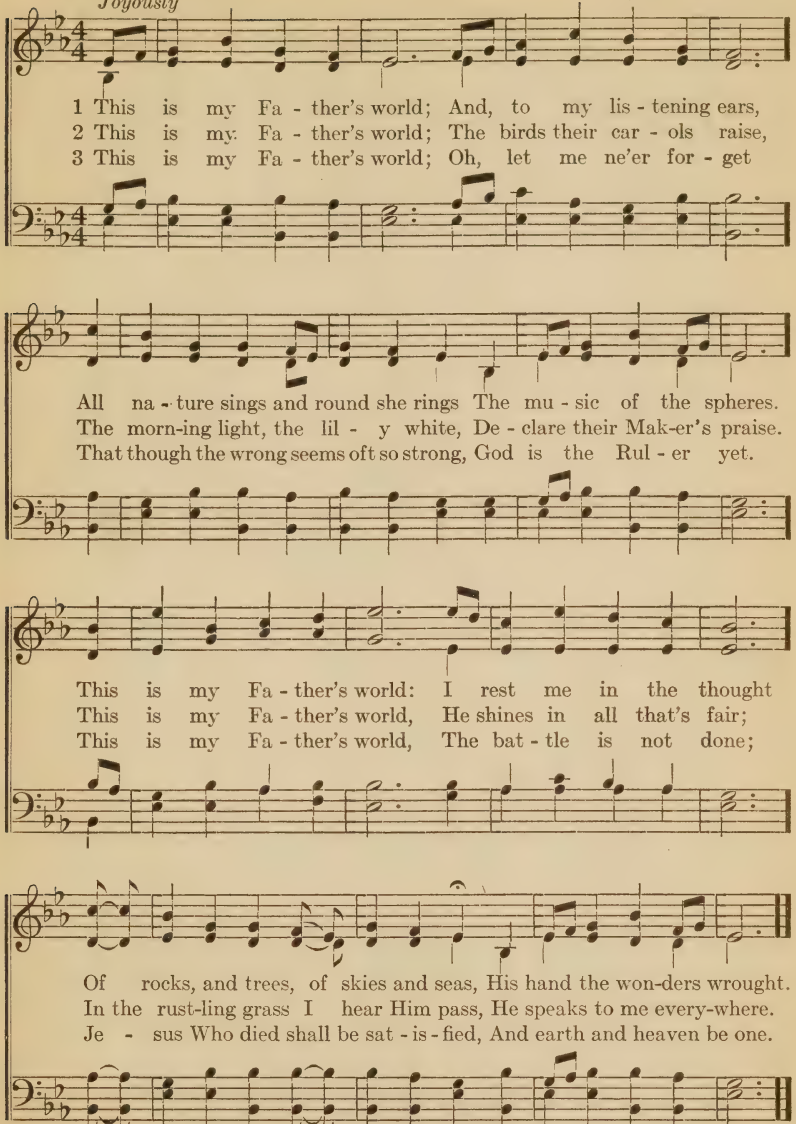
SABINE BARING-GOULD ARTHUR S. SULLIVAN

273 This Is My Father's World

Traditional English Melody
Arranged by S. F. L.

Maltbie D. Babcock

Joyously



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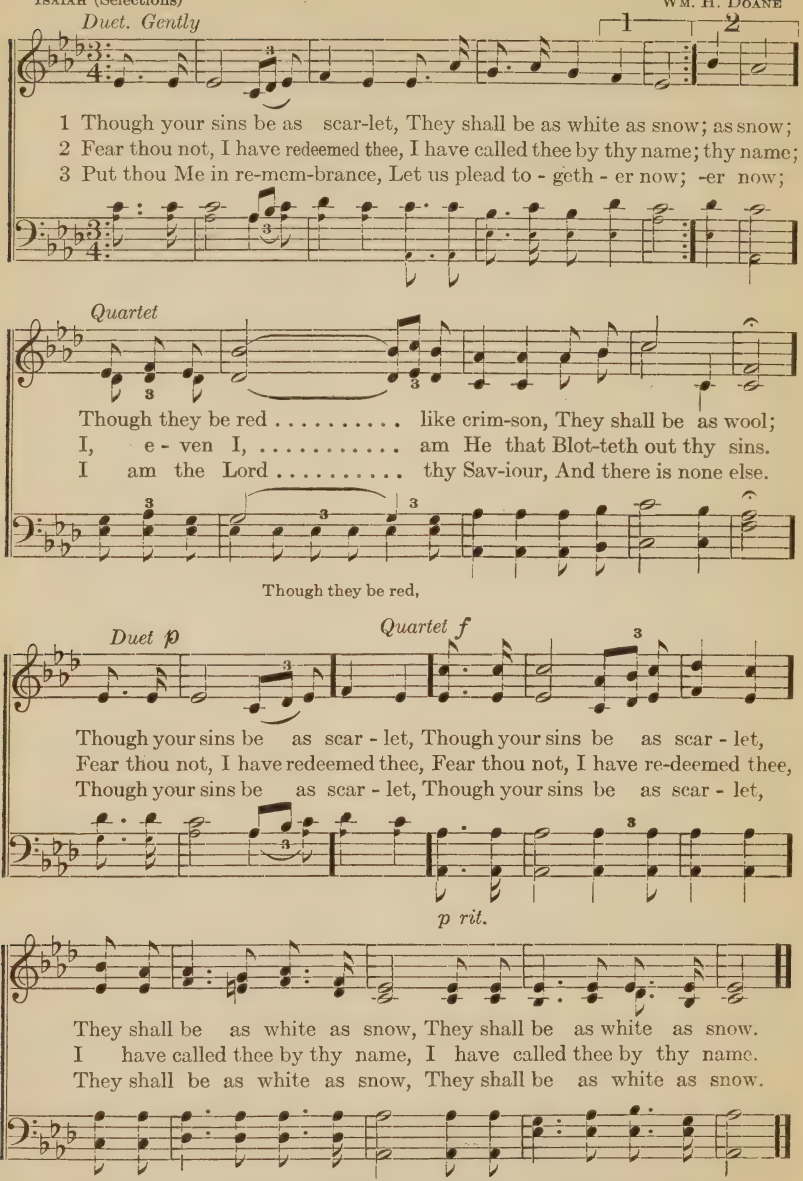
274 Though Your Sins Be as Scarlet

ISAIAH (Selections) WM. H. DOANE



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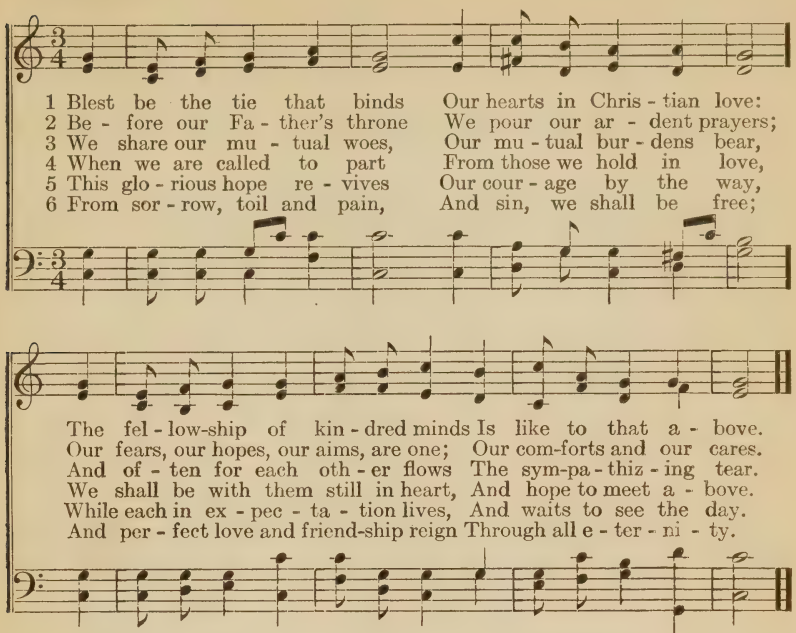
275 Blest Be the Tie That Binds

JOHN FAWCETT — LOWELL MASON



SECOND TUNE

JOHN FAWCETT — Arranged from HANS G. NÄGELI

276 God Be With You

J. E. Rankin — William G. Tomer

277 The Lord Bless Thee

SCRIPTURE — LUCY R. MEYER

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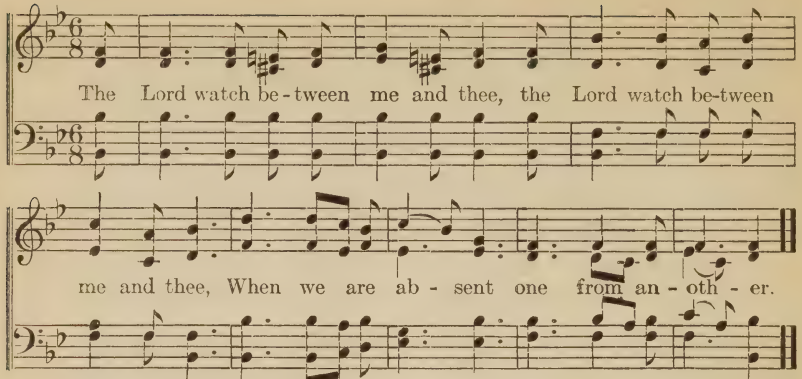
278 The Lord Watch

SCRIPTURE — GEO. C. STEBBINS



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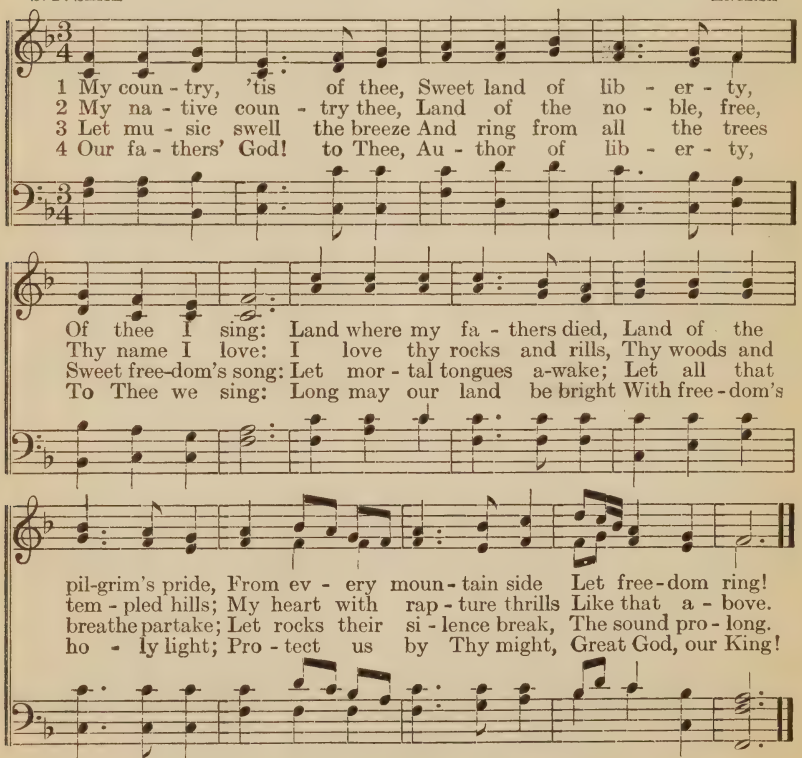
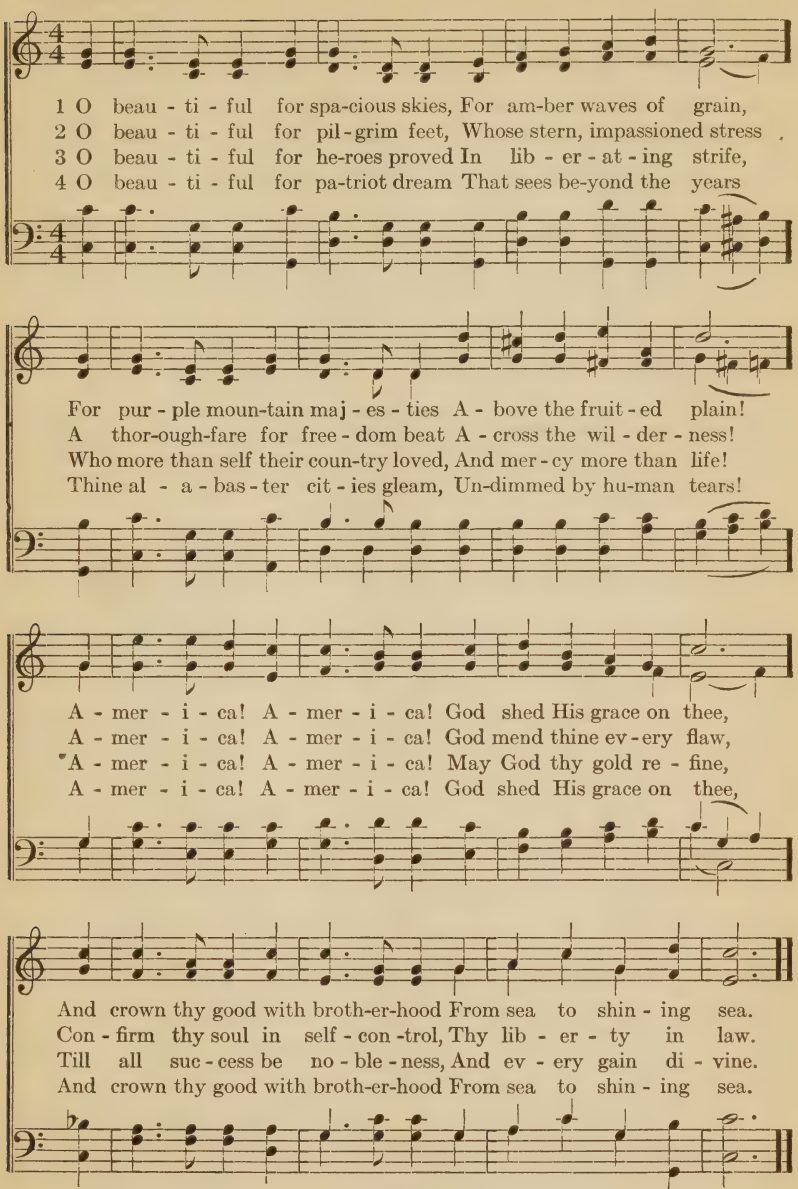
279 My Country, 'Tis of Thee

S. F. SMITH — ENGLISH



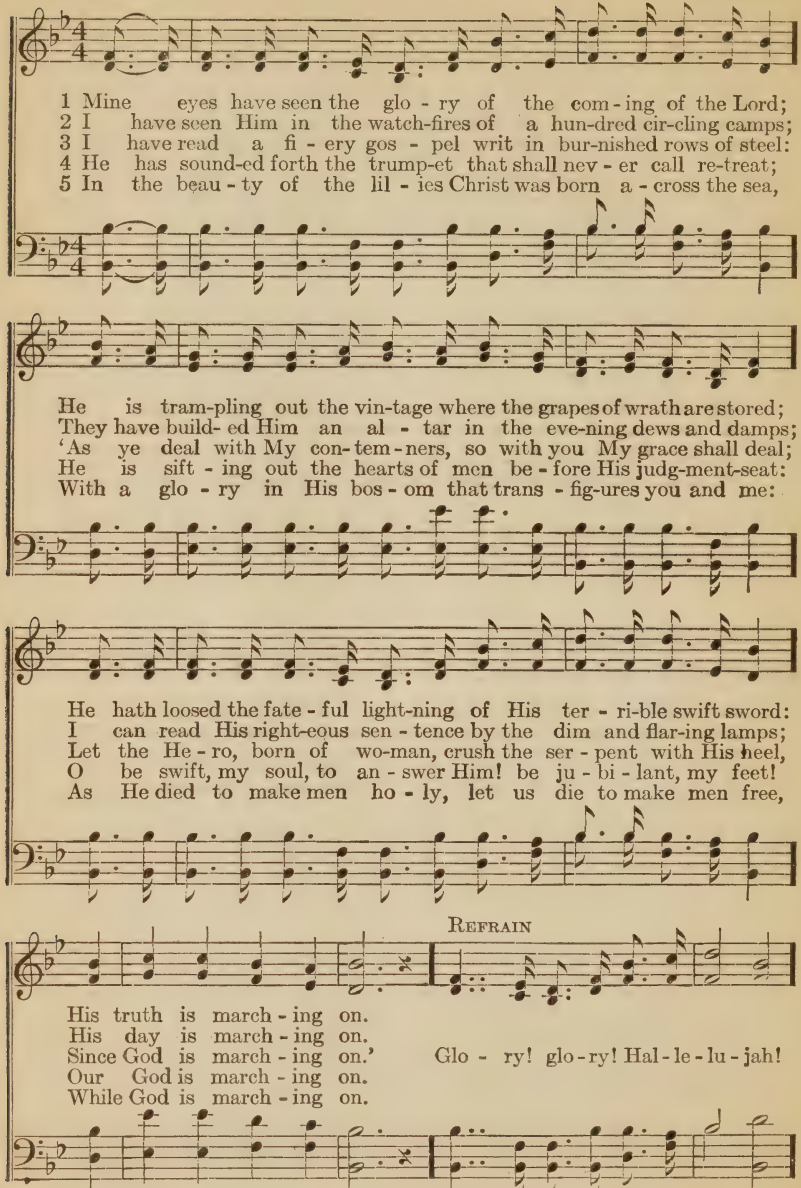
280 O Beautiful for Spacious Skies

KATHERINE LEE BATES — SAMUEL A. WARD



281 Mine Eyes Have Seen the Glory

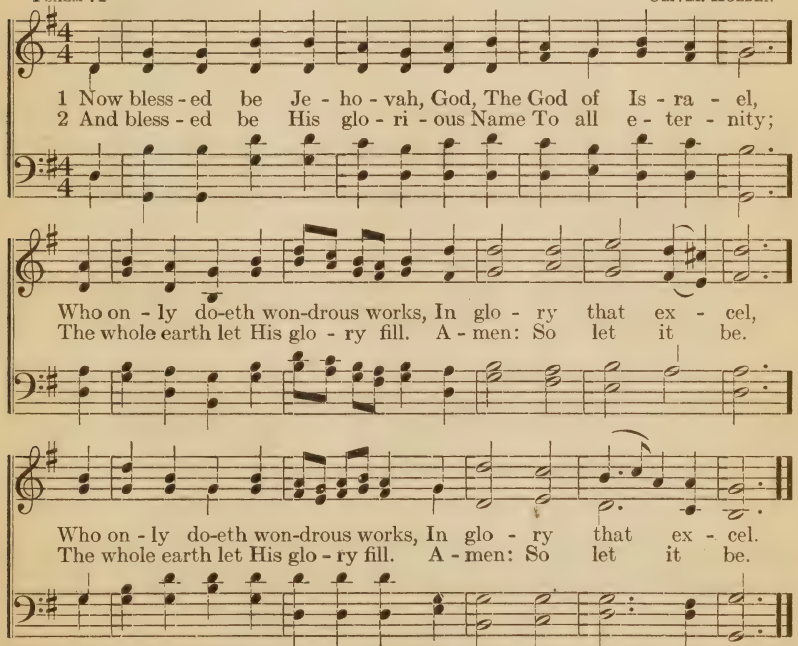
JULIA WARD HOWE — WILLIAM STEFFE



Mine Eyes Have Seen the Glory

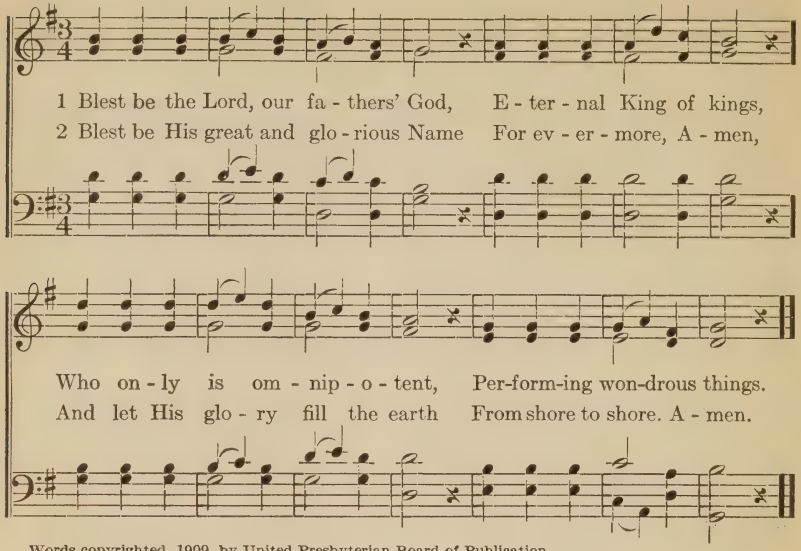
282 The First Doxology

PSALM 72 OLIVER HOLDEN



283 The Second Doxology

PSALM 72 E. H. FROST



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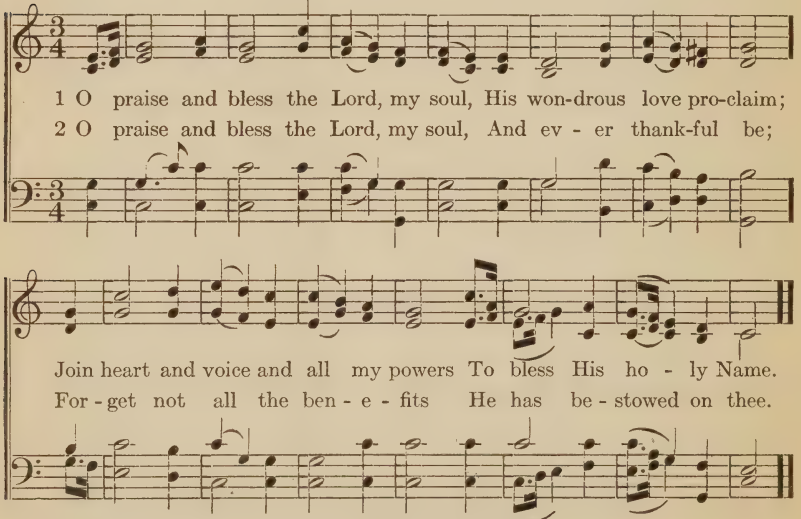
284 The Third Doxology

PSALM 103 ELIZABETH H. CUTHBERT



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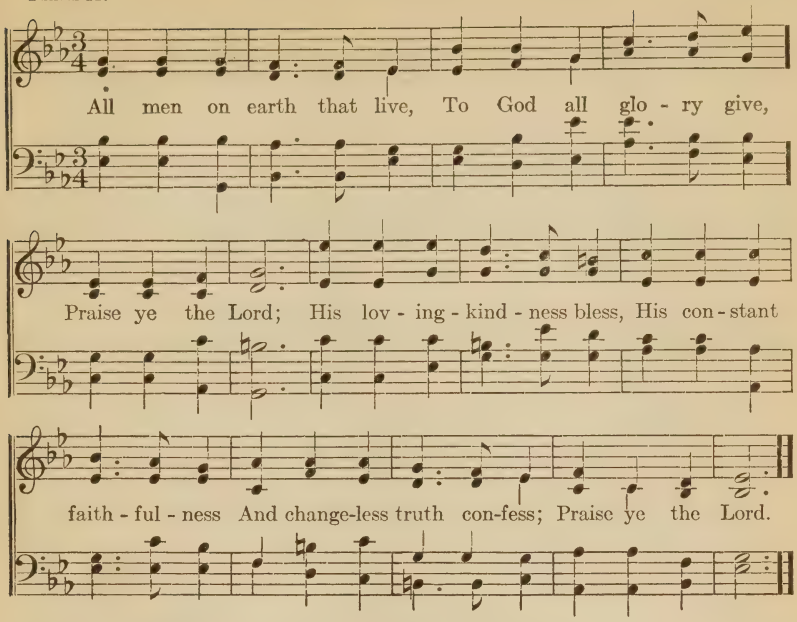
285 The Fourth Doxology

PSALM 117 JOHANN G. BRAUN



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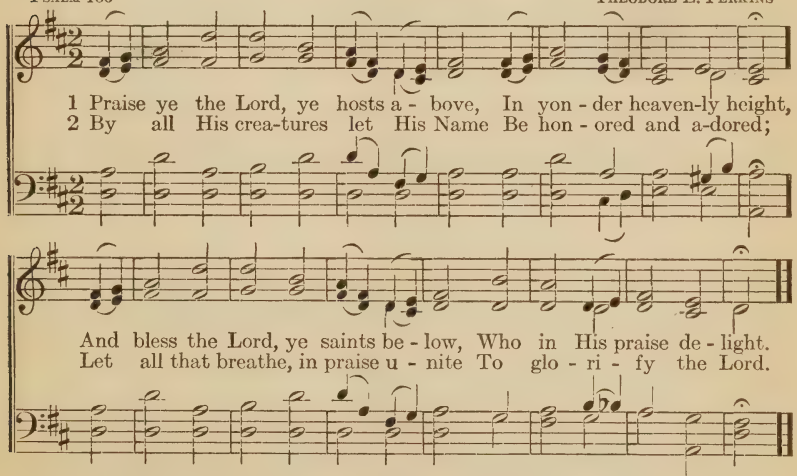
286 The Fifth Doxology

PSALM 150 THEODORE E. PERKINS



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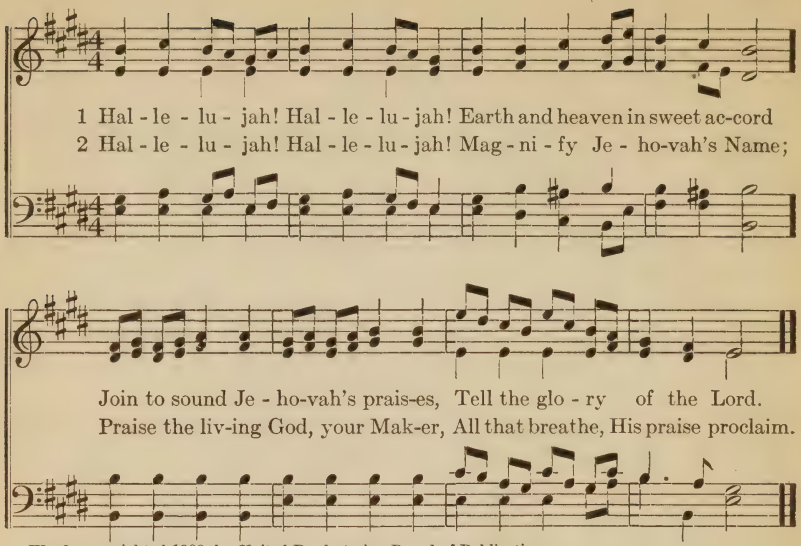
287 The Sixth Doxology

PSALM 150 SICILIAN MELODY



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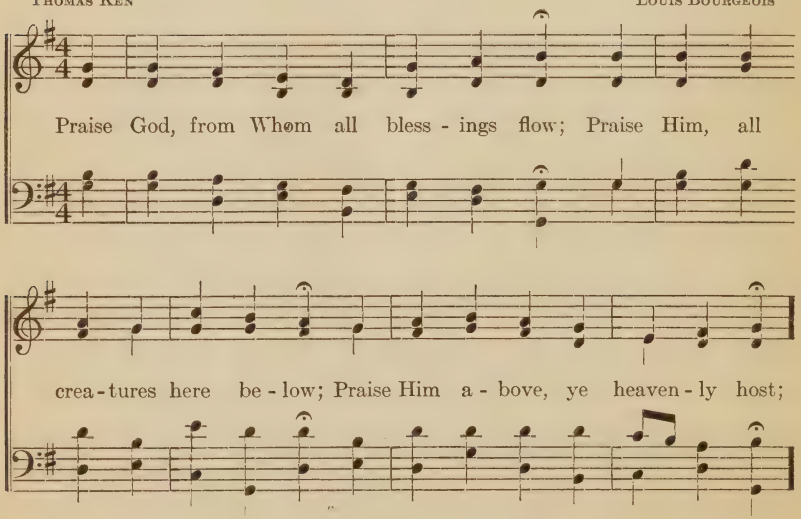
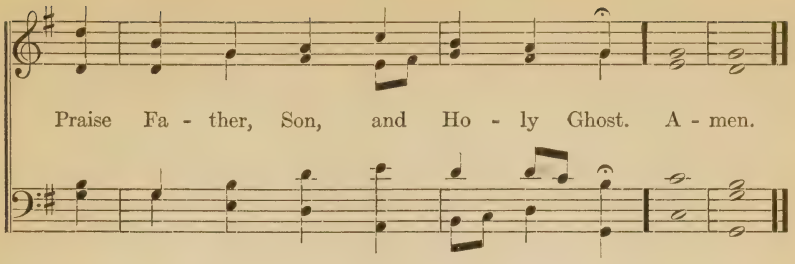
288 The Seventh Doxology

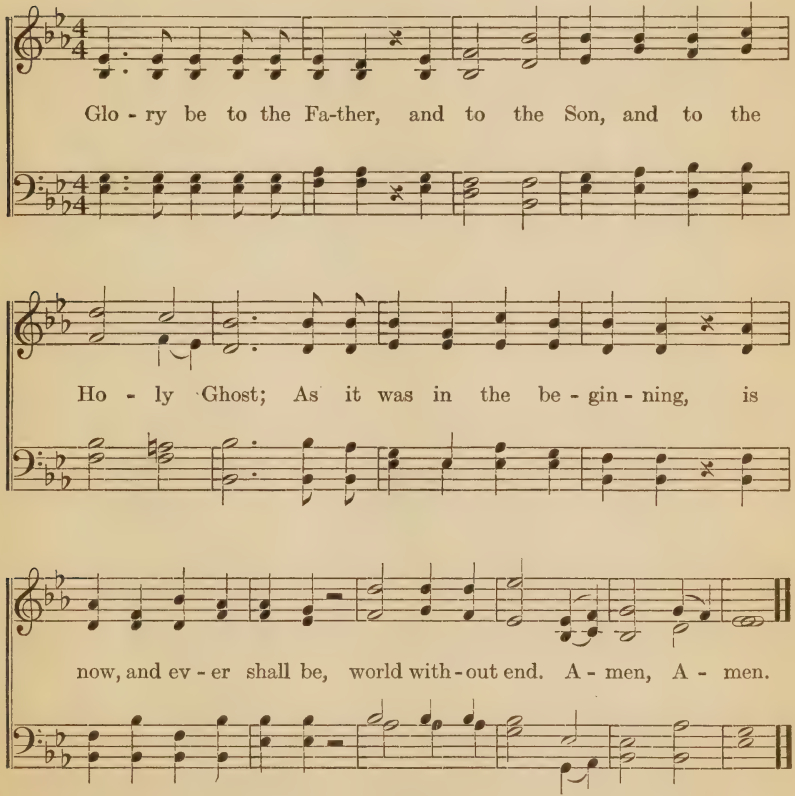
THOMAS KEN LOUIS BOURGEOIS





289 The Eighth Doxology

ANONYMOUS—SECOND CENTURY HENRY W. GREATOREX



Responsive Readings

For Use In

Public Worship

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Pittsburgh, Pa.

PREFACE

THE following passages of Scripture are meant to be read responsively. No effort has been made to secure progress of thought in the order of the selections, this being needless in a devotional exercise. Long units of reading have been avoided as far as possible. For fixed seasons and appointments ten particular selections have been provided, beginning with No. 41, though there are others in the series which may be employed fittingly. The text is that of the American Standard Bible, permission for its use having been given by Thomas Nelson and Sons, the owners of the copyright. The American Revision was duly authorized and recommended by the General Assembly of the United Presbyterian Church in 1907. The lines printed in Roman letter are to be read by the minister or leader. The lines printed in black letter are to be read by the people.

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Responsive Readings

SELECTION 1

Exodus xx

And God spake all these words, saying,

I am Jehovah, thy God, Who brought thee out of the land of Egypt, out of the house of bondage.

Thou shalt have no other gods before Me.

Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

Thou shalt not bow down thyself unto them, nor serve them;

For I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate Me,

And showing lovingkindness unto thousands of them that love Me and keep My commandments.

Thou shalt not take the Name of Jehovah thy God in vain; for Jehovah will not hold him guiltless that taketh His Name in vain.

Remember the sabbath day, to keep it holy.

Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto Jehovah thy God:

In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor the stranger that is within thy gates:

For in six days Jehovah made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore Jehovah blessed the sabbath day, and hallowed it.

Honor thy father and thy mother, that thy days may be long in the land which Jehovah thy God giveth thee.

Thou shalt not kill.

Thou shalt not commit adultery.

Thou shalt not steal.

Thou shalt not bear false witness against thy neighbor.

Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

SELECTION 2

Psalms VIII, CXXXV

O Jehovah, our Lord, how excellent is Thy Name in all the earth, Who hast set Thy glory upon the heavens!

Out of the mouth of babes and sucklings hast Thou established strength,

Because of Thine adversaries, that Thou mightest still the enemy and the avenger.

When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained;

What is man, that Thou art mindful of him? and the son of man, that Thou visitest him?

For Thou hast made him but little lower than God, and crownest him with glory and honor.

Thou makest him to have dominion over the works of Thy hands;

Thou hast put all things under his feet: all sheep and oxen, yea, and the beasts of the field,

The birds of the heavens, and the fish of the sea, whatsoever passeth through the paths of the seas.

O Jehovah, our Lord, how excellent is Thy Name in all the earth!

Praise ye Jehovah. Praise ye the Name of Jehovah; praise Him, O ye servants of Jehovah,

Ye that stand in the house of Jehovah, in the courts of the house of our God.

Praise ye Jehovah; for Jehovah is good: sing praises unto His Name; for it is pleasant.

Thy Name, O Jehovah, endureth for ever; Thy memorial Name, O Jehovah, throughout all generations.

SELECTION 3

Psalm XIX

The heavens declare the glory of God; and the firmament showeth His handiwork.

Day unto day uttereth speech, and night unto night showeth knowledge.

There is no speech nor language; their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

In them hath He set a tabernacle for the sun,

Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.

His going forth is from the end of the heavens, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

The law of Jehovah is perfect, restoring the soul: the testimony of Jehovah is sure, making wise the simple.

The precepts of Jehovah are right, rejoicing the heart: the commandment of Jehovah is pure, enlightening the eyes.

The fear of Jehovah is clean, enduring for ever: the ordinances of

Jehovah are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the droppings of the honeycomb.

Moreover by them is Thy servant warned: in keeping them there is great reward.

Who can discern his errors? clear Thou me from hidden faults.

Keep back Thy servant also from presumptuous sins; let them not have dominion over me:

Then shall I be upright, and I shall be clear from great transgression.

Let the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Jehovah, my rock, and my redeemer.

SELECTION 4

Psalms xxiii, cxxi

Jehovah is my shepherd; I shall not want.

He maketh me to lie down in green pastures; He leadeth me beside still waters.

He restoreth my soul: He guideth me in the paths of righteousness for His Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; for Thou art with me; Thy rod and Thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou hast anointed my head with oil; my cup runneth over.

Surely goodness and lovingkindness shall follow me all the days of my life; and I shall dwell in the house of Jehovah for ever.

I will lift up mine eyes unto the mountains: from whence shall my help come?

My help cometh from Jehovah, Who made heaven and earth.

He will not suffer thy foot to be moved: He that keepeth thee will not slumber.

Behold He that keepeth Israel will neither slumber nor sleep.

Jehovah is thy keeper: Jehovah is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

Jehovah will keep thee from all evil; He will keep thy soul.

Jehovah will keep thy going out and thy coming in from this time forth and for evermore.

SELECTION 5

Psalm xxiv

The earth is Jehovah's, and the fulness thereof; the world, and they that dwell therein.

For He hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of Jehovah? and who shall stand in His holy place?

He that hath clean hands, and a pure heart;

Who hath not lifted up his soul unto falsehood, and hath not sworn deceitfully.

He shall receive a blessing from Jehovah, and righteousness from the God of his salvation.

This is the generation of them that seek after Him, that seek Thy face, even Jacob.

Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors: and the King of glory will come in.

Who is the King of glory? Jehovah strong and mighty, Jehovah mighty in battle.

Lift up your heads, O ye gates; yea, lift them up, ye everlasting doors: and the King of glory will come in.

Who is this King of glory? Jehovah of hosts, He is the King of glory.

SELECTION 6

Psalm xxv

Unto Thee, O Jehovah, do I lift up my soul.

O my God, in Thee have I trusted, let me not be put to shame; let not mine enemies triumph over me.

Show me Thy ways, O Jehovah; teach me Thy paths.

Guide me in Thy truth, and teach me; for Thou art the God of my salvation; for Thee do I wait all the day.

Remember, O Jehovah, Thy tender mercies and Thy lovingkindnesses; for they have been ever of old.

Remember not the sins of my youth, nor my transgressions:

According to Thy lovingkindness remember Thou me, for Thy goodness' sake, O Jehovah.

Good and upright is Jehovah: therefore will He instruct sinners in the way.

The meek will He guide in justice; and the meek will He teach His way.

All the paths of Jehovah are lovingkindness and truth unto such as keep His covenant and His testimonies.

For Thy Name's sake, O Jehovah, pardon mine iniquity, for it is great.

What man is he that feareth Jehovah? him shall He instruct in the way that he shall choose.

His soul shall dwell at ease; and his seed shall inherit the land.

The friendship of Jehovah is with them that fear Him; and He will show them His covenant.

Let integrity and uprightness preserve me, for I wait for Thee.

SELECTION 7

Psalm xxxiv

I will bless Jehovah at all times: His praise shall continually be in my mouth.

My soul shall make her boast in Jehovah: the meek shall hear thereof, and be glad.

Oh magnify Jehovah with me, and let us exalt His Name together.

I sought Jehovah, and He answered me, and delivered me from all my fears.

They looked unto Him, and were radiant; and their faces shall never be confounded.

This poor man cried, and Jehovah heard him, and saved him out of all his troubles.

The angel of Jehovah encampeth round about them that fear Him, and delivereth them.

Oh taste and see that Jehovah is good: blessed is the man that taketh refuge in Him.

Oh fear Jehovah, ye His saints; for there is no want to them that fear Him.

The young lions do lack, and suffer hunger; but they that seek Jehovah shall not want any good thing.

What man is he that desireth life, and loveth many days, that he may see good?

Keep thy tongue from evil, and thy lips from speaking guile.

Depart from evil, and do good; seek peace, and pursue it.

The eyes of Jehovah are toward the righteous, and His ears are open unto their cry.

Jehovah is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

Jehovah redeemeth the soul of His servants; and none of them that take refuge in Him shall be condemned.

SELECTION 8

Psalm XLVI

God is our refuge and strength, a very present help in trouble.

Therefore will we not fear, though the earth do change, and though the mountains be shaken into the heart of the seas:

Though the waters thereof roar and be troubled, though the mountains tremble with the swelling thereof.

There is a river, the streams whereof make glad the city of God, the holy place of the tabernacles of the Most High.

God is in the midst of her; she shall not be moved: God will help her, and that right early.

The nations raged, the kingdoms were moved: He uttered His voice, the earth melted.

Jehovah of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of Jehovah, what desolations He hath made in the earth.

He maketh wars to cease unto the end of the earth; He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

(over)

Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.

Jehovah of hosts is with us; the God of Jacob is our refuge.

SELECTION 9

Psalm LI

Have mercy upon me, O God, according to Thy lovingkindness:

According to the multitude of Thy tender mercies blot out my transgressions.

Wash me thoroughly from mine iniquity, and cleanse me from my sin.

For I know my transgressions; and my sin is ever before me.

Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight;

That Thou mayest be justified when Thou speakest, and be clear when Thou judgest.

Behold, Thou desirest truth in the inward parts; and in the hidden part Thou wilt make me to know wisdom.

Purify me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Hide Thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit within me.

Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation; and uphold me with a willing spirit.

Then will I teach transgressors Thy ways; and sinners shall be converted unto Thee.

O Lord, open Thou my lips; and my mouth shall show forth Thy praise.

For Thou delightest not in sacrifice; else would I give it: Thou hast no pleasure in burnt-offering.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

SELECTION 10

Psalm LXXII

Give the king Thy judgments, O God, and Thy righteousness unto the king's Son.

He will judge Thy people with righteousness, and Thy poor with justice.

The mountains shall bring peace to the people, and the hills, in righteousness.

He will judge the poor of the people, He will save the children of the needy, and will break in pieces the oppressor.

They shall fear Thee while the sun endureth, and so long as the moon, throughout all generations.

He will come down like rain upon the mown grass, as showers that water the earth.

In His days shall the righteous flourish, and abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

The kings of Tarshish and of the isles shall render tribute: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before Him; all nations shall serve Him.

For He will deliver the needy when he crieth, and the poor, that hath no helper.

He will have pity on the poor and needy, and the souls of the needy He will save.

He will redeem their soul from oppression and violence; and precious will their blood be in His sight:

And they shall live; and to Him shall be given of the gold of Sheba:

And men shall pray for Him continually; they shall bless Him all the day long.

There shall be abundance of grain in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

His Name shall endure for ever; His Name shall be continued as long as the sun:

And men shall be blessed in Him; all nations shall call Him happy.

Blessed be Jehovah God, the God of Israel, Who only doeth wondrous things:

And blessed be His glorious Name for ever; and let the whole earth be filled with His glory. Amen, and Amen.

SELECTION 11

Psalm LXXXIV

How amiable are Thy tabernacles, O Jehovah of hosts!

My soul longeth, yea, even fainteth for the courts of Jehovah; my heart and my flesh cry out unto the living God.

Yea, the sparrow hath found her a house, and the swallow a nest for herself, where she may lay her young,

Even Thine altars, O Jehovah of hosts, my King, and my God.

Blessed are they that dwell in Thy house: they will be still praising Thee.

Blessed is the man whose strength is in Thee; in whose heart are the highways to Zion.

Passing through the valley of Weeping they make it a place of springs; yea, the early rain covereth it with blessings.

They go from strength to strength; every one of them appeareth before God in Zion.

O Jehovah God of hosts, hear my prayer; give ear, O God of Jacob.

Behold, O God our shield, and look upon the face of Thine Anointed.

For a day in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my

God, than to dwell in the tents of wickedness.

For Jehovah God is a sun and a shield: Jehovah will give grace and glory;

No good thing will He withhold from them that walk uprightly.

O Jehovah of hosts, blessed is the man that trusteth in Thee.

SELECTION 12

Psalm xc

Lord, Thou hast been our dwellingplace in all generations.

Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, even from everlasting to everlasting, Thou art God.

Thou turnest man to destruction, and sayest, Return, ye children of men.

For a thousand years in Thy sight are but as yesterday when it is past, and as a watch in the night.

Thou carriest them away as with a flood; they are as a sleep: in the morning they are like grass which groweth up.

In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

For we are consumed in Thine anger, and in Thy wrath are we troubled.

Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

For all our days are passed away in Thy wrath: we bring our years to an end as a sigh.

The days of our years are threescore years and ten, or even by reason of strength fourscore years; yet is their pride but labor and sorrow; for it is soon gone, and we fly away.

Who knoweth the power of Thine anger, and Thy wrath according to the fear that is due unto Thee?

So teach us to number our days, that we may get us a heart of wisdom.

Return, O Jehovah; how long? and let it repent Thee concerning Thy servants.

Oh satisfy us in the morning with Thy lovingkindness, that we may rejoice and be glad all our days.

Make us glad according to the days wherein Thou hast afflicted us, and the years wherein we have seen evil.

Let Thy work appear unto Thy servants, and Thy glory upon their children.

And let the favor of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it.

SELECTION 13

Psalm xci

He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty.

I will say of Jehovah, He is my refuge and my fortress; my God, in Whom I trust.

For He will deliver thee from the snare of the fowler, and from the deadly pestilence.

He will cover thee with His pinions, and under His wings shalt thou take refuge: His truth is a shield and a buckler.

Thou shalt not be afraid for the terror by night, nor for the arrow that flieth by day;

For the pestilence that walketh in darkness, nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold, and see the reward of the wicked.

For Thou, O Jehovah, art my refuge. Thou hast made the Most High thy habitation;

There shall no evil befall thee, neither shall any plague come nigh thy tent.

For He will give His angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the serpent shalt thou trample under foot.

Because he hath set his love upon Me, therefore will I deliver him: I will set him on high, because he hath known My Name.

He shall call upon Me, and I will answer him; I will be with him in trouble: I will deliver him, and honor him.

With long life will I satisfy him, and show him My salvation.

SELECTION 14

Psalms xcv, cv

Oh come, let us sing unto Jehovah; let us make a joyful noise to the rock of our salvation.

Let us come before His presence with thanksgiving; let us make a joyful noise unto Him with psalms.

For Jehovah is a great God, and a great King above all gods.

In His hands are the deep places of the earth; the heights of the mountains are His also.

The sea is His, and He made it; and His hands formed the dry land.

O come, let us worship and bow down; let us kneel before Jehovah our Maker.

For He is our God, and we are the people of His pasture, and the sheep of His hand.

Oh give thanks unto Jehovah, call upon His Name; make known among the peoples His doings.

Sing unto Him, sing praises unto Him; talk ye of all His marvelous works.

(over)

Glory ye in His holy Name: let the heart of them rejoice that seek Jehovah.

Seek ye Jehovah and His strength; seek His face evermore.

Remember His marvelous works that He hath done, His wonders, and the judgments of His mouth.

He is Jehovah our God: His judgments are in all the earth.

He hath remembered His covenant for ever, the word which He commanded to a thousand generations.

SELECTION 15

Psalm xcvi

Oh sing unto Jehovah a new song; sing unto Jehovah, all the earth.

Sing unto Jehovah, bless His Name; show forth His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples.

For great is Jehovah, and greatly to be praised: He is to be feared above all gods.

For all the gods of the peoples are idols; but Jehovah made the heavens.

Honor and majesty are before Him: strength and beauty are in His sanctuary.

Ascribe unto Jehovah, ye kindreds of the peoples, ascribe unto Jehovah glory and strength.

Ascribe unto Jehovah the glory due unto His Name: bring an offering, and come into His courts.

Oh worship Jehovah in holy array: tremble before Him, all the earth.

Say among the nations, Jehovah reigneth: the world also is established that it cannot be moved: He will judge the peoples with equity.

Let the heavens be glad, and let the earth rejoice; let the sea roar, and the fulness thereof;

Let the field exult, and all that is therein; then shall all the trees of the wood sing for joy before Jehovah;

For He cometh, for He cometh to judge the earth: He will judge the world with righteousness, and the peoples with His truth.

SELECTION 16

Psalms xcviii, c

Oh sing unto Jehovah a new song; for He hath done marvelous things: His right hand, and His holy arm, hath wrought salvation for Him.

Jehovah hath made known His salvation: His righteousness hath He openly showed in the sight of the nations.

He hath remembered His loving-kindness and His faithfulness toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto Jehovah, all the earth: break forth and sing for joy, yea, sing praises.

Sing praises unto Jehovah with the harp; with the harp and the voice of melody.

With trumpets and sound of cornet make a joyful noise before the King, Jehovah.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein;

Let the floods clap their hands; let the hills sing for joy together before Jehovah;

For He cometh to judge the earth: He will judge the world with righteousness, and the peoples with equity.

Make a joyful noise unto Jehovah, all ye lands.

Serve Jehovah with gladness: come before His presence with singing.

Know ye that Jehovah, He is God: it is He that hath made us, and we are His; we are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: give thanks unto Him, and bless His Name.

For Jehovah is good; His lovingkindness endureth for ever, and His faithfulness unto all generations.

SELECTION 17

Psalm ciii

Bless Jehovah, O my soul; and all that is within me, bless His holy Name.

Bless Jehovah, O my soul, and forget not all His benefits:

Who forgiveth all thine iniquities; Who healeth all thy diseases;

Who redeemeth thy life from destruction; Who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy desire with good things, so that thy youth is renewed like the eagle.

Jehovah executeth righteous acts, and judgments for all that are oppressed.

He made known His ways unto Moses, His doings unto the children of Israel.

Jehovah is merciful and gracious, slow to anger, and abundant in lovingkindness.

He will not always chide; neither will He keep His anger for ever.

He hath not dealt with us after our sins, nor rewarded us after our iniquities.

For as the heavens are high above the earth, so great is His lovingkindness toward them that fear Him.

As far as the east is from the west, so far hath He removed our transgressions from us.

Like as a father pitieth his children, so Jehovah pitieth them that fear Him.

For He knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear Him, and His righteousness unto children's children;

To such as keep His covenant, and to those that remember His precepts to do them.

Jehovah hath established His throne in the heavens; and His kingdom ruleth over all.

Bless Jehovah, ye His angels, that are mighty in strength, that fulfil His word, hearkening unto the voice of His word.

Bless Jehovah, all ye His hosts, ye ministers of His, that do His pleasure.

Bless Jehovah, all ye His works, in all places of His dominion: bless Jehovah, O my soul.

SELECTION 18

Psalms cxix, cxxx

I have called with my whole heart; answer me, O Jehovah: I will keep Thy statutes.

I have called unto Thee; save me, and I shall observe Thy testimonies.

I anticipated the dawning of the morning, and cried: I hoped in Thy words.

Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

I have gone astray like a lost sheep; seek Thy servant; for I do not forget Thy commandments.

Out of the depths have I cried unto Thee, O Jehovah.

Lord, hear my voice: let Thine ears be attentive to the voice of my supplications.

If Thou, Jehovah, shouldest mark iniquities, O Lord, who could stand?

But there is forgiveness with Thee, that Thou mayest be feared.

I wait for Jehovah, my soul doth wait, and in His word do I hope.

My soul waiteth for the Lord more than watchmen wait for the morning; yea, more than watchmen for the morning.

O Israel, hope in Jehovah; for with Jehovah there is lovingkindness, and with Him is plenteous redemption.

And He will redeem Israel from all his iniquities.

SELECTION 19

Psalms cxxii, cxxxii

I was glad when they said unto me, Let us go unto the house of Jehovah.

Our feet are standing within thy gates, O Jerusalem, Jerusalem, that art builded as a city that is compact together;

Whither the tribes go up, even the tribes of Jehovah, for an ordinance for Israel, to give thanks unto the Name of Jehovah.

For there are set thrones for judgment, the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

For the sake of the house of Jehovah our God, I will seek thy good.

We will go into His tabernacles; we will worship at His footstool.

Arise, O Jehovah, into Thy resting-place; Thou, and the ark of Thy strength.

Let Thy priests be clothed with righteousness; and let Thy saints shout for joy.

For Jehovah hath chosen Zion; He hath desired it for His habitation.

This is My resting-place for ever: here will I dwell; for I have desired it.

SELECTION 20

Psalm CXLV

I will extol Thee, my God, O King; and I will bless Thy Name for ever and ever.

Every day will I bless Thee; and I will praise Thy Name for ever and ever.

Great is Jehovah, and greatly to be praised; and His greatness is unsearchable.

One generation shall laud Thy works to another, and shall declare Thy mighty acts.

Of the glorious majesty of Thine honor, and of Thy wondrous works, will I meditate.

And men shall speak of the might of Thy terrible acts; and I will declare Thy greatness.

They shall utter the memory of Thy great goodness, and shall sing of Thy righteousness.

Jehovah is gracious and merciful; slow to anger, and of great lovingkindness.

Jehovah is good to all; and His tender mercies are over all His works.

All Thy works shall give thanks unto Thee, O Jehovah; and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy power;

To make known to the sons of men His mighty acts, and the glory of the majesty of His kingdom.

Thy kingdom is an everlasting kingdom, and Thy dominion endureth throughout all generations.

Jehovah upholdeth all that fall, and raiseth up all those that are bowed down.

The eyes of all wait for Thee; and Thou givest them their food in due season.

Thou openest Thy hand, and satisfiest the desire of every living thing.

Jehovah is righteous in all His ways, and gracious in all His works.

Jehovah is nigh unto all them that call upon Him, to all that call upon Him in truth.

He will fulfil the desire of them that fear Him; He also will hear their cry, and will save them.

Jehovah preserveth all them that love Him; but all the wicked will He destroy.

My mouth shall speak the praise of Jehovah; and let all flesh bless His holy Name for ever and ever.

SELECTION 21

Isaiah XL

Comfort ye, comfort ye My people, saith your God.

O thou that tellest good tidings to Zion, get thee up on a high mountain;

O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold, your God!

Behold, the Lord Jehovah will come as a mighty one, and His arm will rule for Him: Behold, His reward is with Him, and His recompense before Him.

He will feed His flock like a shepherd, He will gather the lambs in His arm, and carry them in His bosom, and will gently lead those that have their young.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span,

And comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who hath directed the Spirit of Jehovah, or being His counsellor hath taught Him?

Behold, the nations are as a drop of a bucket, and are accounted as the small dust of the balance: behold, He taketh up the isles as a very little thing.

And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt-offering.

All the nations are as nothing before Him; they are accounted by Him as less than nothing, and vanity.

Hast thou not known? Hast thou not heard? The everlasting God, Jehovah, the Creator of the ends of the earth, fainteth not, neither is weary; there is no searching of His understanding.

He giveth power to the faint; and to him that hath no might He increaseth strength.

Even the youths shall faint and be weary, and the young men shall utterly fall:

But they that wait for Jehovah shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint.

SELECTION 22

Isaiah LIII

Who hath believed our message? and to whom hath the arm of Jehovah been revealed?

For He grew up before Him as a tender plant, and as a root out of a dry ground:

He hath no form nor comeliness; and when we see Him, there is no beauty that we should desire Him.

He was despised, and rejected of men; a man of sorrows, and acquainted with grief:

And as one from whom men hide their face He was despised; and we esteemed Him not.

Surely He hath borne our griefs, and carried our sorrows; yet we did esteem Him stricken, smitten of God, and afflicted.

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed.

All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on Him the iniquity of us all.

He was oppressed, yet when He was afflicted He opened not His mouth;

As a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so He opened not His mouth.

By oppression and judgment He was taken away; and as for His generation, who among them considered that He was cut off out of the land of the living for the transgression of My people to whom the stroke was due?

And they made His grave with the wicked, and with a rich man in His death; although He had done no violence, neither was any deceit in His mouth.

Yet it pleased Jehovah to bruise Him; He hath put Him to grief:

When Thou shalt make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of Jehovah shall prosper in His hand.

He shall see of the travail of His soul, and shall be satisfied:

By the knowledge of Himself shall My Righteous Servant justify many; and He shall bear their iniquities.

Therefore will I divide Him a portion with the great, and He shall divide the spoil with the strong;

Because He poured out His soul unto death, and was numbered with the transgressors:

Yet He bare the sin of many, and made intercession for the transgressors.

SELECTION 23

Matthew v

And seeing the multitudes, Jesus went up into the mountain: and when He had sat down, His disciples came unto Him:

And He opened His mouth and taught them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

(over)

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for My sake.

Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets that were before you.

SELECTION 24

Matthew VI

Lay not up for yourselves treasures upon the earth, where moth and rust consume, and where thieves break through and steal:

But lay up for yourselves treasures in heaven, where neither moth nor rust doth consume, and where thieves do not break through nor steal:

For where thy treasure is, there will thy heart be also.

The lamp of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are not ye of much more value than they?

And which of you by being anxious can add one cubit unto the measure of his life?

And why are ye anxious concerning raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

But if God doth so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you, O ye of little faith?

Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

But seek ye first His kingdom, and His righteousness; and all these things shall be added unto you.

SELECTION 25

Matthew VII

Judge not, that ye be not judged.

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured unto you.

And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

Or how wilt thou say to thy brother, Let me cast out the mote out of thine eye; and lo, the beam is in thine own eye?

Thou hypocrite, cast out first the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

Give not that which is holy unto the dogs, neither cast your pearls before the swine, lest haply they trample them under their feet, and turn and rend you.

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

Or what man is there of you, who, if his son shall ask him for a loaf, will give him a stone?

Or if he shall ask for a fish, will give him a serpent?

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father Who is in heaven give good things to them that ask Him?

All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them: for this is the law and the prophets.

SELECTION 26

John I

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made through Him; and without Him was not anything made that hath been made.

In Him was life; and the life was the light of men.

And the light shineth in the darkness; and the darkness apprehended it not.

There came a man, sent from God, whose name was John.

The same came for witness, that he might bear witness of the light, that all might believe through him.

He was not the light, but came that he might bear witness of the light.

There was the true light, even the light which lighteth every man, coming into the world.

He was in the world, and the world was made through Him, and the world knew Him not.

He came unto His own, and they that were His own received Him not.

But as many as received Him, to them gave He the right to become children of God, even to them that believe on His Name:

Who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh, and dwelt among us (and we beheld His glory, glory as of the Only Begotten from the Father), full of grace and truth.

John beareth witness of Him, and crieth, saying, This was He of Whom I said, He that cometh after me is become before me: for He was before me.

For of His fulness we all received, and grace for grace.

For the law was given through Moses; grace and truth came through Jesus Christ.

No man hath seen God at any time; the only begotten Son, Who is in the bosom of the Father, He hath declared Him.

SELECTION 27

John xv

I am the true vine, and My Father is the husbandman.

Every branch in Me that beareth not fruit, He taketh it away: and every branch that beareth fruit, He cleanseth it, that it may bear more fruit.

Already ye are clean because of the word which I have spoken unto you.

Abide in Me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, except ye abide in Me.

I am the vine, ye are the branches: He that abideth in Me, and I in him, the same beareth much fruit: for apart from Me ye can do nothing.

If a man abide not in Me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

If ye abide in Me, and My words abide in you, ask whatsoever ye will, and it shall be done unto you.

Herein is My Father glorified, that ye bear much fruit; and so shall ye be My disciples.

Even as the Father hath loved Me, I also have loved you: abide ye in My love.

If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love.

These things have I spoken unto you, that My joy may be in you, and that your joy may be made full.

This is My commandment, that ye love one another, even as I have loved you.

Greater love hath no man than this, that a man lay down his life for his friends.

Ye are My friends, if ye do the things which I command you.

No longer do I call you servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I heard from My Father I have made known unto you.

Ye did not choose Me, but I chose you, and appointed you, that ye should go and bear fruit, and that your fruit should abide:

That whatsoever ye shall ask of the Father in My Name, He may give it you.

SELECTION 28

Romans v

Being justified by faith, we have peace with God through our Lord Jesus Christ;

Through Whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God.

And not only so, but we also rejoice in our tribulations: knowing that tribulation worketh steadfastness;

And steadfastness, approvedness; and approvedness, hope:

And hope putteth not to shame; because the love of God hath been shed abroad in our hearts through the Holy Spirit Which was given unto us.

For while we were yet weak, in due season Christ died for the ungodly.

For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die.

But God commendeth His own love toward us, in that, while we were yet sinners, Christ died for us.

Much more then, being now justified by His blood, shall we be saved from the wrath of God through Him.

For if, while we were enemies, we were reconciled to God through the death of His Son, much more, being reconciled, shall we be saved by His life;

And not only so, but we also rejoice in God through our Lord Jesus Christ, through Whom we have now received the reconciliation.

For as through the one man's disobedience the many were made sinners, even so through the obedience of the One shall the many be made righteous.

And the law came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly:

That, as sin reigned in death, even so might grace reign through righteousness unto eternal life through Jesus Christ our Lord.

SELECTION 29

Romans VIII

There is therefore now no condemnation to them that are in Christ Jesus.

For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

For what the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh:

That the ordinance of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For the mind of the flesh is death; but the mind of the Spirit is life and peace:

Because the mind of the flesh is enmity against God; for it is not subject to the law of God, neither indeed can it be:

And they that are in the flesh cannot please God.

But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwelleth in you. But if any man hath not the Spirit of Christ, he is none of His.

And if Christ is in you, the body is dead because of sin; but the spirit is life because of righteousness.

But if the Spirit of Him that raised up Jesus from the dead dwelleth in you, He that raised up Christ Jesus from the dead shall give life also to your mortal bodies through His Spirit that dwelleth in you.

So then, brethren, we are debtors, not to the flesh, to live after the flesh:

For if ye live after the flesh, ye must die; but if by the Spirit ye put to death the deeds of the body, ye shall live.

For as many as are led by the Spirit of God, these are sons of God.

For ye received not the spirit of bondage again unto fear; but ye received the spirit of adoption, whereby we cry, Abba, Father.

The Spirit Himself beareth witness with our spirit, that we are children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with Him, that we may be also glorified with Him.

SELECTION 30

Romans VIII

We know that to them that love God all things work together for good, even to them that are called according to His purpose.

For whom He foreknew, He also foreordained to be conformed to the image of His Son, that He might be the first-born among many brethren:

And whom He foreordained, them He also called: and whom

He called, them He also justified: and whom He justified, them He also glorified.

What then shall we say to these things? If God is for us, who is against us?

He that spared not His own Son, but delivered Him up for us all, how shall He not also with Him freely give us all things?

Who shall lay anything to the charge of God's elect? It is God that justifieth;

Who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, Who is at the right hand of God, Who also maketh intercession for us.

Who shall separate us from the love of Christ? shall tribulation, or anguish, or persecution, or famine, or nakedness, or peril, or sword?

Even as it is written, For Thy sake we are killed all the day long; we were accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through Him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

SELECTION 31

Romans XII

I beseech you therefore, brethren, by the mercies of God, to present your bodies a living sacrifice, holy, acceptable to God, which is your spiritual service.

And be not fashioned according to this world: but be ye transformed by the renewing of your mind, that ye may prove what is the good and acceptable and perfect will of God.

Let love be without hypocrisy. Abhor that which is evil; cleave to that which is good.

In love of the brethren be tenderly affectioned one to another; in honor preferring one another;

In diligence not slothful; fervent in spirit; serving the Lord;

Rejoicing in hope; patient in tribulation; continuing stedfastly in prayer;

Communicating to the necessities of the saints; given to hospitality.

Bless them that persecute you; bless, and curse not.

Rejoice with them that rejoice; weep with them that weep.

Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits.

Render to no man evil for evil. Take thought for things honorable in the sight of all men.

(over)

If it be possible, as much as in you lieth, be at peace with all men.

Avenge not yourselves, beloved, but give place unto the wrath of God: for it is written, Vengeance belongeth unto Me; I will recompense, saith the Lord.

But if thine enemy hunger, feed him; if he thirst, give him to drink: for in so doing thou shalt heap coals of fire upon his head.

Be not overcome of evil, but overcome evil with good.

SELECTION 32

First Corinthians XIII

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

SELECTION 33

First Corinthians XV

Some one will say, How are the dead raised? and with what manner of body do they come?

Thou foolish one, that which thou thyself sowest is not quickened except it die:

And that which thou sowest, thou sowest not the body that shall be, but a bare grain, it may chance of wheat, or of some other kind;

But God giveth it a body even as it pleased Him, and to each seed a body of its own.

All flesh is not the same flesh: but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fishes.

There are also celestial bodies, and bodies terrestrial; but the glory of the celestial is one, and the glory of the terrestrial is another.

There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory.

So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

It is sown in dishonor; it is raised in glory: it is sown in weakness; it is raised in power:

It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I tell you a mystery: We all shall not sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump:

For the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption, and this mortal must put on immortality.

But when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall come to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy victory? O death, where is thy sting?

The sting of death is sin; and the power of sin is the law: but thanks be to God, Who giveth us the victory through our Lord Jesus Christ.

SELECTION 34

Galatians v, vi

The fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, self-control; against such there is no law.

And they that are of Christ Jesus have crucified the flesh with the passions and the lusts thereof.

If we live by the Spirit, by the Spirit let us also walk. Let us not become vainglorious, provoking one another, envying one another.

If a man be overtaken in any trespass, ye who are spiritual restore such a one in a spirit of gentleness; looking to thyself, lest thou also be tempted.

Bear ye one another's burdens, and so fulfil the law of Christ.

For if a man thinketh himself to be something when he is nothing, he deceiveth himself.

But let each man prove his own work, and then shall he have his glorying in regard of himself alone, and not of his neighbor.

For each man shall bear his own burden.

Let him that is taught in the word communicate unto him that teacheth in all good things.

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

For he that soweth unto his own flesh shall of the flesh reap corruption; but he that soweth unto the Spirit shall of the Spirit reap eternal life.

And let us not be weary in well-doing: for in due season we shall reap, if we faint not.

As we have opportunity, let us work that which is good toward all men, and especially toward them that are of the household of the faith.

SELECTION 35

Ephesians II, III, IV

God, being rich in mercy, for His great love wherewith He loved us,

Even when we were dead through our trespasses, made us alive together with Christ,

And raised us up with Him, and made us to sit with Him in the heavenly places, in Christ Jesus:

That in the ages to come He might show the exceeding riches of His grace in kindness toward us in Christ Jesus:

For by grace have ye been saved through faith; and that not of yourselves, it is the gift of God;

Not of works, that no man should glory.

For we are His workmanship, created in Christ Jesus for good works, which God afore prepared that we should walk in them.

I therefore, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called,

With all lowliness and meekness, with longsuffering, forbearing one another in love;

Giving diligence to keep the unity of the Spirit in the bond of peace.

There is one body, and one Spirit, even as also ye were called in one hope of your calling;

One Lord, one faith, one baptism, one God and Father of all, Who is over all, and through all, and in all.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be the glory in the Church and in Christ Jesus unto all generations for ever and ever. Amen.

SELECTION 36

Philippians II

If there is therefore any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassions,

Make full my joy, that ye be of the same mind, having the same

love, being of one accord, of one mind;

Doing nothing through faction or through vainglory, but in lowliness of mind each counting other better than himself;

Not looking each of you to his own things, but each of you also to the things of others.

Have this mind in you, which was also in Christ Jesus:

Who, existing in the form of God, counted not the being on an equality with God a thing to be grasped,

But emptied Himself, taking the form of a servant, being made in the likeness of men;

And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, yea, the death of the cross.

Wherefore also God highly exalted Him, and gave unto Him the Name which is above every name;

That in the Name of Jesus every knee should bow, of things in heaven and things on earth and things under the earth,

And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

So then, my beloved, even as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling;

For it is God Who worketh in you both to will and to work, for His good pleasure.

SELECTION 37

First John I, II

That which was from the beginning, that which we have heard, that which we have seen with our eyes, that which we beheld, and our hands handled, concerning the Word of life

(And the life was manifested, and we have seen, and bear witness, and declare unto you the life,

The eternal life, which was with the Father, and was manifested unto us);

That which we have seen and heard declare we unto you also, that ye also may have fellowship with us:

Yea, and our fellowship is with the Father, and with His Son Jesus Christ:

And these things we write, that our joy may be made full.

And this is the message which we have heard from Him and announce unto you, that God is light, and in Him is no darkness at all.

If we say that we have fellowship with Him and walk in the darkness, we lie, and do not the truth:

But if we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus His Son cleanseth us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

(over)

If we confess our sins, He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness.

If we say that we have not sinned, we make Him a liar, and His word is not in us.

My little children, these things write I unto you that ye may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous:

And He is the propitiation for our sins; and not for ours only, but also for the whole world.

And hereby we know that we know Him, if we keep His commandments.

SELECTION 38

First John III

Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are. For this cause the world knoweth us not, because it knew Him not.

Beloved, now are we children of God, and it is not yet made manifest what we shall be.

We know that, if He shall be manifested, we shall be like Him; for we shall see Him even as He is. And every one that hath this hope set on Him purifieth himself, even as He is pure.

Every one that doeth sin doeth also lawlessness; and sin is lawlessness.

And ye know that He was manifested to take away sins; and in Him is no sin.

Whosoever abideth in Him sinneth not: whosoever sinneth hath not seen Him, neither knoweth Him.

My little children, let no man lead you astray: he that doeth righteousness is righteous, even as He is righteous: he that doeth sin is of the devil; for the devil sinneth from the beginning.

To this end was the Son of God manifested, that He might destroy the works of the devil.

Whosoever is begotten of God doeth no sin, because His seed abideth in him: and he cannot sin, because he is begotten of God.

In this the children of God are manifest, and the children of the devil:

Whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

For this is the message which ye heard from the beginning, that we should love one another.

SELECTION 39

First John IV

Beloved, let us love one another: for love is of God; and every one that loveth is begotten of God, and knoweth God.

He that loveth not knoweth not God; for God is love.

Herein was the love of God manifested in us, that God hath sent His only begotten Son into the world that we might live through Him.

Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.

Beloved, if God so loved us, we also ought to love one another.

No man hath beheld God at any time: if we love one another, God abideth in us, and His love is perfected in us:

Hereby we know that we abide in Him and He in us, because He hath given us of His Spirit.

And we have beheld and bear witness that the Father hath sent the Son to be the Saviour of the world.

Whosoever shall confess that Jesus is the Son of God, God abideth in him, and he in God.

And we know and have believed the love which God hath in us. God is love; and he that abideth in love abideth in God, and God abideth in him.

Herein is love made perfect with us, that we may have boldness in the day of judgment; because as He is, even so are we in this world.

There is no fear in love: but perfect love casteth out fear, because fear hath punishment; and he that feareth is not made perfect in love.

We love, because He first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, cannot love God Whom he hath not seen.

And this commandment have we from Him, that he who loveth God love his brother also.

SELECTION 40

Revelation xxii

And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb, in the midst of the street thereof.

And on this side of the river and on that was the tree of life, bearing twelve manner of fruits, yielding its fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no curse any more: and the throne of God and of the Lamb shall be therein: and His servants shall serve Him;

And they shall see His face; and His Name shall be on their foreheads.

And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord God shall give them light: and they shall reign for ever and ever.

And he said unto me, These words are faithful and true: and the Lord, the God of the spirits of the prophets, sent His angel to show unto His servants the things which must shortly come to pass.

And behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

And I John am he that heard and saw these things. And when I heard and saw, I fell down to worship before the feet of the angel that showed me these things.

And he saith unto me, See thou do it not: I am a fellow-servant with thee and with thy brethren the prophets, and with them that keep the words of this book: worship God.

And he saith unto me, Seal not up the words of the prophecy of this book; for the time is at hand.

He that is unrighteous, let him do unrighteousness still: and he that is filthy, let him be made filthy still: and he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.

Behold, I come quickly; and My reward is with Me, to render to each man according as his work is.

I am the Alpha and the Omega, the first and the last, the beginning and the end.

Blessed are they that wash their robes, that they may have the right to come to the tree of life, and may enter in by the gates into the city.

I Jesus have sent Mine angel to testify unto you these things for the churches. I am the root and the offspring of David, the bright, the morning star.

And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: he that will, let him take the water of life freely.

SELECTION 41

The Birth of Christ

Luke II

Now it came to pass in those days, there went out a decree from Cæsar Augustus, that all the world should be enrolled.

This was the first enrolment made when Quirinius was governor of Syria.

And all went to enrol themselves, every one to his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, to the city of David, which is called Bethlehem, because he was of the house and family of David;

To enrol himself with Mary, who was betrothed to him, being great with child.

And it came to pass, while they were there, the days were fulfilled that she should be delivered.

And she brought forth her firstborn son; and she wrapped him in swaddling clothes, and laid him in a manger, because there was no room for them in the inn.

And there were shepherds in the same country abiding in the field, and keeping watch by night over their flock.

And an angel of the Lord stood by them, and the glory of the Lord shone round about them: and they were sore afraid.

And the angel said unto them, Be not afraid; for behold, I bring

you good tidings of great joy which shall be to all the people:

For there is born to you this day in the city of David a Saviour, Who is Christ the Lord.

And this is the sign unto you: Ye shall find a babe wrapped in swaddling clothes, and lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace among men in whom He is well pleased.

And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord hath made known unto us.

And they came with haste, and found both Mary and Joseph, and the babe lying in the manger.

And when they saw it, they made known concerning the saying which was spoken to them about this child.

And all that heard it wondered at the things which were spoken unto them by the shepherds.

But Mary kept all these sayings, pondering them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, even as it was spoken unto them.

SELECTION 42

The Death of Christ

Luke xxiii

And when they came unto the place which is called The Skull, there they crucified Him, and the malefactors, one on the right hand and the other on the left.

And Jesus said, Father, forgive them; for they know not what they do. And parting His garments among them, they cast lots.

And the people stood beholding. And the rulers also scoffed at Him, saying, He saved others; let Him save Himself, if this is the Christ of God, His chosen.

And the soldiers also mocked Him, coming to Him, offering Him vinegar,

And saying, If Thou art the King of the Jews, save Thyself.

And there was also a superscription over Him, THIS IS THE KING OF THE JEWS.

And one of the malefactors that were hanged railed on Him, saying, Art not Thou the Christ? save Thyself and us.

But the other answered, and rebuking him said, Dost thou not even fear God, seeing thou art in the same condemnation?

And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

And he said, Jesus, remember me when Thou comest in Thy kingdom.

And He said unto him, Verily I say unto thee, To-day shalt thou be with Me in Paradise.

And it was now about the sixth hour, and a darkness came over the whole land until the ninth hour, the sun's light failing:

And the veil of the temple was rent in the midst.

And Jesus, crying with a loud voice, said, Father, into Thy hands I commend My spirit: and having said this, He gave up the ghost.

And when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

And all the multitudes that came together to this sight, when they beheld the things that were done, returned smiting their breasts.

And all His acquaintance, and the women that followed with Him from Galilee, stood afar off, seeing these things.

SELECTION 43

The Resurrection of Christ

John xx

Now on the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the tomb, and seeth the stone taken away from the tomb.

She runneth therefore, and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the tomb, and we know not where they have laid Him.

Peter therefore went forth, and the other disciple, and they went toward the tomb.

And they ran both together: and the other disciple outran Peter, and came first to the tomb;

And stooping and looking in, he seeth the linen cloths lying; yet entered he not in.

Simon Peter therefore also cometh, following him, and entered into the tomb; and he beholdeth the linen cloths lying,

And the napkin, that was upon His head, not lying with the linen cloths, but rolled up in a place by itself.

Then entered in therefore the other disciple also, who came first to the tomb, and he saw, and believed.

For as yet they knew not the scripture, that He must rise again from the dead.

So the disciples went away again unto their own home.

But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb;

And she beholdeth two angels in white sitting, one at the head, and one at the feet, where the body of Jesus had lain.

And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid Him.

When she had thus said, she turned herself back, and behold-

eth Jesus standing, and knew not that it was Jesus.

Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing Him to be the gardener, saith unto Him, Sir, if thou hast borne Him hence, tell me where thou hast laid Him, and I will take Him away.

Jesus saith unto her, Mary. She turneth herself, and saith unto Him in Hebrew, Rabboni; which is to say, Teacher.

Jesus saith to her, Touch Me not; for I am not yet ascended unto the Father: but go unto My brethren and say to them, I ascend unto My Father and your Father, and My God and your God.

Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and that He had said these things unto her.

SELECTION 44

Baptism

Various Scriptures

There is one body, and one Spirit, even as also ye were called in one hope of your calling;

One Lord, one faith, one baptism, one God and Father of all, Who is over all, and through all, and in all.

The eleven disciples went into Galilee, unto the mountain where Jesus had appointed them.

And Jesus came to them and spake unto them, saying, All authority hath been given unto Me in heaven and on earth.

Go ye therefore, and make disciples of all the nations, baptizing them into the Name of the Father and of the Son and of the Holy Spirit:

Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.

All we who were baptized into Christ Jesus were baptized into His death.

We were buried therefore with Him through baptism into death: that like as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life.

Peter said unto them, Repent ye, and be baptized every one of you in the Name of Jesus Christ unto the remission of your sins; and ye shall receive the gift of the Holy Spirit.

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto Him.

They then that received his word were baptized: and there were added unto them in that day about three thousand souls.

They were bringing unto Him little children, that He should touch them: and the disciples rebuked them.

But when Jesus saw it He was moved with indignation, and said unto them, Suffer the little children to come unto Me; forbid

them not: for to such belongeth the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein.

And He took them in His arms, and blessed them, laying His hands upon them.

SELECTION 45

The Lord's Supper

Luke xxii, John vi

And Jesus sent Peter and John, saying, Go and make ready for us the passover, that we may eat.

And they said unto Him, Where wilt Thou that we make ready?

And He said unto them, Behold, when ye are entered into the city, there shall meet you a man bearing a pitcher of water; follow him into the house whereinto he goeth.

And ye shall say unto the master of the house, The Teacher saith unto thee, Where is the guest-chamber, where I shall eat the passover with My disciples?

And he will show you a large upper room furnished: there make ready.

And they went, and found as He had said unto them: and they made ready the passover.

And when the hour was come, He sat down, and the apostles with Him.

And He said unto them, With desire I have desired to eat this passover with you before I suffer:

For I say unto you, I shall not eat it, until it be fulfilled in the kingdom of God.

And He received a cup, and when He had given thanks, He said, Take this, and divide it among yourselves:

For I say unto you, I shall not drink from henceforth of the fruit of the vine, until the kingdom of God shall come.

And He took bread, and when He had given thanks, He brake it, and gave to them, saying, This is My body which is given for you: this do in remembrance of Me.

And the cup in like manner after supper, saying, This cup is the new covenant in My blood, even that which is poured out for you.

Jesus said unto them, I am the bread of life: he that cometh to Me shall not hunger, and he that believeth on Me shall never thirst.

This is the bread which cometh down out of heaven, that a man may eat thereof, and not die.

I am the living bread which came down out of heaven: if any man eat of this bread, he shall live for ever.

As the living Father sent Me, and I live because of the Father;

So he that eateth Me, he also shall live because of Me.

This is that bread which came down out of heaven:

He that eateth this bread shall live for ever.

SELECTION 46

Missions

Psalms xxii, lxvii, lxxii

All the ends of the earth shall remember and turn unto Jehovah; and all the kindreds of the nations shall worship before Thee.

For the kingdom is Jehovah's; and He is the ruler over the nations.

A seed shall serve Him; it shall be told of the Lord unto the next generation.

They shall come and shall declare His righteousness unto a people that shall be born, that He hath done it.

God be merciful unto us, and bless us, and cause His face to shine upon us;

That Thy way may be known upon earth, Thy salvation among all nations.

Let the peoples praise Thee, O God; let all the peoples praise Thee.

Oh let the nations be glad and sing for joy; for Thou wilt judge the peoples with equity, and govern the nations upon earth.

Let the peoples praise Thee, O God; let all the peoples praise Thee.

The earth hath yielded its increase: God, even our own God, will bless us.

God will bless us; and all the ends of the earth shall fear Him.

He will come down like rain upon the mown grass, as showers that water the earth.

In His days shall the righteous flourish, and abundance of peace, till the moon be no more.

He shall have dominion also from sea to sea, and from the River unto the ends of the earth.

They that dwell in the wilderness shall bow before Him; and His enemies shall lick the dust.

The kings of Tarshish and of the isles shall render tribute: the kings of Sheba and Seba shall offer gifts.

Yea, all kings shall fall down before Him; all nations shall serve Him.

SELECTION 47

Temperance

Various Scriptures

And Jehovah spake unto Aaron saying, Drink no wine nor strong drink nor thy sons with thee,

When ye go into the tent of meeting, that ye die not: it shall be a statute forever throughout your generations.

Speak unto the children of Israel and say unto them, When either man or woman shall make a special vow, the vow of a Nazarite,

He shall separate himself from wine and strong drink.

Wine is a mocker, strong drink is a brawler,

And whosoever erreth thereby is not wise.

(over)

Who hath woe? who hath sorrow? who hath contentions? who hath complaining?

Who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine,

They that go to seek out mixed wine.

Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly; at the last it biteth like a serpent,

And stingeth like an adder.

Know ye not that ye are a temple of God,

And that the Spirit of God dwelleth in you?

If any man destroyeth the temple of God, him shall God destroy;

For the temple of God is holy, which temple ye are.

Walk by the Spirit,

And ye shall not fulfill the lust of the flesh.

For the flesh lusteth against the Spirit, and the Spirit against the flesh; for these are contrary the one to the other; that ye may not do the things that ye would.

But if ye are led by the Spirit, ye are not under the law.

Now the works of the flesh are manifest, which are these: fornication, uncleanness, lasciviousness,

Idolatry, sorcery, enmities, strife, jealousies, wraths, factions, divisions, parties,

Envyings, drunkenness, revellings, and such like;

Of which I forewarn you, even as I did forewarn you, that they who practice such things shall not inherit the kingdom of God.

SELECTION 48

Evangelism and Personal Work

Various Scriptures

It shall come to pass that I will pour out My Spirit on all flesh;

And your sons and your daughters shall prophesy,

Your old men shall dream dreams, your young men shall see visions:

And also upon the servants and upon the handmaids in those days will I pour out My Spirit.

And it shall come to pass that whosoever shall call on the Name of Jehovah shall be delivered.

Andrew findeth first his own brother Simon, and saith unto him,

We have found the Messiah (which is, being interpreted, Christ).

He brought him unto Jesus.

Philip findeth Nathanael, and saith unto him, We have found Him, of Whom Moses in the law, and the prophets, wrote,

Jesus of Nazareth, the son of Joseph.

And Nathanael said unto him, Can any good thing come out of Nazareth?

Philip saith unto him, Come and see.

Jesus saw Nathanael coming to Him, and saith of him, Behold, an Israelite indeed, in whom is no guile!

Nathanael saith unto Him, Whence knowest Thou me?

Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee.

Nathanael answered Him, Rabbi, Thou art the Son of God; Thou art King of Israel.

Now there were certain Greeks among those that went up to worship at the feast:

These therefore came to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we would see Jesus.

Philip cometh and telleth Andrew:

Andrew cometh, and Philip, and they tell Jesus.

They that are wise shall shine as the brightness of the firmament;

And they that turn many to righteousness as the stars for ever and ever.

My brethren, if any among you err from the truth, and one convert him;

Let him know, that he who converteth a sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

SELECTION 49

Thanksgiving

Psalms LXV, CVII, CXLVII

Praise waiteth for Thee, O God, in Zion; and unto Thee shall the vow be performed.

O Thou that hearest prayer, unto Thee shall all flesh come.

Thou that art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

Who by His strength setteth fast the mountains, being girded about with might;

Who stilleth the roaring of the seas, the roaring of their waves, and the tumult of the peoples.

They also that dwell in the uttermost parts are afraid at Thy tokens: Thou makest the outgoings of the morning and evening to rejoice.

Thou visitest the earth, and waterest it, Thou greatly enrichest it; the river of God is full of water: Thou providest them grain, when Thou hast so prepared the earth.

Thou waterest its furrows abundantly; Thou settlest the ridges thereof: Thou makest it soft with showers; Thou blessest the springing thereof.

Thou crownest the year with Thy goodness; and Thy paths drop fatness.

They drop upon the pastures of the wilderness; and the hills are girded with joy.

The pastures are clothed with flocks; the valleys also are covered

over with grain; they shout for joy, they also sing.

Oh that men would praise Jehovah for His lovingkindness, and for His wonderful works to the children of men!

For He satisfieth the longing soul, and the hungry soul He filleth with good.

Praise Jehovah, O Jerusalem; praise thy God, O Zion.

For He hath strengthened the bars of thy gates; He hath blessed thy children within thee.

He maketh peace in thy borders; He filleth thee with the finest of the wheat.

He sendeth out His commandment upon earth; His word runneth very swiftly.

He giveth snow like wool; He scattereth the hoar-frost like ashes.

He casteth forth His ice like morsels: who can stand before His cold?

He sendeth out His word, and melteth them: He causeth His wind to blow, and the waters flow.

He showeth His word unto Jacob, His statutes and His ordinances unto Israel.

He hath not dealt so with any nation; and as for His ordinances, they have not known them. Praise ye Jehovah.

SELECTION 50

National Observance

Various Scriptures

Blessed is the nation whose God is Jehovah.

The people whom He hath chosen for His own inheritance.

Jehovah will give that which is good; and our land shall yield its increase.

Righteousness shall go before Him, and shall make His footsteps a way to walk in.

Blessed of Jehovah be His land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.

And for the precious things of the fruits of the sun, and for the precious things of the growth of the moons,

And for the chief things of the ancient mountains, and for the precious things of the everlasting hills,

And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush.

When our sons shall be as plants grown up in their youth, and our daughters as cornerstones hewn after the fashion of a palace;

When our garners are full, affording all manner of store, and our sheep bring forth thousands and ten thousands in our fields;

When our oxen are well laden; when there is no breaking in, and no going forth, and no outcry in our streets:

Happy is the people that is in such a case; yea, happy is the people whose God is Jehovah.

Beware lest thou forget Jehovah thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day:

Lest, when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

Then thy heart be lifted up, and thou forget Jehovah thy God.

Know this day, and lay it to thy heart, that Jehovah He is God in heaven above and upon the earth beneath: there is none else.

And thou shalt keep His statutes, and His commandments, which I command thee this day,

That it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days in the land, which Jehovah thy God giveth thee, for ever.

The Apostle's Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; the third day He rose from the dead; He ascended into heaven; and sitteth at the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the Communion of saints; the Forgiveness of sins; the Resurrection of the body; and the Life everlasting. Amen.

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